



20060630000315280 1/2 \$24.00
Shelby Cnty Judge of Probate, AL
06/30/2006 09:43:16AM FILED/CERT

This Deed was prepared without a title search or commitment.

STATE OF ALABAMA)
)
COUNTY OF SHELBY) **JOINT SURVIVORSHIP DEED**

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of TEN THOUSAND and no/100 DOLLARS (\$10,000.00) and other good and valuable consideration, this day in hand paid to the undersigned Grantors, **MARION RAY MICHAEL and JOYCE M. MICHAEL, husband and wife**, (hereinafter referred to as Grantors), the receipt whereof is hereby acknowledged, the Grantors do hereby give, grant, bargain, sell and convey unto the Grantees, **KELLY THOMAS THOMPSON, JR., and PENNY CHAMBERS THOMPSON, husband and wife**, (hereinafter referred to as Grantees), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, their heirs and assigns, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

See Schedule "A" attached for legal description.

\$10,000.00 was paid in cash.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said Grantees, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor, their heirs and assigns forever.

And said Grantors, for said Grantors, their heirs, successors, executors and administrators, covenant with Grantees, and with their heirs and assigns, that Grantors are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that Grantors will, and their heirs, executors and administrators shall, warrant and defend the same to said Grantees, and their heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said Grantors have hereunto set their hand and seal this the 27th day of June, 2006.

Marion Ray Michael
MARION RAY MICHAEL

Joyce M. Michael
JOYCE M. MICHAEL

STATE OF ALABAMA)
)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that **MARION RAY MICHAEL and JOYCE M. MICHAEL**, whose names are signed to the foregoing conveyance and who are known to me, acknowledge before me on this day that, being informed of the contents of the Instrument signed their names on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 27th day of June, 2006.

Susan Michael
NOTARY PUBLIC

My Commission Expires: 2-10-08

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SCHEDULE "A"

Parcel of land situated in the SE 1/4 of the NE 1/4 of Section 3, Township 22 South, Range 3 West, Shelby, County, Alabama, and being more particularly described as follows:

PARCEL 1

Commence at the NE Corner of above said 1/4-1/4; thence N88°40'39"W, a distance of 220.64'; thence S00°00'00"W, a distance of 167.76' to the POINT OF BEGINNING; thence continue along the last described course, a distance of 197.50'; thence N90°00'00"E, a distance of 220.53'; thence N00°02'00"E, a distance of 197.50'; thence S90°00'00"W, a distance of 220.64' to the POINT OF BEGINNING.

Said Parcel containing 1.00 acre, more or less.

Shelby County, AL 06/30/2006
State of Alabama

Deed Tax: \$10.00