Gream





20060630000315860 1/3 \$35.25 Shelby Cnty Judge of Probate, AL 06/30/2006 10:47:28AM FILED/CERT

## FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] B. SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME SUFFIX MIDDLE NAME FIRST NAME 1b. INDIVIDUAL'S LAST NAME COUNTRY POSTAL CODE STATE CITY 1c. MAILING ADDRESS 35007 Habaster AL 1g. ORGANIZATIONAL ID #, if any 1f. JURISDICTION OF ORGANIZATION ADD'L INFO RE 1e. TYPE OF ORGANIZATION 1d. TAX ID #: SSN OR EIN NONE ORGANIZATION DEBTOR 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME SUFFIX MIDDLE NAME FIRST NAME, 2b. INDIVIDUAL'S LAST NAME COUNTRY POSTAL CODE STATE 2c. MAILING ADDRESS US AL 2g. ORGANIZATIONAL ID # if any 2f. JURISDICTION OF ORGANIZATION ADD'L INFO RE 2e. TYPE OF ORGANIZATION 2d. TAX ID #: SSN OR EIN ORGANIZATION NONE DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a. ORGANIZATION'S NAME ALABAMA POWER SUFFIX MIDDLE NAME FIRST NAME 3b. INDIVIDUAL'S LAST NAME COUNTRY POSTAL CODE STATE CITY 3c. MAILING ADDRESS US AL35291 BIRMINGHAM 600 N. 18TH STREET

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: CURRI

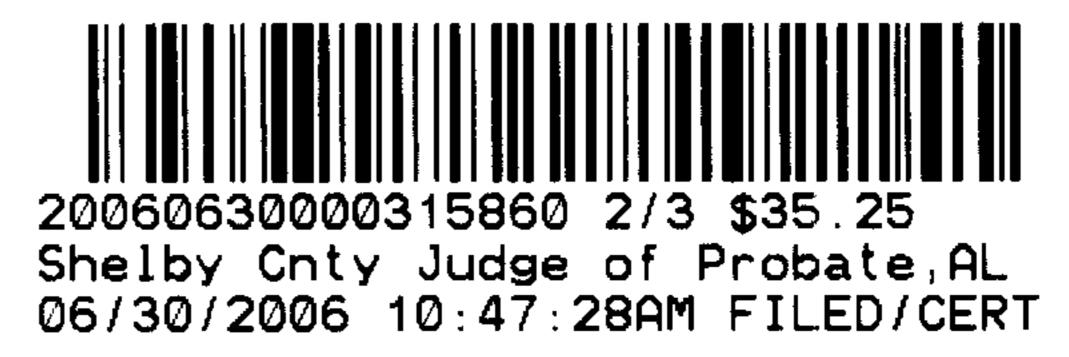
U# 25HBR330A0030010 S# 1006802168

N# FAYCNF 030010 S# 0606A69621

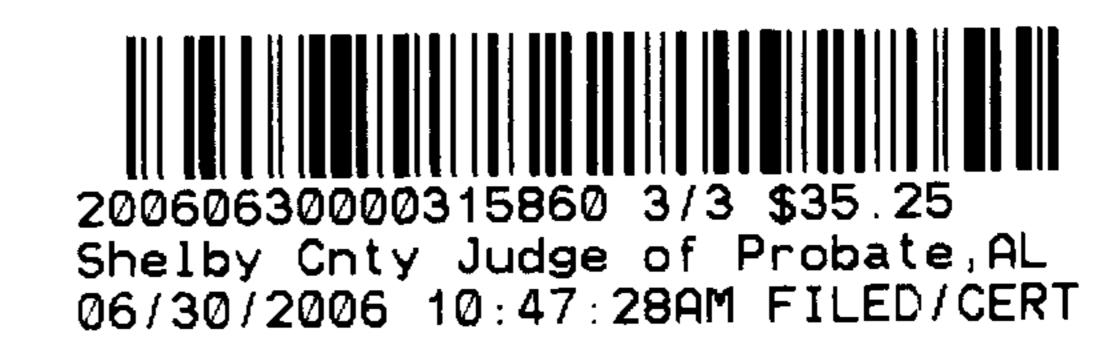
3475.5

SERVICE DESIGNATION (if applicable):   LESSEE/LESSOR   CONSIGNEE/CONSIGNOR   BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
5. ALTERNATIVE DESIGNATION [if applicable]:   LESSEE/LESSOR   CONSIGNED CONTINUE   CONTI	T(S) on Debtor(s)	All Debtors	Debtor 1 Debtor 2
6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL [7. Check to REQUEST SEARCH REPORT [6. STATE RECORDS. Attach Addendum [6.	optional		

8. OPTIONAL FILER REFERENCE DATA



UCC FINANCING STATEMENT ADDENDUM					
FOLLOW INSTRUCTIONS (front and back) CAREFULLY	TO A A IT A LT				
9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATE 9a. ORGANIZATION'S NAME	1 EIVIEIV I				
9b. INDIVIDUAL'S LAST NAME  SAU URIS  FIRST NAME  THE	MIDDLE NAME, SUFFIX				
10. MISCELLANZOUS:					
		THE ABOVE S	PACE	S FOR FILING OFF	CE USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name of the second sec	ame (11a or 11b) - do not abbrevia	ate or combine names	· · · · · · · · · · · · · · · · · · ·		
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	NAME	SUFFIX
11c. MAILING ADDRESS	CITY	5	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN ADD'L INFO RE 11e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	11f. JURISDICTION OF ORGAN	ZATION 1	1g. ORG	SANIZATIONAL ID #, if	any NONE
12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S 12a. ORGANIZATION'S NAME	NAME - insert only <u>one</u> name (	12a or 12b)	<u> </u>		
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE NAME		SUFFIX
12c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.  14. Description of real estate:	16. Additional collateral descrip	tion:			
15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):					
$\cdot$	17. Check only if applicable and				
·				roperty held in trust o	Decedent's Estate
	18. Check only if applicable and check only one box.  Debtor is a TRANSMITTING UTILITY				
	Filed in connection with a N	lanufactured-Home Tr			
	Filed in connection with a F	ublic-Finance Transac	ction — e	effective 30 years	······································



## CORPORATION FORM WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA ) COUNTY OF SHELBY )	
•	ama Corporation, in hand paid by the Grantees herein, said Grantor does by these presents, grant, bargain, sell
	ein referred to as Grantees) as joint tenants with right of
survivorship, the following described real estate, situ	uated in Shelby County, Alabama, to-wit:
Lot 23, according to the Map an as recorded in Map Book 26, Pag Shelby County, Alabama.	d Survey of Silver Creek, Sector 1, e 144, in the Probate Office of
Address of Property: 232 Silve	r Creek Parkway, Montevallo, AL 35115
Described property to become th	e homestead of Grantees.
•	
	subsequent years, easements, restrictions, reservations, conditions of record, if any, and mineral and mining
\$124,817.00 of the purchase price executed and recorded simultaneously here	e is being paid by the proceeds of a first mortgage loan with.
does for itself, its successors and assigns, covenant lawfully seized in fee simple of said premises, that right to sell and convey the same as aforesaid, and and defend the same to the said GRANTEES, their claims of all persons.	emainder and right of reversion. And said GRANTOR with said GRANTEES, their heirs and assigns, that is they are free from all encumbrances, that it has a good that it will and its successors and assigns shall, warrant heirs, executors and assigns forever, against the lawful
IN WITNESS WHEREOF, the said GRA has hereto set its signature and seal, this the5	NTOR, who is authorized to execute this conveyance, day of October, 20 01
	BUILD-ALL CONSTRUCTION, INC.
` DW.	
BY:	Billy Gossett, President
STATE OF ALABAMA ) COUNTY OF SHELBY )	
Billy Gossett, President of Build-All Constructions signed to the foregoing conveyance, and who is known and the foregoing conveyance, and who is known as the foregoing conveyance, and who is known as the foregoing conveyance.	for said County in said State, hereby certify that ion, Inc., an Alabama Corporation, whose name is nown to me, acknowledged before me on this day that, he as such officer and with full authority executed the
Given under my hand and official seal, this	5 day of <u>October</u> , 20 01.
	<b>1</b>
	Zalecie A. Saland Notary Public
	Notary Public
•	Commission Expires: 02/25/04
THIS INSTRUMENT PREPARED BY:	SEND TAX NOTICES TO:
Kevin Hays and Associates, P.C. 100 Concourse Parkway, Suite 101	Jeff Squyres
······································	Betty Sauvres

DESEMBLAND JUNE OF PROBLED

Birmingham, Alabama 35244

Jeff Squyres
Betty Squyres
232 Silver Creek Parkway
Montevallo, AL 35115