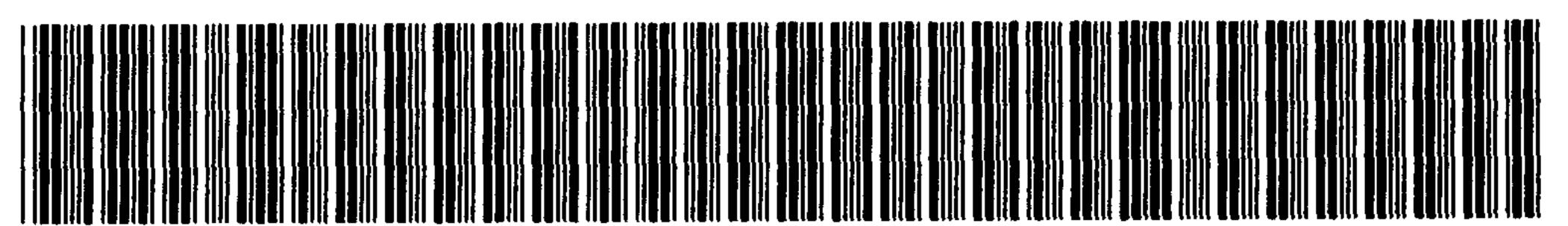
WHEN RECORDED MAIL TO: Regions Loan Servicing Release P O Box 4897 Montgomery, AL 36103

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY



MODIFICATION OF MORTGAGE



DOC48000002110056509003000000

THIS MODIFICATION OF MORTGAGE dated June 16, 2006, is made and executed between INNER-TECH SYSTEMS, INC.; A Corporation (referred to below as "Grantor") and REGIONS BANK, whose address is 24651 US HIGHWAY 31, JEMISON, AL 35085 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated March 13, 2003 (the "Mortgage") which has been recorded in Shelby County, State of Alabama, as follows:

Recorded on 03/21/2003 Instrument #20030321000172610 in Shelby County, Alabama.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Shelby County, State of Alabama:

See EXHIBIT A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 184 COMMERCIAL COURT, CALERA, AL 35040.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Increase of \$109,471.80 for a total of \$235,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JUNE 16, 2006.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

INNER-TECH-SYSTEMS, INC.

(Seal)

President

INNER-TECH SYSTEMS, INC.

LENDER:

REGIONS BANK

Authorized Signer

(Seal)

This Modification of Mortgage prepared by:

Name: JEFFERY SAMMONS Address: 24651 US HIGHWAY 31 City, State, ZIP: JEMISON, AL 35085 Loan No: 02110056509003

MODIFICATION OF MORTG (Continued)

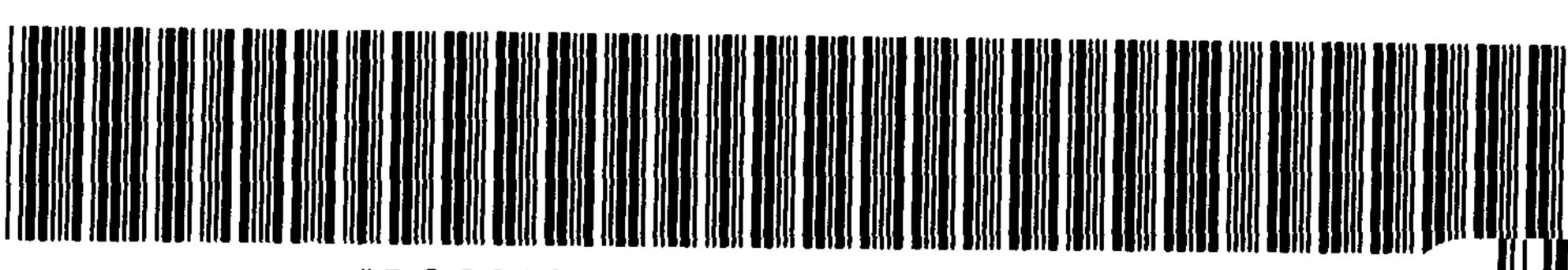
200606300000314850 2/3 \$181.25 Shelby Cnty Judge of Probate, AL 06/30/2006 09:02:38AM FILED/CERT

Page 2

CORPORATE ACKNOWLEDGMENT

STATE OF Charana		
COUNTY OF) SS 	
INNER-TECH SYSTEMS, INC., a corporation, is s	nd for said county in said state, hereby certify that ROGER ALAN BITTINGER SR, igned to the foregoing Modification and who is known to me, acknowledged befor Modification of Mortgage, he or she, as such officer and with full authority, executing the day of the control of Mortgage and Modification of Mortgage, he or she, as such officer and with full authority, executing the control of Mortgage and Modification of Mortgage, he or she, as such officer and with full authority.	e me on this
My commission expiresMY COMMIS	SION EXPIRES APRIL 6, 2010	
	LENDER ACKNOWLEDGMENT	
	Priadris Wolfiao AA Fragisiria I	
STATE OF alubana		
)) SS)	
STATE OF Alabama COUNTY OF Chilton) SS) If for said county in said state, hereby certify that	own to me
STATE OF Country OF Chilton I, the undersigned authority, a Notary Public in and) SS If for said county in said state, hereby certify that a corporation, is signed to the foregoing Modification and who is known formed of the contents of said Modification of Mortgage, he or she, as such office	own to me, cer and with
STATE OF COUNTY OF COUNTY OF COUNTY OF COUNTY, a Notary Public in and acknowledged before me on this day that, being it) SS If for said county in said state, hereby certify that a corporation, is signed to the foregoing Modification and who is known formed of the contents of said Modification of Mortgage, he or she, as such office	own to me, cer and with
STATE OF COUNTY OF COUNTY OF COUNTY OF COUNTY, a Notary Public in and acknowledged before me on this day that, being it full authority, executed the same voluntarily for an) If for said county in said state, hereby certify that a corporation, is signed to the foregoing Modification and who is known formed of the contents of said Modification of Mortgage, he or she, as such officed as the act of said corporation. Above 1.20 (1)	own to me, cer and with

LASER PRO Lending, Ver. 5.31.00.004 Copr. Harland Financial Solutions, Inc. 1997, 2006. All Rights Reserved. - AL R:\CFI\LPL\G201.FC TR-282136 PR-BR03



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EXHIBIT "A"

200606300000314850 3/3 \$181.25 Shelby Cnty Judge of Probate, AL 06/30/2006 09:02:38AM FILED/CERT

This EXHIBIT "A" is attached to and by this reference is made a part of the Modification of Mortgage, dated June 16, 2006, and executed in connection with a loan or other financial accommodations between REGIONS BANK and INNER-TECH SYSTEMS, INC. .

REMINDER TO LENDER TO ADD LEGAL DESCRIPTION..

THIS EXHIBIT "A" IS EXECUTED ON JUNE 16, 2006.

GRANTOR:

INNER-TECH-SYSTEMS, INC.

ROGER ALAN BITTINGER SR. President of

INNER-TECH SYSTEMS, INC.

LENDER:

REGIONS BANK

Authorized Signer (Seal)

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LEGAL DESCRIPTION:

Lot 19, Survey of Commercial Court a subdivision according to a map or plat thereof which is on file of record in the office of the Judge of Probate of Shelby County, Alabama, in Map Book 26 at Page 117, reference to which is hereby made in aid of and as a part of this description.