

**This instrument prepared by:**

**Valerie J. Acocella**  
**Alabama Power Company**  
**P. O. Box 2641**  
**Birmingham, Alabama 35291**

Its: Member



[indicate President, General Partner, Member, etc.]

**INDIVIDUAL NOTARIES**

STATE OF ALABAMA }  
COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
\_\_\_\_\_ whose name(s) is/are signed to the  
foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents  
of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 2006.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

STATE OF ALABAMA }  
COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
\_\_\_\_\_ whose name(s) is/are signed to the  
foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents  
of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.


Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

**TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY**

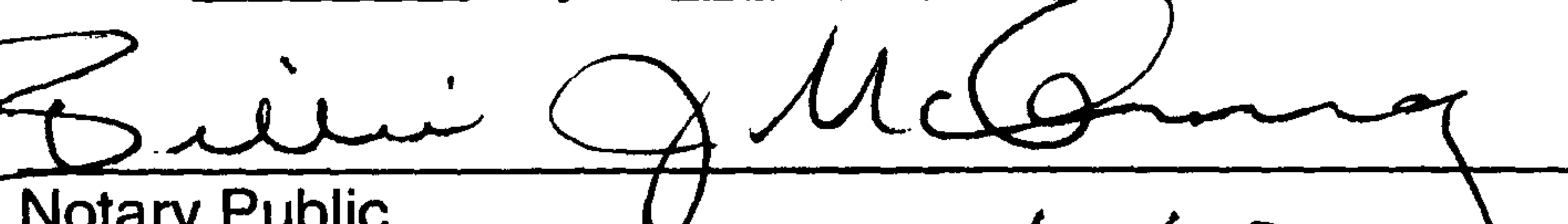
STATE OF ALABAMA }  
COUNTY OF Jefferson }

  
20060630000315090 2/3 \$17.50  
Shelby Cnty Judge of Probate, AL  
06/30/2006 09:37:17AM FILED/CERT

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Mike  
Graham, whose name as member of SCP NEW, LLC a \_\_\_\_\_ [as  
\_\_\_\_\_, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such  
MEMBER and with full authority, executed the same voluntarily for and as the act of said SCP  
NEW, LLC [acting in such capacity as aforesaid].

Given under my hand and official seal, this the 7th day of March, 2006.

[SEAL]

  
\_\_\_\_\_  
Notary Public  
My commission expires: 06/08/09

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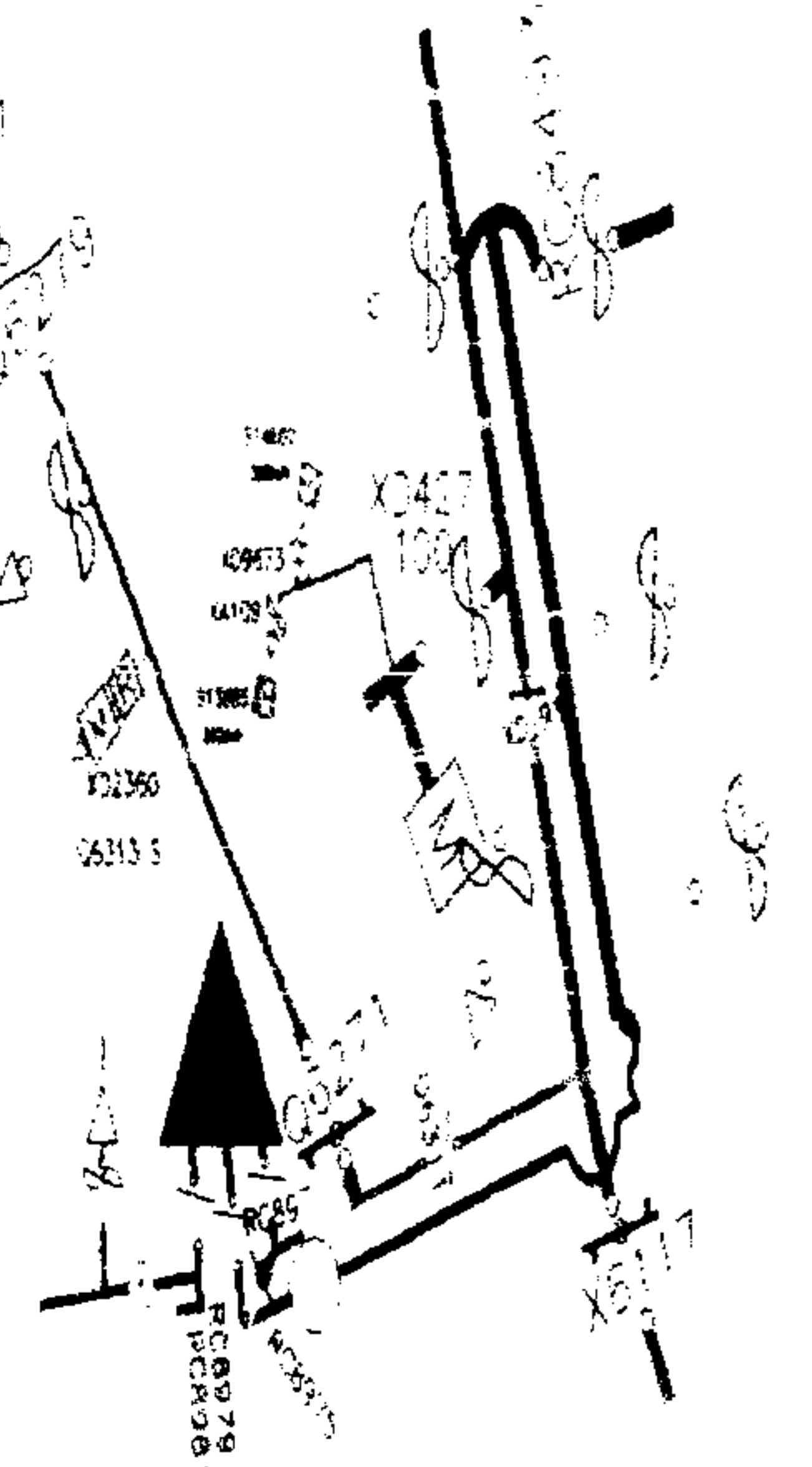
**For Alabama Power Company Corporate Real Estate Department Use Only**

All facilities on Grantor: ☒

Station to Station: STA 1100 to STA 2100

# SECTIONAL ZING SKETCH

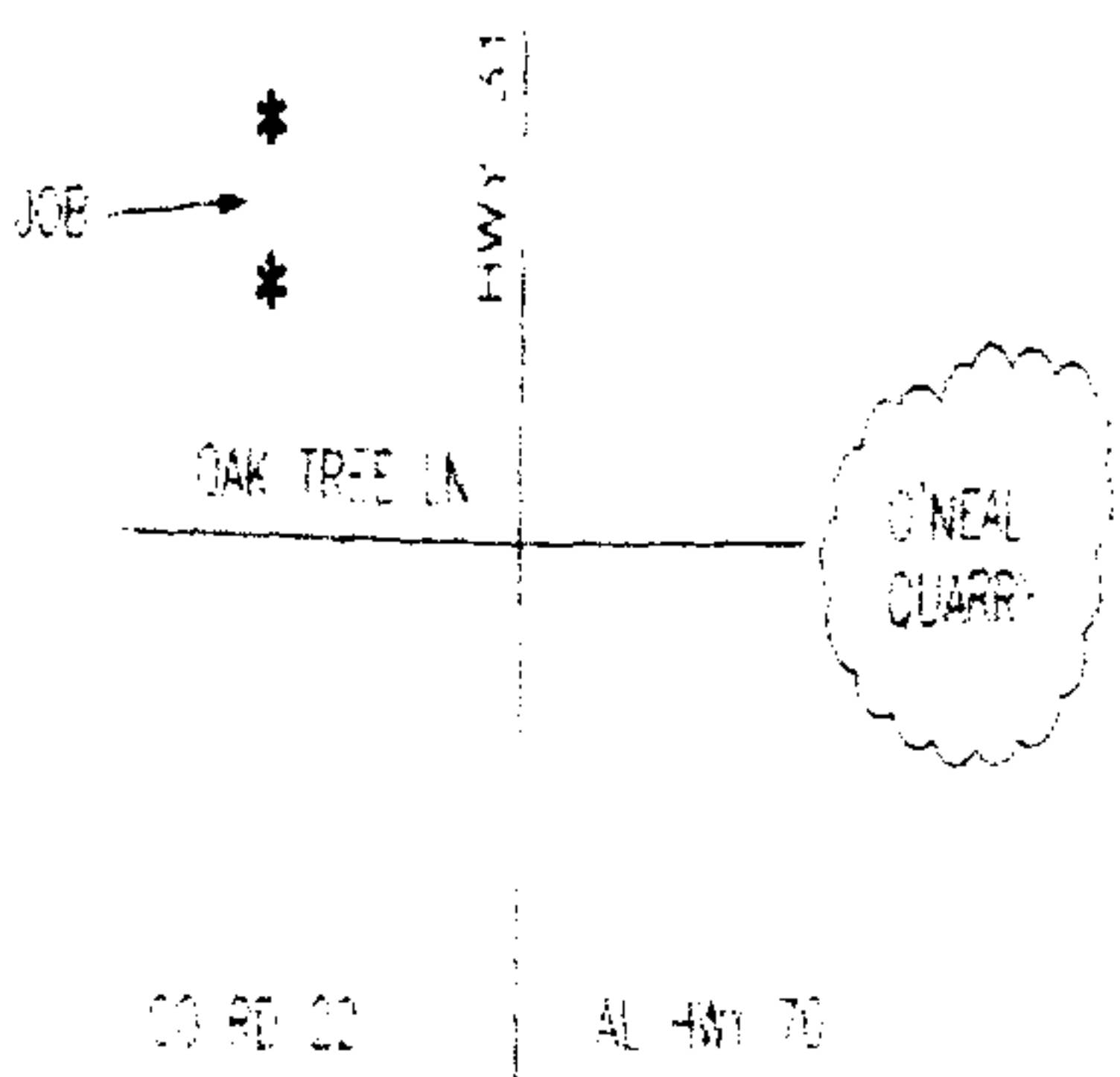
FOR ENERGIZED WORK  
 OBTAIN H.L. WORK PERMIT @  
 BKR #48836  
 LONGVIEW FOR #1  
 XD417  
 100A 104"



LONGVIEW D.S.  
 12KV BKR #48836

LOAD INFORMATION (WINTER PEAK)	
LIGHTS	106.4kW
HEAT	132.0kW
WATER HEATER	9.45kW
REFRIGERATOR	6.8kW
MISC	2.5kW
MOTORS	35.1kW
TOTAL	292.4kW
0.95	324.4kW

## LOCATION SKETCH



ANY CONSTRUCTION FIELD CHANGES ARE SHOWN IN RED ON THE



ALABAMA POWER CO	
JOB POWER DELIVER - BIRMINGHAM	DETAIL SHELDON CONTRACTOR BUILDING
MAP REF: 2W-21-28-3 SEC-28, TP-21SR-2W	PHASE II
DRAWN TO: S.H. ENGR. S. JORDAN	DATE 02/14/06
SCALE 1" = 75'	PLOTTED 02/14/06