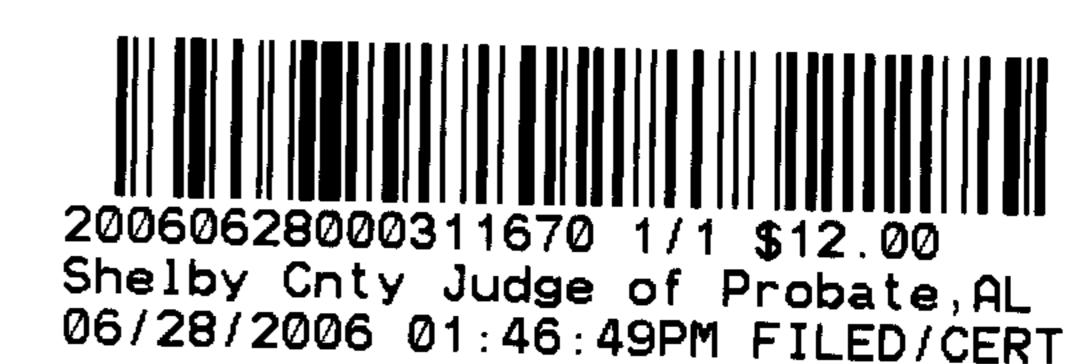
This form was prepared by: TRUSTMARK NATIONAL BANK, 201 Country Place Parkway, Pearl,

MS 39208; TELEPHONE NO: (601) 208-5046



ASSIGNMENT OF MORTGAGE

For Value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 201 Country Place Parkway, Pearl, MS 39208, does hereby grant, sell, transfer and convey unto the

A corporation organized and existing under the laws of the United States (herein "Assignee"), a

WELLS FARGO BANK, N. A. - A NATIONAL ASSOCIATION ORGANIZED UNDER THE LAWS OF THE UNITED STATES 1000 BLUE GENTIAN ROAD EAGAN, MN 55121 MAC#: X99990-1M

certain Mortgage dated made and executed by 12/22/05 to and in favor of CHRISTOPHER L WOOLEY AND ALESHER WOOLEY upon the following described MORTGAGE PROFESSIONALS ALABAMA ___ County, Sate of ____ property situated in **SHELBY** such Mortgage having been given to secure payment of \$ _____ such Mortgage having been given to secure payment of \$ _____114871.00 180 which Mortgage is of record in Book, Volume, or Liber No. 2005 12290 000 at page _ (or as No. ______ Records of SHELBY County, State of <u>ALABAMA</u>, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. assigned to Trustmark National Bank by Assignment dated Said Mortgage was and of record in the aforesaid Public Records in Book __ together with the indebtness secured thereby. a005 12290 め670490 Page IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this 13TH day of___ JANUARY 20_06___. TRUSTMARK NATIONAL BANK DONNA E. WARTES **VICE PRESIDENT** STATE OF MISSISSIPPI COUNTY OF HINDS PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, Donna E. Wartes. Vice President who acknowledged to me that he/she is an Officer of Trustmark National Bank, a National Banking Association, and that he/she signed, sealed and delivered the above and foregoing instrument as the act and deed of said National Banking Association, first being duly authorized so to do. GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, this _____ day of . 20 06 **JANUARY**

EXPIRES

: AUGUST 19, 200.

NOTARY PUBLIC