

EASEMENT - DISTRIBUTION FACILITIES  
(Metes and Bounds)

TO BE RECORDED: YES X NO     

This instrument prepared by:

Larry D. Smith

Alabama Power Company

P. O. Box 2641

Birmingham, Alabama 35291

STATE OF ALABAMA }  
COUNTY OF Shelby }  
TAX ID #                     

W.E. No. 61700-00-0163-600  
Parcel No. 70173462  
Transformer No.                     

A. GRANT KNOW ALL MEN BY THESE PRESENTS, That The Village at Highland Lakes, Inc.

as grantors (s), (the "Grantor", whether one or more) for and in consideration of One and No/100 (\$1.00) and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below.

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

1. **Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route to be selected by the Company which is generally shown on the Company's final location drawing (which shows the general location of underground Facilities, if any, by indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, trans closures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of underground Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.
2. **Line Clearing.** The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along a route to be selected by the Company generally shown on the Company's final location drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.
3. **Guy Wires and Anchors.** The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along a route to be selected by the Company generally shown on the Company's final location drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. **PROPERTY DESCRIPTION** The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

See EXHIBIT "A" attached hereto and made a part hereof  
for a legal description of the property involved.

D. **ADDITIONAL PROVISIONS.** In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company, and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor <sup>its</sup> has ~~have~~ set his ~~her~~ hand <sup>(s)</sup> and seal <sup>(s)</sup> this the 17<sup>th</sup> day of May, 20 06.

Witness

(Grantor)

Witness

The Village at Highland Lakes, Inc. (SEAL)

(Grantor)

Witness

By: [Signature] (SEAL)

As:

[Signature]



IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by \_\_\_\_\_ is authorized representative, as of the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

ATTEST (if corporation) or WITNESS:

By: \_\_\_\_\_  
Its: \_\_\_\_\_

The Village at Highland Lakes, Inc.  
(Grantor Name of Corporation/Partnership/LLC)  
By: Donna O. Rainey (SEAL)  
Its: President  
[Indicate President, General Partner, Member, etc.]

**INDIVIDUAL NOTARIES**

STATE OF ALABAMA }  
COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

STATE OF ALABAMA }  
COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

**TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY**

STATE OF ALABAMA }  
COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Douglas O. Eddleman whose name as \_\_\_\_\_ of The Village at Highland Lakes, Inc. a \_\_\_\_\_ [as President], is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such \_\_\_\_\_ and with full authority, executed the same voluntarily for and as the act of said \_\_\_\_\_ [acting in such capacity as aforesaid].

Given under my hand and official seal, this the 17th day of May, 2006.

[SEAL]

Donna O. Rainey  
Notary Public  
My commission expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Dec 1, 2006  
DO NOTED THRU NOTARY PUBLIC UNDER OFFERS

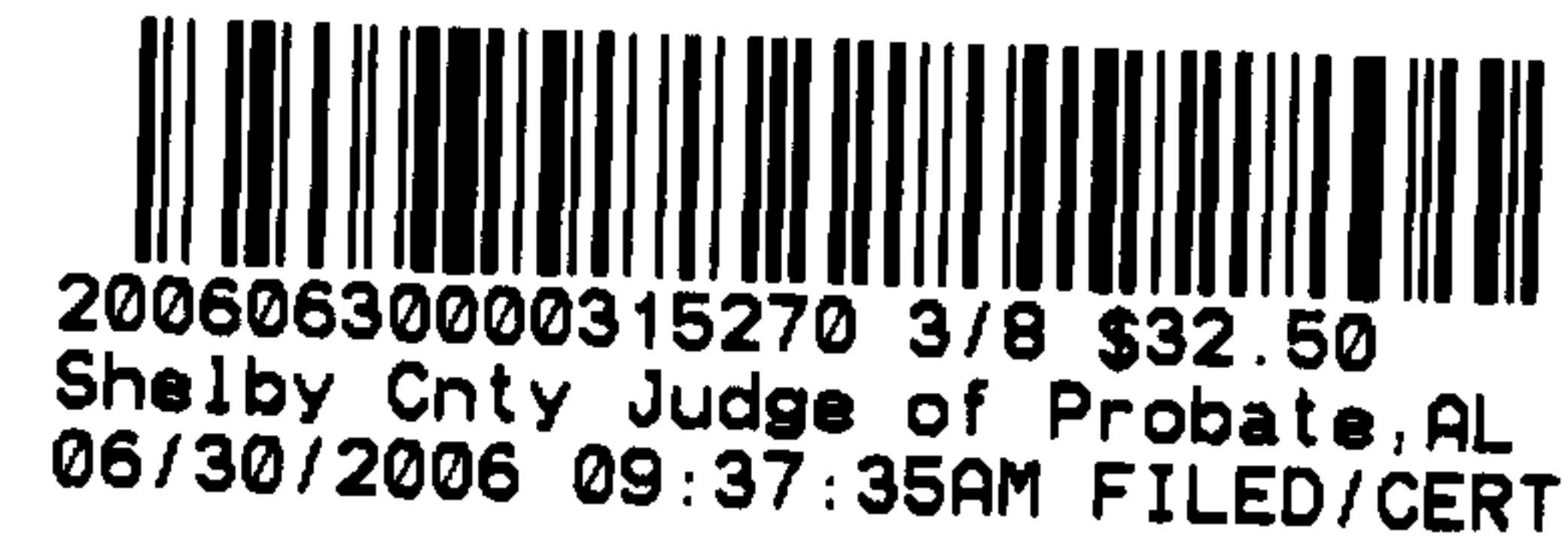
**For Alabama Power Company Corporate Real Estate Department Use Only**

All facilities on Grantor: \_\_\_\_\_

Station to Station: \_\_\_\_\_



# EXHIBIT A



DESCRIPTION: TRACT 1

A PART OF SECTION 3 AND SECTION 4, TOWNSHIP 19 SOUTH, RANGE 1 WEST BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHEAST CORNER OF SECTION 4, TOWNSHIP 19 SOUTH, RANGE 1 WEST AND RUN SOUTH  $89^{\circ}25'46''$  WEST FOR 1331.46 FEET TO THE SOUTHWEST CORNER OF THE EAST  $\frac{1}{4}$  OF SAID SECTION 4; THENCE RUN NORTH  $00^{\circ}35'46''$  WEST FOR 5,293.68 FEET TO THE NORTHWEST CORNER OF SAID EAST  $\frac{1}{4}$  OF SECTION 4; THENCE RUN NORTH  $89^{\circ}17'26''$  EAST FOR 1,324.73 FEET TO THE NORTHWEST CORNER OF SECTION 3; THENCE RUN NORTH  $89^{\circ}20'02''$  EAST ALONG THE NORTH LINE OF SAID SECTION 3 FOR 2,674.77 FEET TO THE NORTHEAST CORNER OF THE WEST  $\frac{1}{2}$  OF SECTION 3; THENCE RUN SOUTH  $00^{\circ}26'35''$  EAST FOR 235.36 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF A PUBLIC ROAD; THENCE RUN SOUTH  $68^{\circ}36'43''$  EAST ALONG SAID RIGHT OF WAY LINE FOR 289.40 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF SHELBY COUNTY HIGHWAY NO. 41; THENCE RUN SOUTH  $15^{\circ}07'19''$  WEST ALONG SAID RIGHT OF WAY LINE FOR 533.36 FEET TO THE POINT OF BEGINNING OF A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 5,549.44 FEET; THENCE RUN ALONG SAID CURVE AND SAID RIGHT OF WAY LINE A CHORD BEARING OF SOUTH  $09^{\circ}11'40''$  WEST FOR 1,148.20 FEET TO THE POINT OF A TANGENT TO SAID CURVE; THENCE RUN SOUTH  $01^{\circ}19'33''$  WEST ALONG THE TANGENT TO SAID CURVE AND ALONG SAID RIGHT OF WAY LINE FOR 666.50 FEET TO A POINT ON THE SOUTH LINE OF THE NORTHWEST  $\frac{1}{4}$  OF SAID SECTION 3; THENCE RUN SOUTH  $89^{\circ}25'32''$  WEST ALONG SAID  $\frac{1}{4}$  SECTION LINE FOR 1,245.25 FEET TO THE NORTHWEST CORNER OF THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SAID SECTION 3; THENCE RUN SOUTH  $00^{\circ}33'21''$  EAST ALONG THE WEST LINE OF SAID  $\frac{1}{4}$  -  $\frac{1}{4}$  SECTION FOR 1,325.29 FEET TO THE SOUTHWEST CORNER OF SAID  $\frac{1}{4}$  -  $\frac{1}{4}$  SECTION; THENCE RUN NORTH  $89^{\circ}28'19''$  EAST FOR 1,075.91 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF SHELBY COUNTY HIGHWAY #41, SAID POINT BEING ON A CURVE TO THE RIGHT, HAVING A RADIUS OF 3,372.02 FEET; THENCE RUN ALONG SAID CURVE A CHORD BEARING OF SOUTH  $21^{\circ}48'23''$  WEST FOR 241.38 FEET TO THE POINT OF A TANGENT TO SAID CURVE; THENCE RUN SOUTH  $23^{\circ}51'25''$  WEST ALONG SAID TANGENT AND ALONG SAID RIGHT OF WAY LINE FOR 1,210.44 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION 3; THENCE RUN SOUTH  $89^{\circ}31'05''$  WEST FOR 1,810.74 FEET TO THE POINT OF BEGINNING.

Sheet # 1



# EXHIBIT A



20060630000315270 4/8 \$32.50  
Shelby Cnty Judge of Probate, AL  
06/30/2006 09:37:35AM FILED/CERT

LESS AND EXCEPT (NO. 1) THE FOLLOWING DESCRIBED TRACT OF LAND:  
COMMENCE AT THE NORTHEAST CORNER OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 4,  
TOWNSHIP 19 SOUTH, RANGE 1 WEST AND RUN SOUTH  $00^{\circ}40'54''$  EAST ALONG THE  
EAST LINE OF SAID  $\frac{1}{4}$  SECTION FOR 374.05 FEET TO THE POINT OF BEGINNING OF  
THE EXCEPTED TRACT OF LAND; THENCE RUN NORTH  $46^{\circ}23'34''$  WEST FOR 668.14  
FEET; THENCE RUN NORTH  $03^{\circ}17'54''$  WEST FOR 134.39 FEET TO THE POINT OF  
BEGINNING OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 265.00 FEET;  
THENCE RUN ALONG SAID CURVE A CHORD BEARING OF NORTH  $11^{\circ}56'53''$  EAST  
FOR 141.03 FEET TO THE POINT OF A TANGENT TO SAID CURVE; THENCE RUN  
NORTH  $27^{\circ}11'40''$  EAST ALONG SAID TANGENT FOR 92.79 FEET TO THE POINT OF  
BEGINNING OF A CURVE TO THE LEFT, HAVING A RADIUS OF 385.00 FEET; THENCE  
RUN ALONG SAID CURVE A CHORD BEARING OF NORTH  $19^{\circ}58'54''$  EAST FOR 96.93  
FEET TO THE POINT OF A TANGENT TO SAID CURVE; THENCE RUN NORTH  
 $12^{\circ}46'08''$  EAST ALONG SAID TANGENT FOR 140.34 FEET TO THE POINT OF  
BEGINNING OF A CURVE TO THE LEFT, HAVING A RADIUS OF 185.00 FEET; THENCE  
RUN ALONG SAID CURVE A CHORD BEARING OF NORTH  $06^{\circ}52'09''$  WEST FOR  
126.82 FEET TO THE POINT OF A TANGENT TO SAID CURVE; THENCE RUN NORTH  
 $26^{\circ}30'26''$  WEST ALONG SAID TANGENT FOR 71.12 FEET TO THE POINT OF  
BEGINNING OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 96.53 FEET;  
THENCE RUN ALONG SAID CURVE A CHORD BEARING OF NORTH  $24^{\circ}34'34''$  EAST  
FOR 172.13 FEET TO THE POINT OF A TANGENT TO SAID CURVE; THENCE RUN  
NORTH  $75^{\circ}39'34''$  EAST ALONG SAID TANGENT FOR 120.42 FEET TO THE POINT OF  
BEGINNING OF A CURVE TO THE LEFT, HAVING A RADIUS OF 200.60 FEET; THENCE  
RUN ALONG SAID CURVE A CHORD BEARING OF NORTH  $62^{\circ}24'19''$  EAST FOR 92.81  
FEET TO THE END OF SAID CURVE AND THE POINT OF BEGINNING OF A CURVE TO  
THE RIGHT, HAVING A RADIUS OF 85.00 FEET; THENCE RUN ALONG SAID CURVE A  
CHORD BEARING OF NORTH  $85^{\circ}42'20''$  EAST FOR 108.46 FEET TO THE POINT OF A  
TANGENT TO SAID CURVE; THENCE RUN SOUTH  $57^{\circ}44'23''$  EAST ALONG SAID  
TANGENT FOR 34.45 FEET TO THE POINT OF BEGINNING OF A CURVE TO THE LEFT,  
HAVING A RADIUS OF 285.00 FEET; THENCE RUN ALONG SAID CURVE A CHORD  
BEARING OF SOUTH  $71^{\circ}41'08''$  EAST FOR 138.74 FEET TO THE POINT OF A TANGENT  
TO SAID CURVE; THENCE RUN SOUTH  $85^{\circ}37'53''$  EAST ALONG SAID TANGENT FOR  
215.42 FEET TO THE POINT OF BEGINNING OF A CURVE TO THE LEFT, HAVING A  
RADIUS OF 135.00 FEET; THENCE RUN ALONG SAID CURVE A CHORD BEARING OF  
NORTH  $64^{\circ}28'05''$  EAST FOR 140.90 FEET TO THE POINT OF TANGENT TO SAID  
CURVE; THENCE RUN NORTH  $34^{\circ}34'02''$  EAST ALONG SAID TANGENT FOR 258.08  
FEET TO THE POINT OF BEGINNING OF A CURVE TO THE RIGHT, HAVING A  
RADIUS OF 195.00 FEET; THENCE RUN ALONG SAID CURVE A CHORD BEARING OF  
NORTH  $63^{\circ}08'59''$  EAST FOR 194.56 FEET TO THE POINT OF A TANGENT TO SAID

sheet # 2



CURVE; THENCE RUN SOUTH 88°16'03" EAST ALONG SAID TANGENT FOR 28.09 FEET TO THE POINT OF BEGINNING OF A CURVE TO THE LEFT, HAVING A RADIUS OF 485.00 FEET; THENCE RUN ALONG SAID CURVE A CHORD BEARING OF NORTH 84°50'27" EAST FOR 116.67 FEET TO THE POINT OF A TANGENT TO SAID CURVE; THENCE RUN NORTH 77°56'58" EAST ALONG SAID TANGENT FOR 111.32 FEET; THENCE RUN SOUTH 35°09'17" EAST FOR 26.88 FEET; THENCE RUN SOUTH 36°29'04" WEST FOR 140.76 FEET TO THE POINT OF BEGINNING OF A CURVE TO THE LEFT, HAVING A RADIUS OF 185.00 FEET; THENCE RUN ALONG SAID CURVE A CHORD BEARING OF SOUTH 24°33'35" WEST FOR 77.01 FEET TO THE POINT OF A TANGENT TO SAID CURVE; THENCE RUN SOUTH 12°38'06" WEST ALONG SAID TANGENT FOR 334.38 FEET TO THE POINT OF BEGINNING OF A CURVE TO THE LEFT, HAVING A RADIUS OF 285.00 FEET; THENCE RUN ALONG SAID CURVE A CHORD BEARING OF SOUTH 07°11'07" WEST FOR 54.22 FEET TO THE POINT OF A TANGENT TO SAID CURVE; THENCE RUN SOUTH 01°44'08" WEST FOR 67.49 FEET TO THE POINT OF BEGINNING OF A CURVE TO THE LEFT, HAVING A RADIUS OF 335.00 FEET; THENCE RUN ALONG SAID CURVE A CHORD BEARING OF SOUTH 05°34'23" EAST FOR 85.46 FEET TO THE POINT OF A TANGENT TO SAID CURVE; THENCE RUN SOUTH 12°52'53" EAST ALONG SAID TANGENT FOR 67.01 FEET TO THE POINT OF BEGINNING OF A CURVE TO THE LEFT, HAVING A RADIUS OF 385.00 FEET; THENCE RUN ALONG SAID CURVE A CHORD BEARING OF SOUTH 30°08'38" EAST FOR 231.99 FEET TO THE POINT OF A TANGENT TO SAID CURVE; THENCE RUN SOUTH 47°24'23" EAST ALONG SAID TANGENT FOR 103.43 FEET TO THE POINT OF BEGINNING OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 125.00 FEET; THENCE RUN ALONG SAID CURVE A CHORD BEARING OF SOUTH 15°28'09" EAST FOR 139.35 FEET TO THE POINT OF A TANGENT TO SAID CURVE; THENCE RUN SOUTH 16°28'05" WEST ALONG SAID TANGENT FOR 16.12 FEET TO THE POINT OF BEGINNING OF A CURVE TO THE LEFT, HAVING A RADIUS OF 285.00 FEET; THENCE RUN ALONG SAID CURVE A CHORD BEARING OF SOUTH 07°31'06" WEST FOR 89.03 FEET TO THE POINT OF A TANGENT TO SAID CURVE; THENCE RUN SOUTH 01°25'53" EAST ALONG SAID TANGENT FOR 65.39 FEET TO THE POINT OF BEGINNING OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 391.50 FEET; THENCE RUN ALONG SAID CURVE A CHORD BEARING OF SOUTH 24°49'08" WEST FOR 358.73 FEET TO THE POINT OF A TANGENT TO SAID CURVE; THENCE RUN SOUTH 51°04'09" WEST ALONG SAID TANGENT FOR 238.86 FEET TO THE POINT OF BEGINNING OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 135.00 FEET; THENCE RUN ALONG SAID CURVE A CHORD BEARING OF NORTH 78°19'19" WEST FOR 238.49 FEET TO THE POINT OF A TANGENT TO SAID CURVE; THENCE RUN NORTH 27°42'47" WEST ALONG SAID TANGENT FOR 31.05 FEET TO THE POINT OF BEGINNING OF A CURVE TO THE LEFT, HAVING A RADIUS OF 65.00 FEET; THENCE RUN ALONG SAID CURVE A CHORD BEARING OF NORTH 60°38'50" WEST FOR 74.73



# EXHIBIT A

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FEET TO THE POINT OF BEGINNING OF A TANGENT TO SAID CURVE; THENCE RUN SOUTH 86°25'06" WEST FOR 462.62 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPT (NO. 2) A 30.00 FOOT WIDE PUBLIC ROAD RIGHT OF WAY (FOWLER LAKE ROAD). SAID RIGHT OF WAY BEING 15.00 FOOT WIDE ON BOTH SIDES OF A CENTERLINE DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF THE NORTHWEST ¼ OF SECTION 3, TOWNSHIP 19 SOUTH, RANGE 1 WEST AND RUN SOUTH 00°26'35" EAST ALONG THE WEST LINE OF SAID ¼ SECTION FOR 219.05 FEET TO THE POINT OF BEGINNING OF SAID RIGHT OF WAY CENTERLINE; THENCE RUN ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 753.89 FEET AND A CHORD BEARING OF NORTH 77°52'35" WEST FOR 179.21 FEET TO THE END OF SAID CURVE AND THE POINT OF BEGINNING OF A CURVE TO THE LEFT, HAVING A RADIUS OF 128.87 FEET; THENCE RUN ALONG SAID CURVE A CHORD BEARING OF SOUTH 68°33'14" WEST FOR 120.38 FEET TO THE POINT OF A TANGENT TO SAID CURVE; THENCE RUN SOUTH 41°47'38" WEST ALONG SAID TANGENT FOR 102.94 FEET TO THE POINT OF BEGINNING OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 1,111.00 FEET AND A CHORD BEARING OF SOUTH 44°58'21" WEST FOR 123.28 FEET TO THE POINT OF A TANGENT TO SAID CURVE; THENCE RUN SOUTH 48°09'05" WEST ALONG SAID TANGENT FOR 143.50 FEET TO THE POINT OF BEGINNING OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 406.74 FEET AND A CHORD BEARING OF SOUTH 55°47'04" WEST FOR 108.37 FEET TO THE POINT OF A TANGENT TO SAID CURVE; THENCE RUN SOUTH 63°25'04" WEST FOR 241.69 FEET TO THE POINT OF BEGINNING OF A CURVE TO THE LEFT, HAVING A RADIUS OF 576.59 FEET; THENCE RUN ALONG SAID CURVE A CHORD BEARING OF SOUTH 49°41'31" WEST FOR 277.17 FEET TO THE POINT OF A TANGENT TO SAID CURVE; THENCE RUN SOUTH 32°08'44" WEST ALONG SAID TANGENT FOR 147.85 FEET TO THE POINT OF BEGINNING OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 738.50 FEET; THENCE RUN ALONG SAID CURVE A CHORD BEARING OF SOUTH 46°07'52" WEST FOR 360.53 FEET TO THE POINT OF A TANGENT TO SAID CURVE; THENCE RUN SOUTH 60°07'00" WEST FOR 164.31 FEET TO THE POINT OF BEGINNING OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 198.29 FEET; THENCE RUN ALONG SAID CURVE A CHORD BEARING OF SOUTH 71°31'17" WEST FOR 78.94 FEET TO THE END POINT OF SAID ROAD RIGHT OF WAY.

Sheet #4



# EXHIBIT A



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Shelby Cnty Judge of Probate, AL  
06/30/2006 09:37:35AM FILED/CERT

## DESCRIPTION: TRACT 2

A PART OF SECTION 3, TOWNSHIP 19 SOUTH, RANGE 1 WEST BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHEAST CORNER OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 3, TOWNSHIP 19 SOUTH, RANGE 1 WEST AND RUN SOUTH  $89^{\circ}31'05''$  WEST ALONG THE SOUTH LINE OF SAID SECTION 3 FOR 755.32 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF SHELBY COUNTY HIGHWAY #41; THENCE RUN NORTH  $23^{\circ}51'25''$  EAST ALONG SAID RIGHT OF WAY LINE FOR 1,174.26 FEET TO THE POINT OF BEGINNING OF A CURVE TO THE LEFT, HAVING A RADIUS OF 3,452.02 FEET; THENCE RUN ALONG SAID CURVE AND SAID RIGHT OF WAY LINE A CHORD BEARING OF NORTH  $21^{\circ}33'41''$  EAST FOR 276.63 FEET; THENCE RUN NORTH  $89^{\circ}28'19''$  EAST FOR 168.47 FEET TO A POINT ON THE EAST LINE OF SAID SOUTHWEST  $\frac{1}{4}$  OF SECTION 3; THENCE RUN SOUTH  $00^{\circ}26'35''$  EAST FOR 1,326.37 FEET TO THE POINT OF BEGINNING.

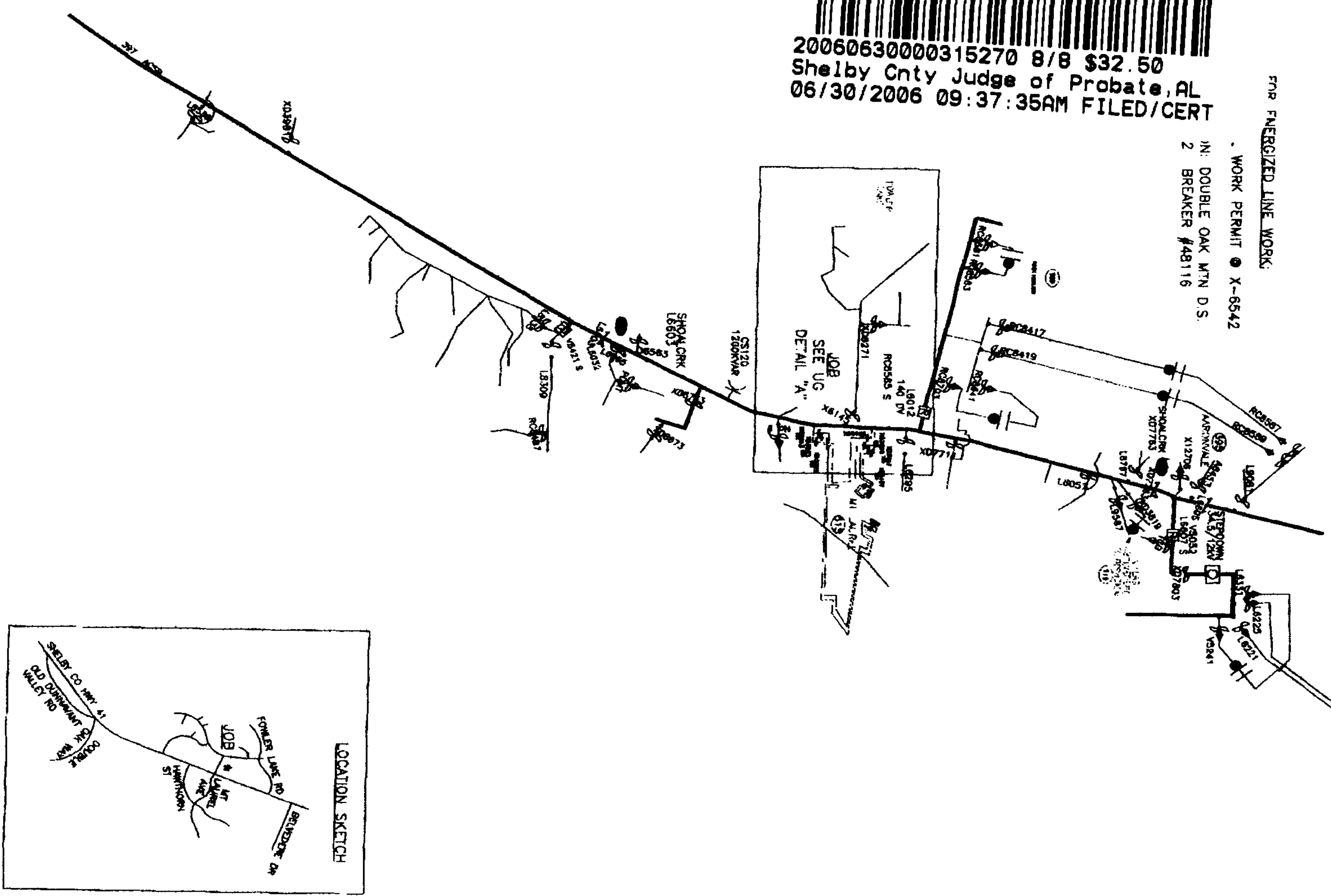
Sheet # 5

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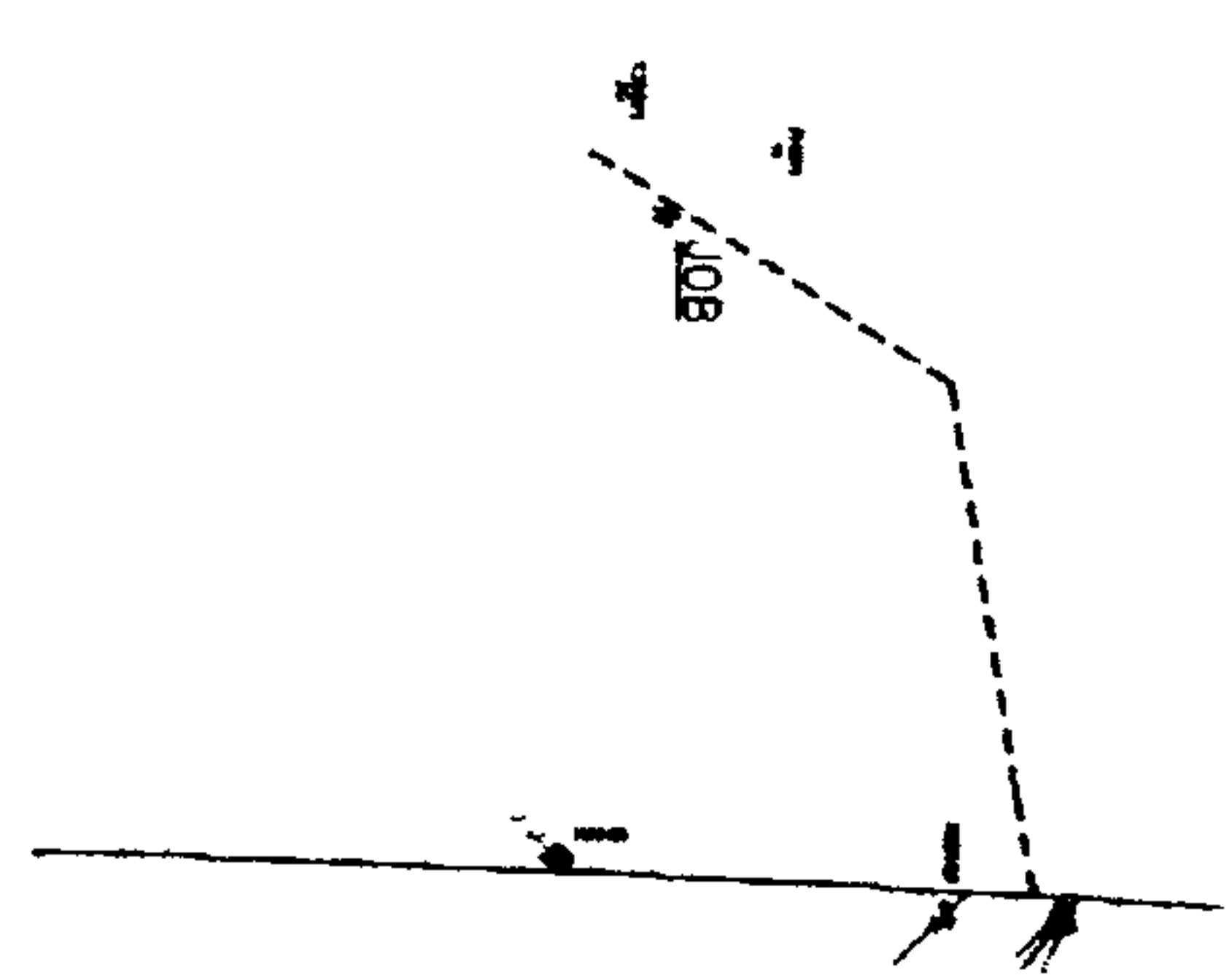
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Shelby Cnty Judge of Probate, AL  
06/30/2006 09:37:35AM FILED/CERT

RESIZED LINE WORK:  
 • WORK PERMIT ● X-6542  
 1N: DOUBLE OAK MTN D.S.  
 2 BREAKER #48116

### OVERHEAD SECTIONALIZING SKETCH

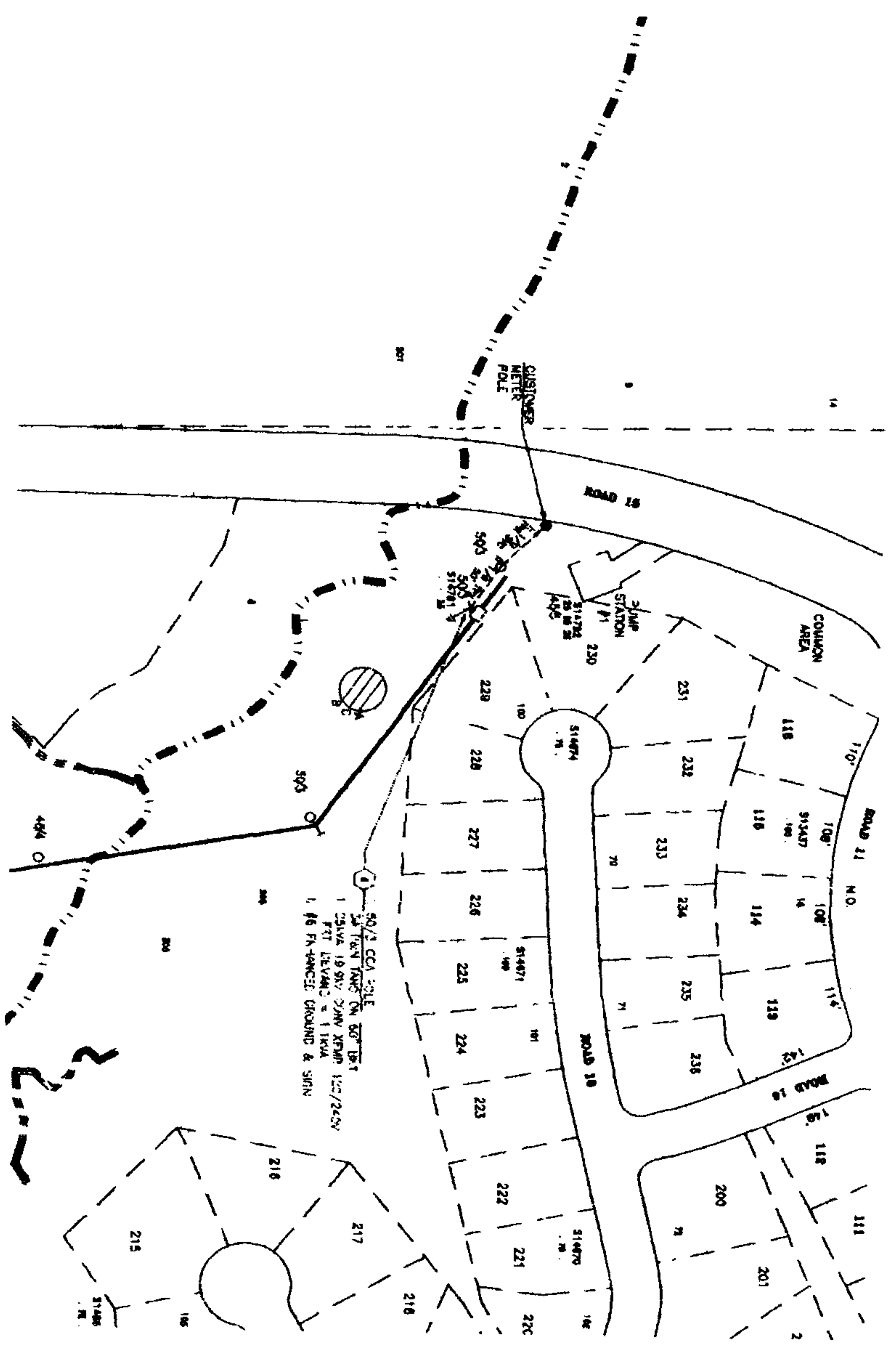


UNDERGROUND SECTIONALIZING SKETCH  
DETAIL "A"



WORK WITH W.E.'s  
61700-08-00505  
61700-06-00125  
61700-18-00256

CONSTRUCTION CON



DATE:

**ANY CONSTRUCTION FIELD CH.**  
**ARE SHOWN IN RED ON THIS**

**ENGINEER: SCOTT BELL**  
**RADIO # 11411**

TOWN: \_\_\_\_\_ COUNTY: SHELBY  
 MAP REF: \_\_\_\_\_  
 DRAWN: LJC FROM: BILA  
 APPROVED: \_\_\_\_\_ DATE: 02/01/06  
 DATED: \_\_\_\_\_ DATE: \_\_\_\_\_  
 SCALE: 1" = 150' NORTH: 04  
 SHEET: 1 OF 1 SHEETS  
 SUPERVISOR: \_\_\_\_\_  
 D-01700-4