This form was prepared by: TRUSTMARK NATIONAL BANK, 201 Country Place Parkway, Pearl, MS 39208; TELEPHONE NO: (601) 208-5046

20060628000311580 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 06/28/2006 01:46:40PM FILED/CERT

ASSIGNMENT OF MORTGAGE

For Value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 201 Country Place Parkway, Pearl, MS 39208, does hereby grant, sell, transfer and convey unto the

> WELLS FARGO BANK, N. A. - A NATIONAL ASSOCIATION ORGANIZED UNDER THE LAWS OF THE UNITED STATES 1000 BLUE GENTIAN ROAD EAGAN, MN 55121 MAC#: X99990-1M

A corporation organized and existing under the laws of the United States (herein "Assignee"), a certain Mortgage dated
CARLA D HOLLOWAY AND BRENDA E HOLLOWAY AND CHARLES E HOLLOWAY to and in favor of
MORTGAGE PROFESSIONALS upon the following described
property situated in SHELBY County, Sate of ALABAMA :
such Mortgage having been given to secure payment of \$ 142858.00
which Mortgage is of record in Book, Volume, or Liber No 200601300000 450 at page
(or as No) of the Records of SHELBY
County, State of <u>ALABAMA</u> , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.
Said Mortgage was assigned to Trustmark National Bank by Assignment dated 1-27-06 and of record in the aforesaid Public Records in Book at Page, together with the indebtness secured thereby. 2006013000046760
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this 13TH day of FEBRUARY, 20 06.
TRUSTMARK NATIONAL BANK
BY: DONNA E. WARTES VICE PRESIDENT
STATE OF MISSISSIPPI COUNTY OF HINDS
PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, <u>Donna E. Wartes, Vice President</u> who acknowledged to me that he/she is an Officer of Trustmark National Bank, a National Banking Association, and that he/she signed, sealed and delivered the above and foregoing instrument as the act and deed of said National Banking Association, first being duly authorized so to do.
GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, this <u>13TH</u> day of <u>FEBRUARY</u> , 20 <u>06</u> .

NOTARY PUBLIC