

5172
UNDERGROUND EASEMENT
(Individuals/Trustees, Corporations,
Partnerships, L.L.C.s, etc.)

TO BE RECORDED: YES x NO

This instrument prepared by:

STATE OF ALABAMA }
COUNTY OF Shelby }
TAX ID # 28-2-09-0-001-024.015

W.E. No. 61700-06-0007-6
Parcel No. 70173221
Transformer No. 14800

Valerie J. Acocella
Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, THAT JSCK, LLC as (the "Grantor", whether one or more) for and in consideration of One and No/Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company (the "Company") a corporation, the receipt of which is hereby acknowledged, doers hereby grant to Company, its successors and assigns, the right from time to time to construct, install, operate and maintain, along a route not greater than ten feet (10') in width to be selected by the Company which is generally shown on the attached drawing, all conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith (collectively, "Facilities"), for the underground transmission and distribution of electric power and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of said underground Facilities upon, over, under and across the following described real property situated in Shelby County, Alabama (the "Property"), to wit:

Lot 13 of Calera South Industrial Park as recorded in Map Book 26, Page 57 and being situated in the West Half of the West Half of the Northeast Quarter of Section 9, Township 22 South, Range 2 West and recorded in Deed Record 20051025000555360 in the Office of the Judge of Probate in Shelby County, Alabama.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under and above said facilities.

TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever.

IN WITNESS WHEREOF, have set hand(s) and seal(s) this the day of , 2006.

WITNESS:

GRANTOR:

20060630000315250 1/3 \$17.50
Shelby Cnty Judge of Probate, AL
06/30/2006 09:37:33AM FILED/CERT (SEAL)

By: _____ (SEAL)
As:

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by CHRIS AKINS its authorized representative, as of the 11 day of APRIL, 2006.

ATTEST (if corporation) or WITNESS:

JSCK, LLC
(Grantor - Name of Corporation)

Shelby County, AL 06/30/2006
State of Alabama

Deed Tax: \$.50

By: _____

By: Chris Akins (SEAL)

Its: _____

Its: Member

[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____ whose name(s) is/are signed to the
foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents
of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal this the _____ day of _____, 2006.

[SEAL]

Notary Public
My commission expires: _____

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____ whose name(s) is/are signed to the
foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents
of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }
COUNTY OF SHELBY }

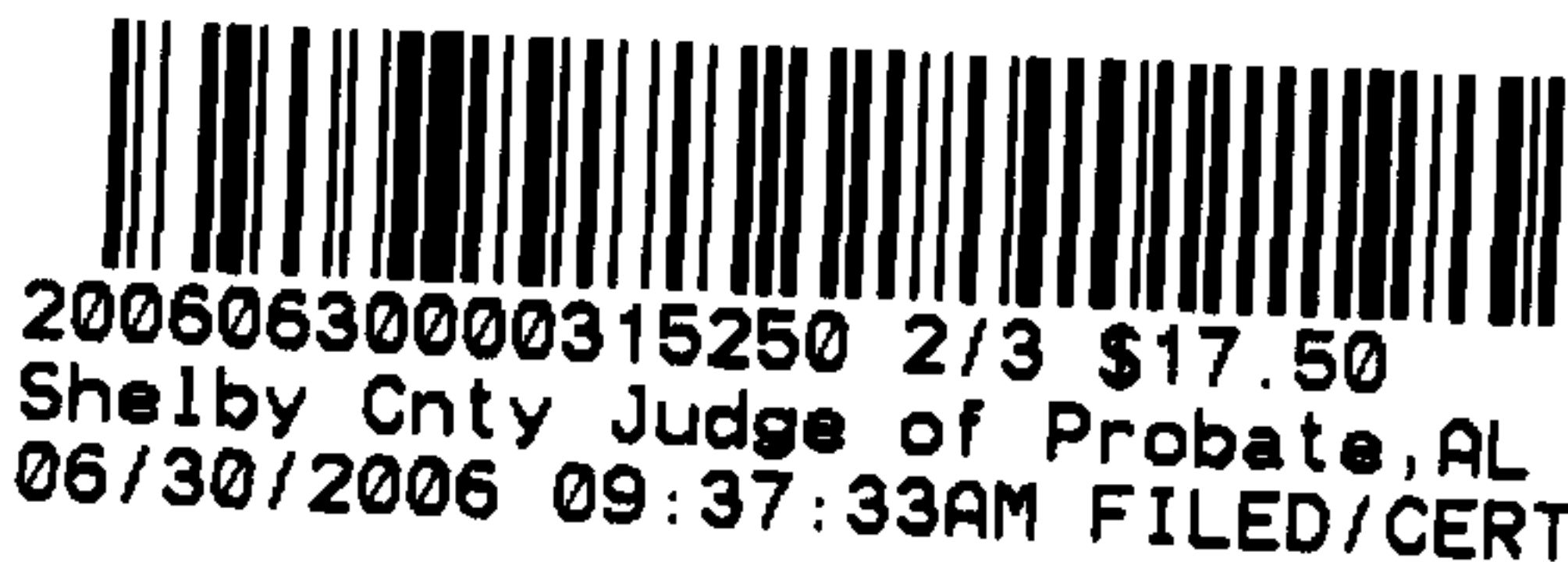
I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that CHRIS AKINS,
whose name as Member of JSCK, LLC a _____
_____ [as _____], is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the
instrument, he/~~she~~, as such Member and with full authority, executed the same voluntarily for and as the act of said
JSCK, LLC [acting in such capacity as aforesaid].

Given under my hand and official seal, this the 11th day of APRIL, 2006.

[SEAL]

Valerie J. Accella

Notary Public
My commission expires: August 12, 2009

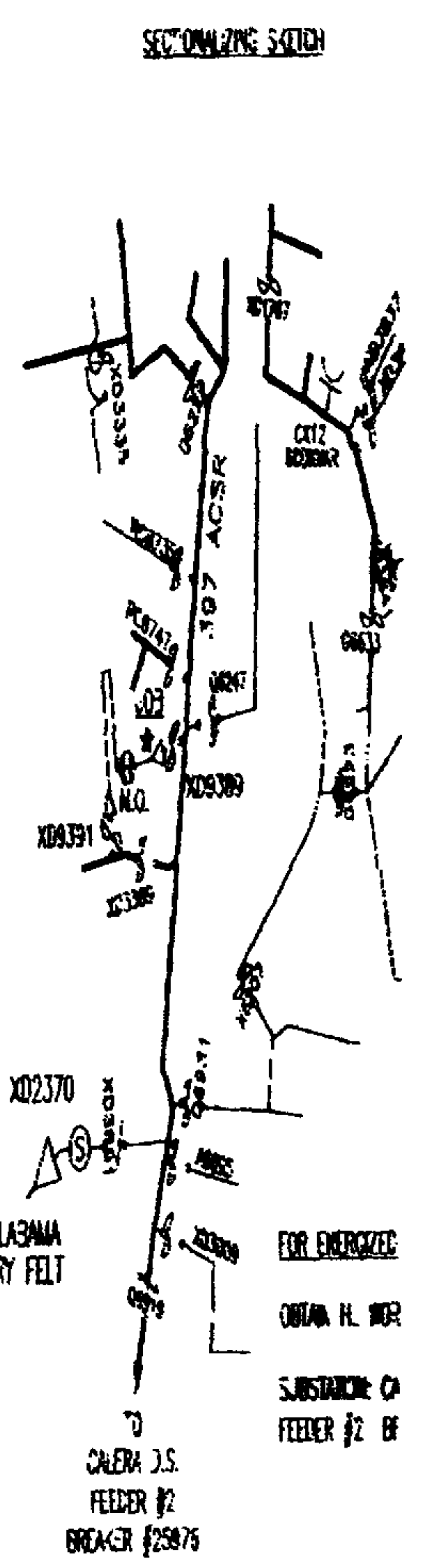
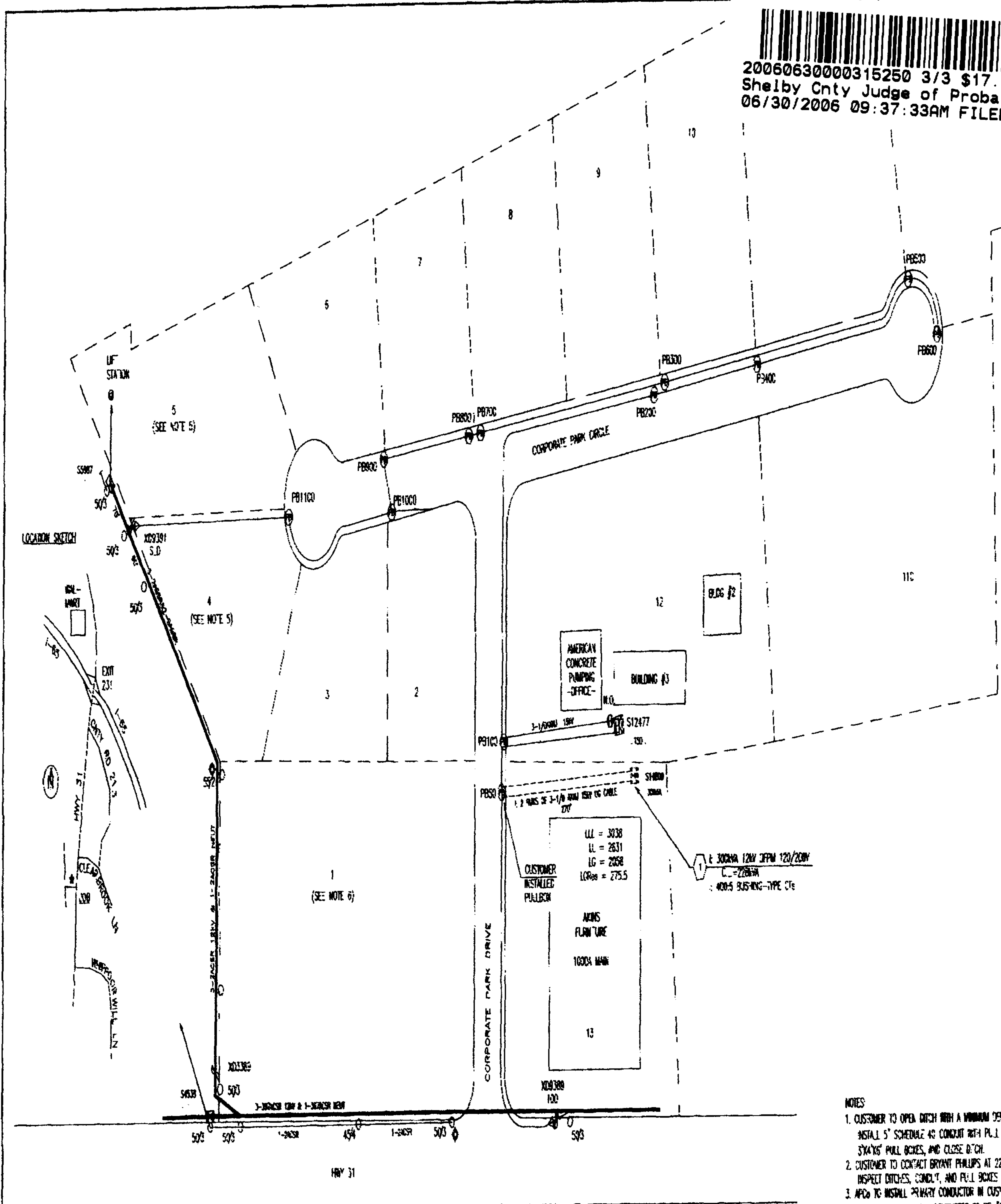


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For Alabama Power Company Corporate Real Estate Department Use Only

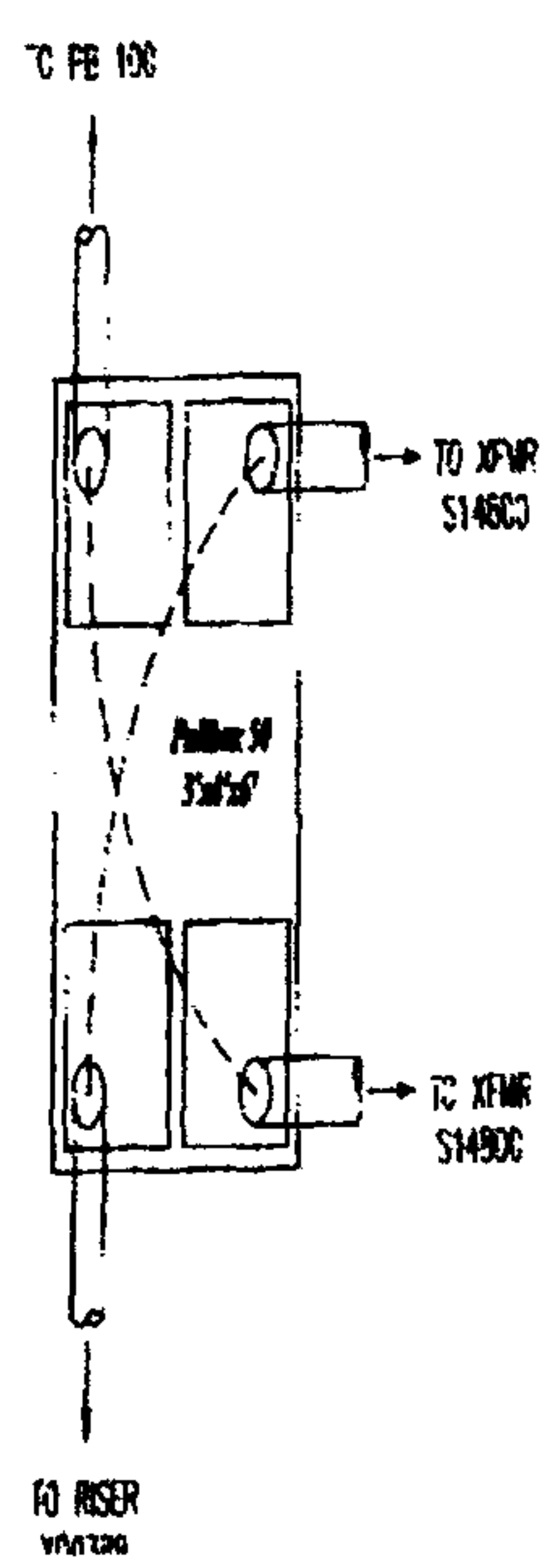
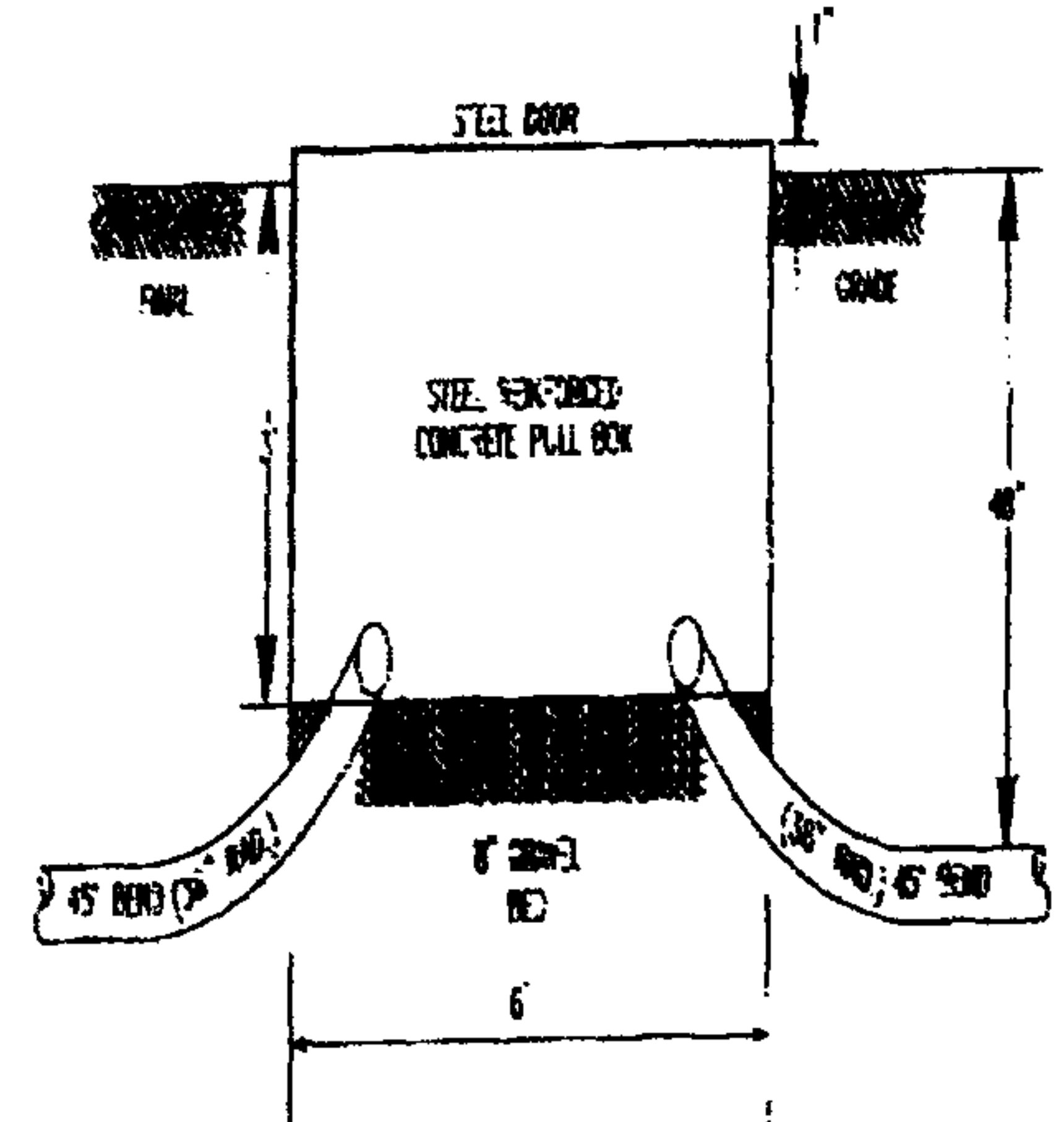
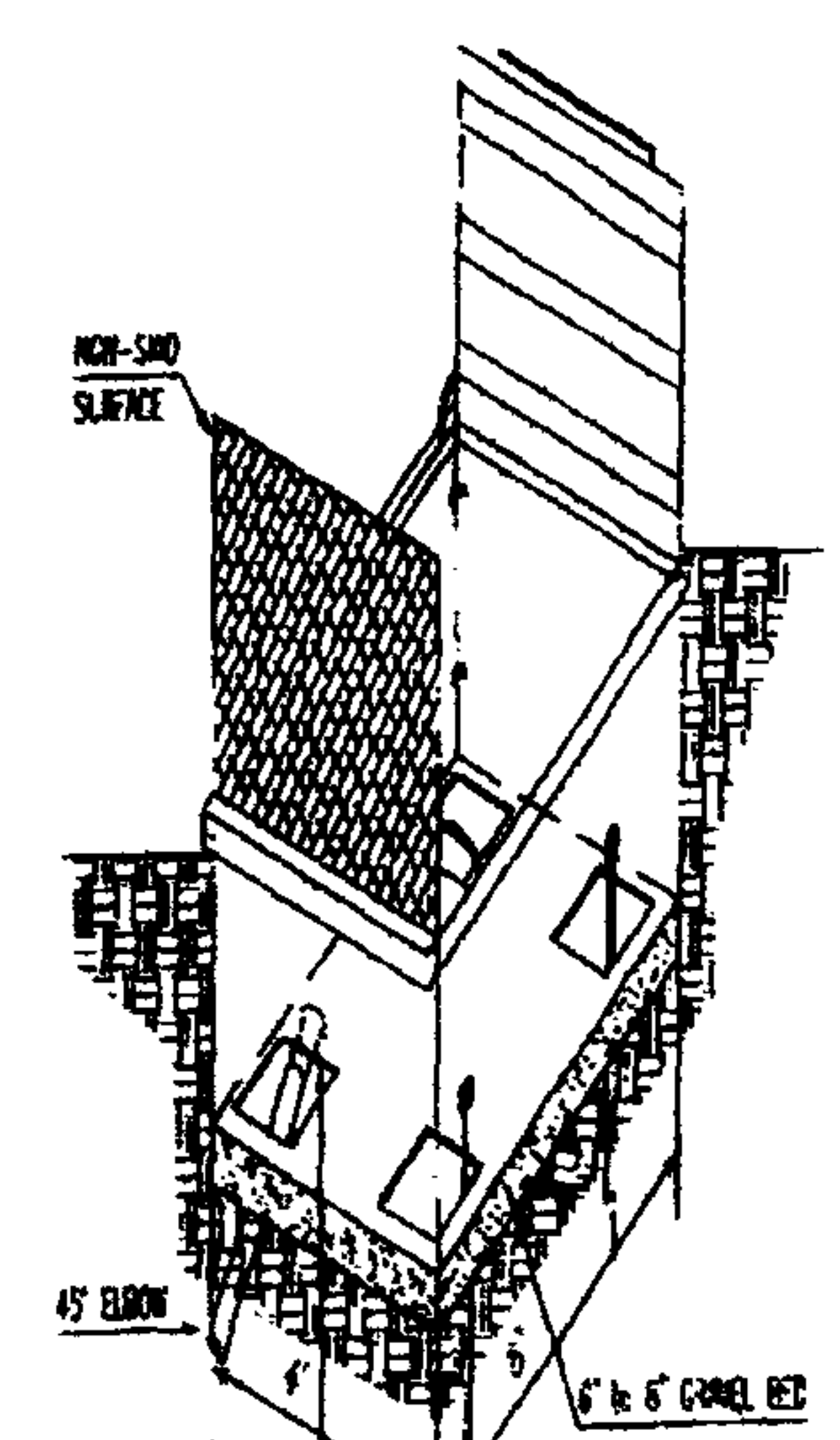
All facilities on Grantor: ✓ Station to Station: STA 1400 to STA 14270

2006063000315250 3/3 \$17.50
Shelby Cnty Judge of Probate, AL
06/30/2006 09:37:33AM FILED/CERT



- NOTES
- 1. CUSTOMER TO OPEN DITCH WITH A MINIMUM DEPTH OF 42", INSTALL 5" SCHEDULE 40 CONDUIT WITH PULL STRING, INSTALL STAKES, PULL BOXES, AND CLOSE DITCH.
 - 2. CUSTOMER TO CONTACT BRYANT PHILLIPS AT 226-7581 TO INSPECT DITCHES, CONDUIT, AND PULL BOXES BEFORE CLOSING.
 - 3. APD TO INSTALL PRIMARY CONDUCTOR IN CUSTOMER-INSTALLED CONDUIT. ALL PRIMARY CONDUCTOR TO BE #1/0ALUM 15M CABLE.

PULLBOX DETAIL



CONSTRUCTION CC

DATE: _____

ANY CONSTRUCTION FIELD C
ARE SHOWN IN RED ON TH.



TOWN: GALENA COUNTY: SHELBY		ALABAMA POWER CC	
JOB: POWER DELIVERY - BROWNE		DECAL: AGENS FURNITURE - GALENA	
MAP REF: 28-22-9-1 SEC- 9, T2-22S, R-2W		CORPORATE PARK DRIVE - 1	
TO: PHILLIPS DATE: 06/21/04		SCALE: 1" = 100' PLOTTED: (