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This form was prepared by: TRUSTMARK NATIONAL BANK, 201 Country Place Parkway, Pearl, MS 39208; TELEPHONE NO: (601) 208-5046

20060628000311600 1/1 $12.00
Shelby Cnty Judge of Probate, AL
06/28/2006 01:46:42PM FILED/CERT

ASSIGNMENT OF MORTGAGE

For Value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 201 Country Place Parkway, Pearl, MS 39208, does hereby grant, sell, transfer and convey unto the

WELLS FARGO BANK, N. A. - A NATIONAL ASSOCIATION
ORGANIZED UNDER THE LAWS OF THE UNITED STATES
1000 BLUE GENTIAN ROAD
EAGAN, MN 55121
MAC#: X99990-1M

A corporation organized and existing under the laws of the United States (herein "Assignee"), a certain Mortgage dated 10/26/05, made and executed by APRIL LEA DRUMMOND to and in favor of ANCHOR MORTGAGE upon the following described property situated in SHELBY County, Sate of ALABAMA : such Mortgage having been given to secure payment of $ 182650.00 which Mortgage is of record in Book, Volume, or Liber No. 20051108000579390 at page _____ (or as No. _____) of the _____ Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Said Mortgage was assigned to Trustmark National Bank by Assignment dated 10-26-05 and of record in the aforesaid Public Records in Book _____ at Page _____, together with the indebtness secured thereby. 20051108000579400

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this 21ST day of NOVEMBER, 20 05.

TRUSTMARK NATIONAL BANK

BY: _____
DONNA E. WARTES
VICE PRESIDENT

STATE OF MISSISSIPPI
COUNTY OF HINDS

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, Donna E. Wartes, Vice President who acknowledged to me that he/she is an Officer of Trustmark National Bank, a National Banking Association, and that he/she signed, sealed and delivered the above and foregoing instrument as the act and deed of said National Banking Association, first being duly authorized so to do.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, this 21ST day of NOVEMBER, 20 05.

ELVIN MURPHY NOTARY PUBLIC EXPIRES MISSISSIPPI AUGUST 19, 2007 HINDS COUNTY, MS

_____
NOTARY PUBLIC