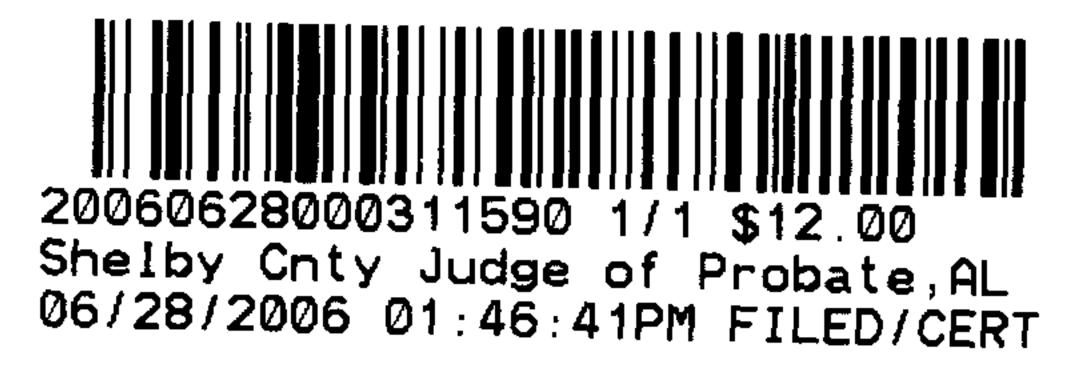
This form was prepared by: TRUSTMARK NATIONAL BANK, 201 Country Place Parkway, Pearl, MS 39208; TELEPHONE NO: (601) 208-5046



## ASSIGNMENT OF MORTGAGE

For Value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 201 Country Place Parkway, Pearl, MS 39208, does hereby grant, sell, transfer and convey unto the

WELLS FARGO BANK, N. A. - A NATIONAL ASSOCIATION ORGANIZED UNDER THE LAWS OF THE UNITED STATES 1000 BLUE GENTIAN ROAD EAGAN, MN 55121 MAC#: X99990-1M

PHYLLIS B. LUCK		to and in favor of
THE BANK		upon the following described
property situated in SHELBY	County, Sate of	ALABAMA :
such Mortgage having been given to		235000.00
which Mortgage is of record in Book,	Valume or Liber Na 200509	2700050144Pnage
or as No of the		ds of SHELBY
County, State of <u>ALABAMA</u>		
described and the money due and to to accrue under such Mortgage.		
Said Mortgage was assigned to 2005 and of received and the incompage was assigned to a second and the incompage was assigned as a second and the incompage was assigned to a second and the incompage was assigned as a second and the incompage was assigned as a second and the incompage was a second and the incompage w	to Trustmark National ord in the aforesaid Public lebtness secured thereby.	Bank by Assignment dated Records in Book at at a005101400053 6980
	undersigned Assignor ha	s executed this Assignment of
	TRUS	TMARK NATIONAL BANK
	BY:	ELVIN MURPHY TGAGE LOAN OFFICER
STATE OF MISSISSIPPI COUNTY OF HINDS		
PERSONALLY APPEARED Equrisdiction aforesaid, ELVIN MURPHY he/she is an Officer of Trustmark National sealed and delivered the above National Banking Association, first be	ional Bank, a National Banki ove and foregoing instrum	ing Association, and that he/she ent as the act and deed of said
GIVEN UNDER MY HAND AND OFFICI SEPTEMBER, 20 05		19TH day of