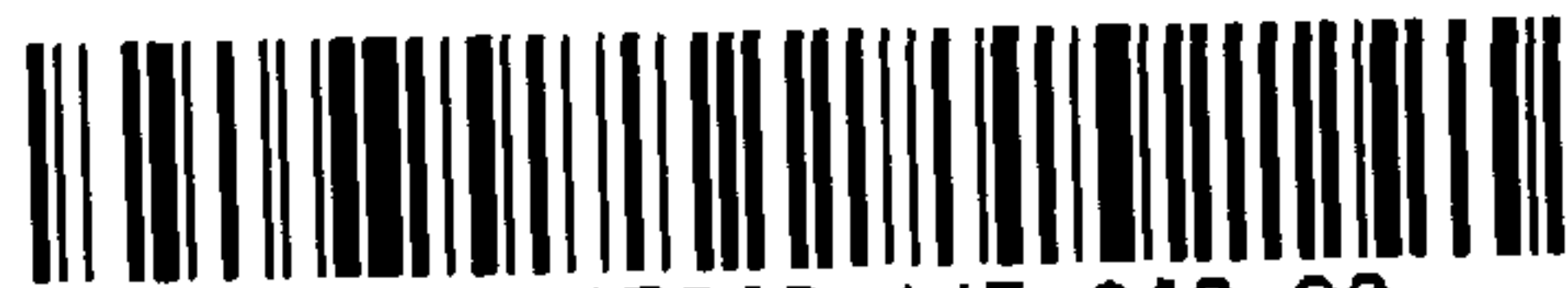


Shelby



20060630000315840 1/5 \$40.90
Shelby Cnty Judge of Probate, AL
06/30/2006 10:47:26AM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
J. RUFFIN (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY
600 N. 18TH STREET
BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: Thames FIRST NAME: Jeffrey MIDDLE NAME: Allen SUFFIX:

1c. MAILING ADDRESS: 1737 Butler Rd CITY: Alabaster STATE: AL POSTAL CODE: 35007 COUNTRY: US

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any ☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME: Thames FIRST NAME: Amy MIDDLE NAME: Lee SUFFIX:

2c. MAILING ADDRESS: 1737 Butler Rd CITY: Alabaster STATE: AL POSTAL CODE: 35007 COUNTRY: US

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any ☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: ALABAMA POWER

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS: 600 N. 18TH STREET CITY: BIRMINGHAM STATE: AL POSTAL CODE: 35291 COUNTRY: US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Carrier

M# FB4BNF042000 M# 384KC042-3 M# KFCEH090INLDW
S# 3405A70523 S# 0705E25929 S# 160152005001
\$ 4600.00

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

13



20060630000315840 2/5 \$40.90
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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Thames

Jeffrey

Allen

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property described on the attached deed

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

This form furnished by:

Cahaba Title, Inc.

Eastern Office
(205) 833-1571
FAX 833-1577

Riverchase Office
(205) 988-5600
FAX 988-5905

20060630000315840 3/5 \$40.90
Shelby Cnty Judge of Probate, AL
06/30/2006 10:47:26AM FILED/CERT

This instrument was prepared by:

(Name) Courtney Mason & Associates, P.C.
(Address) 1904 Indian Lake Drive, Suite 100
Birmingham, Alabama 35244

Send Tax Notice to:

(Name) Jeffrey Allen Thames
(Address) 1737 Butler Road
Alabaster, Alabama 35007

~~PARTNERSHIP~~ WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

Shelby } COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One Hundred Sixteen Thousand Nine Hundred and No/100ths Dollars

to the undersigned grantor, D & D Construction, L.L.C., a
Limited Liability Company

(herein referred to as GRANTOR), in-hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Jeffrey Allen Thames and wife, Amy Lee Thames

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby County, Alabama, to-wit:

See Attached Exhibit A for Legal Description

Subject to existing easements, restrictions, current taxes, setback lines and
rights of way, if any, of record.

All of the above recited purchase price was paid from a mortgage loan closed
simultaneously herewith.

02/23/1998-05830
09:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 HEL 14.50

TO HAVE AND TO HOLD, Unto the said GRANTEES as joint tenants, with the right of survivorship, their heirs and
assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is
severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the en-
tire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and
assigns of the grantees herein shall take as tenants in common.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and
assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances.

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, war-
rant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all
persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Managing Member who is authorized to execute this con-
veyance, has hereto set its signature and seal, this the 20th day of February 19 98

By Dustin Dykes Woods (Seal)
Managing Member
By Partner (Seal)

ACKNOWLEDGMENT FOR ~~PARTNERSHIP~~ LIMITED LIABILITY COMP

STATE OF ALABAMA

Shelby COUNTY }

20060630000315840 4/5 \$40.90
Shelby Cnty Judge of Probate, AL
06/30/2006 10:47:26AM FILED/CERT

I, the undersigned authority, a Notary Public, in and for said county in said state, hereby certify that
Dustin Dykes Woods, whose name as Managing Member of D & D Construction, L.L.C.

whose name(s) is (are) partner(s) of a (n) limited liability company (state) general partnership

partnership, and whose name(s) is (are) signed to the foregoing instrument, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (he) (she) (they), as such partner(s), and with full authority, executed the same voluntarily for and as the act of said partnership limited liability company.

Given under my hand and official seal this 20th day of February 19 98

AFFIX NOTARIAL SEAL.

Notary Public

My commission expires 3/7/99



Recording Fee \$
Deed Tax \$

\$

This form furnished by

Cahaba Title, Inc.

RIVERCHASE OFFICE

2068 Valleydale Road

Birmingham, Alabama 35244

Phone (205) 988-5600

EASTERN OFFICE

213 Gadsden Highway, Suite 227

Birmingham, Alabama 35235

(205) 833-1571

Return To:

TO

WARRANTY DEED

(Partnership form, jointly for life with remainder to survivor)

STATE OF ALABAMA
COUNTY OF

Exhibit A

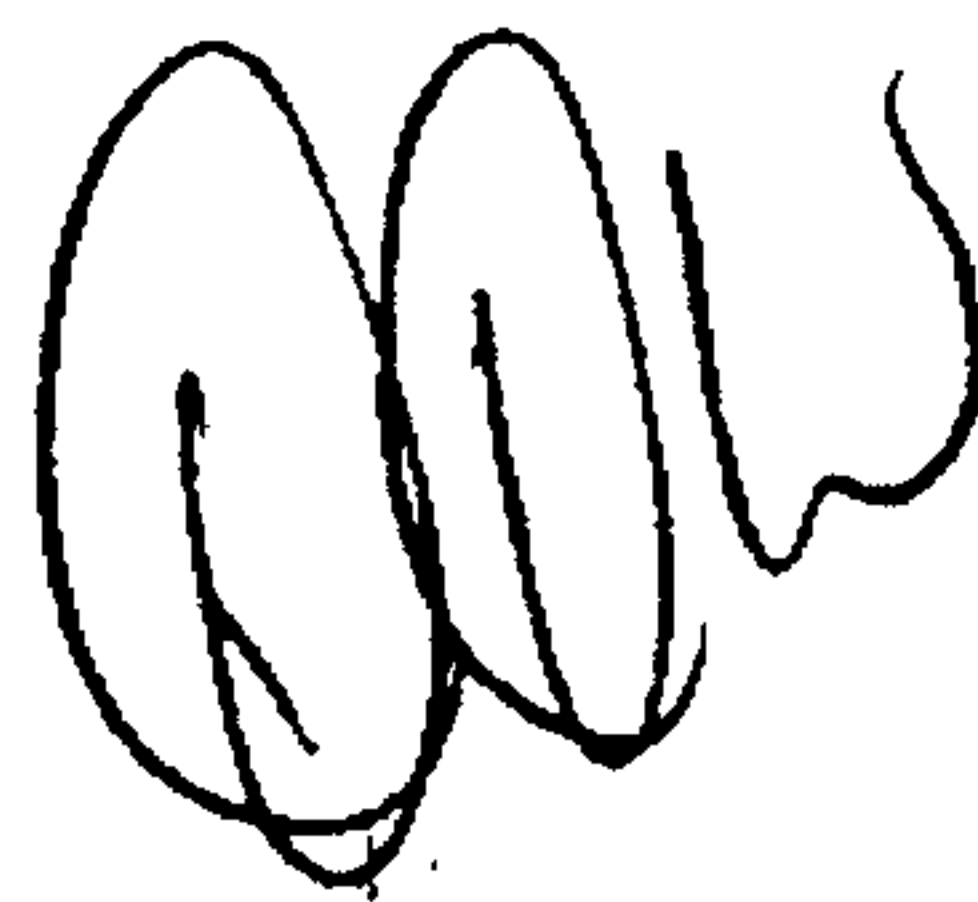
20060630000315840 5/5 \$40.90
Shelby Cnty Judge of Probate, AL
06/30/2006 10:47:26AM FILED/CERT

Commence at the northwest corner of the SE 1/4 of the SE 1/4 of Section 15, Township 21 South, Range 3 West, Shelby County, Alabama, and run thence easterly along the north line of said quarter-quarter a distance of 438.84 feet to a point; thence turn 87 degrees 28 minutes 16 seconds right and run southerly a distance of 760.72 feet to a steel pin corner and the point of beginning of the property being described; thence continue along last described course 105.00 feet to a point; thence turn 90 degrees 00 minutes 00 seconds left and run easterly 210.00 feet to a steel pin corner; thence turn 90 degrees 00 minutes 00 seconds left and run northerly 105.00 feet to a steel pin corner; thence turn 90 degrees 00 minutes 00 seconds left and run westerly 210.00 feet to the point of beginning.

There is a proposed 20.0 foot wide easement required for access to this property the centerline of which is described as follows:

Commence at the northwest corner of the SE 1/4 of the SE 1/4 of Section 15, Township 21 South, Range 3 West, Shelby County, Alabama and run easterly along the north line of said quarter-quarter a distance of 438.84 feet to a point; thence turn 87 degrees 28 minutes 16 seconds right and run southerly 865.72 feet to a point; thence turn 90 degrees 00 minutes 00 seconds left and run easterly 210.00 feet to a point; thence turn 90 degrees 00 minutes 00 seconds left and run northerly 10.00 feet to the point of beginning, on the centerline of the easement being described; thence turn 90 degrees 00 minutes 00 seconds right and run easterly 10.37 feet to a point; thence turn 89 degrees 12 minutes 50 seconds right and run southerly 150.12 feet to a point; thence turn 52 degrees 16 minutes 32 seconds left and run southeasterly 130.19 feet to a point; thence turn 38 degrees 14 minutes 13 seconds right and run southerly 83.12 feet to a point; thence turn 11 degrees 34 minutes 37 seconds right and run southerly 140.70 feet to the intersection of easement centerline with the north right of way line of Shelby County Highway No. 12 west and the end of easement. Said easement being ten feet on either side of just described centerline.

Minerals and mining rights excepted.



Inst # 1998-05830

02/23/1998-05830
09:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 NEL 14.50