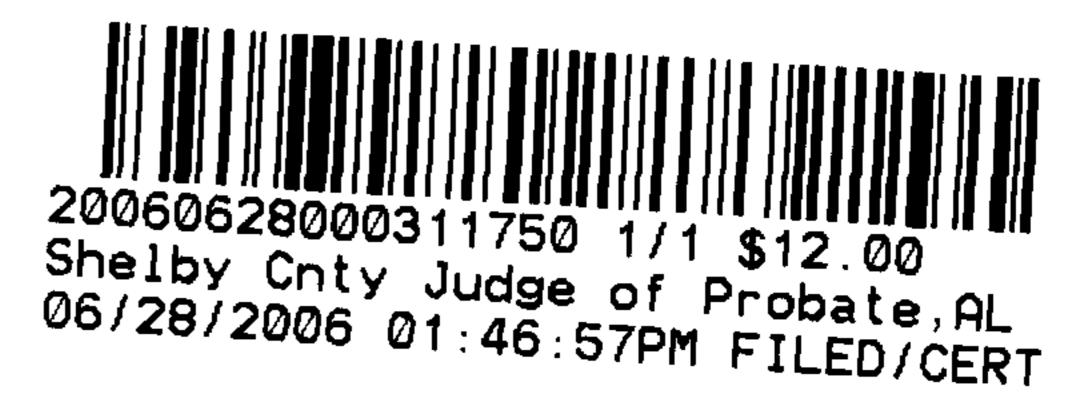
This form was prepared by: TRUSTMARK NATIONAL BANK, 201 Country Place Parkway, Pearl, MS 39208; TELEPHONE NO: (601) 208-5046



ASSIGNMENT OF MORTGAGE

For Value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 201 Country Place Parkway, Pearl, MS 39208, does hereby grant, sell, transfer and convey unto the

> COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N. A.

| A corporation organized a certain Mortgage dated | | | nited States (herein "A made and executed by | ssignee"), a |
|--|--|--|---|-----------------------------|
| ROBERT H TUCKER AND | • | | | nd in favor of |
| MORTGAGE PROFESSIONA | LS | | upon the following | described |
| property situated in SHEL | BY | _ County, Sate of | ALABAMA | |
| such Mortgage having bee | en given to secur | e payment of \$ | 170000.00 | <u> </u> |
| which Mortgage is of reco | | | | |
| (or as No | | | ords of <u>Shelby</u> | |
| County, State ofAL/ | <u> </u> | | | |
| described and the money to accrue under such Morf | | me due thereon with | interest, and all rights | accrued or |
| Said Mortgage was a 2005 Page, together | assigned to Tand of record in with the indebtne | rustmark National the aforesaid Publiess secured thereby. | Bank by Assignn ic Records in Book | nent dated 5062400034447 |
| IN WITNESS WHE Mortgage on this 20TH | | | nas executed this Ass | signment of |
| | | TRU | STMARK NATIONAL B | ANK |
| | | BY: | DONNA E. WART VICE PRESIDEN | |
| STATE OF MISSISSIPPI COUNTY OF HINDS | | | | |
| PERSONALLY AF jurisdiction aforesaid,[he/she is an Officer of Trusigned, sealed and deliver National Banking Associate | onna E. Wartes, stmark National ared the above a | Vice President Bank, a National Bar Ind foregoing instru | nking Association, and ment as the act and c | o me that that he/she |
| GIVEN UNDER MY HAND | AND OFFICIAL SI , 20_05 | EAL OF OFFICE, this | day of | |
| | MURPHY PURING | | H - M | |

NOTARY PUBLIC