

Shelby



20060630000315810 1/4 \$43.10  
Shelby Cnty Judge of Probate, AL  
06/30/2006 10:47:23AM FILED/CERT

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] J. RUFFIN (205) 226-1902
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

## 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME Harris		FIRST NAME Thomas	MIDDLE NAME M.	SUFFIX Jr.
1c. MAILING ADDRESS 524 St. Lauren Way		CITY Birmingham	STATE AL	POSTAL CODE 35242	COUNTRY US
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any	
				<input type="checkbox"/> NONE	

## 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME Harris		FIRST NAME Barbara	MIDDLE NAME C.	SUFFIX
2c. MAILING ADDRESS 524 St. Lauren Way		CITY Birmingham	STATE AL	POSTAL CODE 35242	COUNTRY US
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	
				<input type="checkbox"/> NONE	

## 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME ALABAMA POWER					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 N. 18TH STREET		CITY BIRMINGHAM	STATE AL	POSTAL CODE 35291	COUNTRY US

## 4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Trane

M# TUE 1B080A9361AA      M# 2TNB 3036A1000AA      M# 2TXCB 036AC3HCAA  
S# 6174301G                  S# 6214CBY2F                  S# 6145R855G

\$ 7,367.00

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable] [ADDITIONAL FEE]		<input type="checkbox"/> All Debtors		<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

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# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME			
OR			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX	
Harris	Thomas	M., Jr.	

## 10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

## 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

## 14. Description of real estate:

The real property described on the attached deed

## 16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

## 17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

## 18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY  
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years  
☐ Filed in connection with a Public-Finance Transaction — effective 30 years



THIS INSTRUMENT PREPARED BY:  
Riley & Riley, P.C.  
1950 Stonegate Drive, Suite 150  
Birmingham, Alabama 35242

SEND TAX NOTICE TO:  
Thomas M. Harris, Jr. and Barbara C. Harris  
524 St. Lauren Way  
Birmingham, AL 35242

STATE OF ALABAMA  
SHELBY COUNTY

Shelby County, AL 06/06/2  
State of Alabama  
Deed Tax: \$245.00

20060630000315810 3/4 \$43.10  
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**GENERAL WARRANTY DEED**

**KNOW ALL MEN BY THESE PRESENTS:** That in consideration of Two Hundred Forty-Five Thousand and no/100 Dollars (\$245,000.00) to **PAMELA B. WEED, an unmarried woman,** (the "Grantor"), in hand paid by **THOMAS M. HARRIS, JR. and BARBARA C. HARRIS,** (the "Grantee"), the receipt and sufficiency of which is hereby acknowledged, Grantor does by these presents grant, bargain, sell and convey unto Grantee, subject to the covenants, conditions and other matters set forth below, the real estate situated in Shelby County, Alabama, more particularly described as follows (the "Property"):

Lot 99, according to the Survey of Greystone Village, Phase I, as recorded in Map Book 18, Page 9, and as amended in Map Book 20, Page 32, in the Probate Office of Shelby County, Alabama.

**SUBJECT TO:**

1. Taxes and assessments for the year 2005 and subsequent years, not yet due and payable.
2. Any lien, or right to a lien, for services, labor, or material hereto or hereafter furnished, imposed by law and not shown by the public records.
3. Building setback line as shown by restrictive covenants recorded as Instrument #1993-20846.
4. Public utility easements as shown by recorded plat.
5. Reservation of mineral and mining rights in the instrument recorded in Deed Book 121, Page 294; Deed Book 60, Page 260 and Deed Book 4, Pages 493 and 495, together with the appurtenant rights to use the surface. The Company makes no representation as to the present ownership of this interest.
6. Transmission Line Permits to Alabama Power Company as recorded in Deed Book 109, Page 501; Deed Book 109, Page 500; Deed Book 109, Page 505 A&B and Deed Book 239, Page 214.
7. Rights of riparian owners in and to the use of Butterfly Lake as shown by the Restrictive Covenants.
8. Covenant releasing predecessor in title from any liability arising from sinkholes, limestone formations, soil conditions or any other known or unknown surface or subsurface conditions that may now or hereafter exist or occur or cause damage to subject property, as shown by instrument recorded in Map Book 18, Page 9.
9. Rights of others to the use of Hugh Daniel Drive as described in instrument recorded in Deed Book 301, Page 799.
10. Covenant and Agreement for Water Service, as set out in agreement recorded in Real 235, Page 574 and Instrument #1993-20840.
11. Amended and Restated Restrictive Covenants as set out in instruments recorded in Real 265, Page 96.
12. Declaration of Protective Covenants as Instrument #1993-20846 with Articles of Incorporation of Greystone Village Homeowners recorded as instrument #1993-20847.
13. Agreement between Daniel Oak Mountain Limited Partnership, an Alabama Limited Partnership and Shelby Cable, Inc., as recorded in Real 350, page 545.
14. Easement Agreement between Daniel Oak Limited Partnership and School House Properties recorded in Instrument #1993-22440.
15. Amended and restated Greystone Village Declaration of Covenants, conditions restrictions recorded as Instrument #1994-12222.

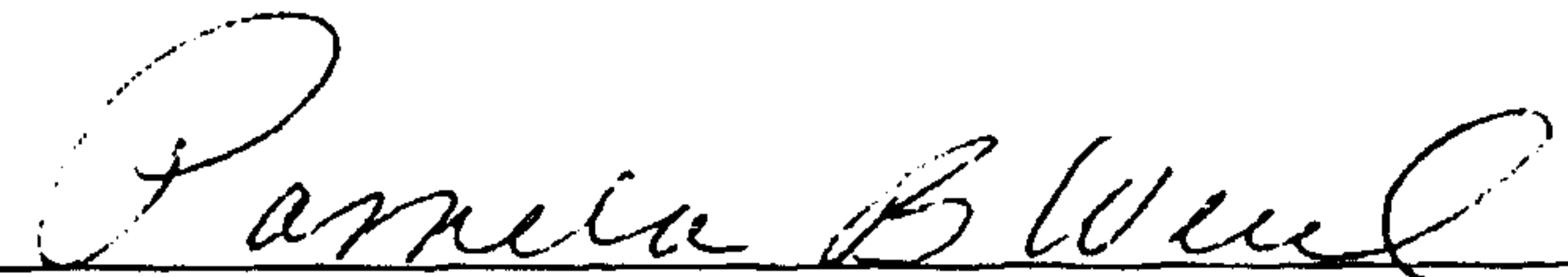
**\$193,600.00 of the above recited proceeds were paid by a mortgage loan closed simultaneously herewith.**



**TO HAVE AND TO HOLD** unto Grantees, subject to the matters described above, for and during their joint lives as joint tenants and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And Grantor does for herself, her heirs and assigns, covenant with Grantees, their heirs and assigns, that Grantor is lawfully seized in fee simple of the Property; that the Property is free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the Property as aforesaid, and that Grantor will, and Grantor's successors and assigns shall, warrant and defend the same to Grantees, their heirs, executors and assigns forever, against the lawful claims of all persons.

**IN WITNESS WHEREOF**, Grantor, **PAMELA B. WEED**, has caused this conveyance to be executed as of the 26<sup>th</sup> day of May, 2005.

  
**PAMELA B. WEED**

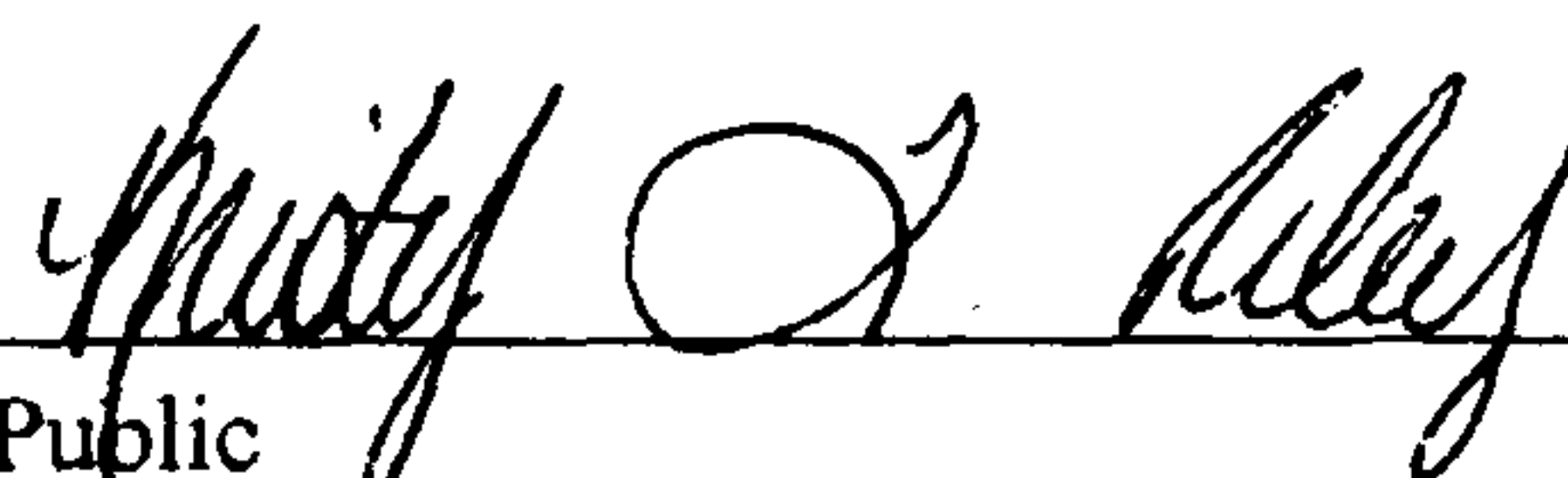


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STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that **PAMELA B. WEED**, whose name is signed to the foregoing conveyance, and whom is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, executed the same voluntarily for and as her act on the day the same bears date.

Given under my hand and official seal this 26<sup>th</sup> day of May, 2005.

  
Notary Public  
My Commission expires: 10-1-05

