20060628000309460 1/1 $11.00
Shelby Cnty Judge of Probate, AL
06/28/2006 08:51:09AM FILED/CERT

Document Prepared By:
Ronald E Meharg, PH#: **888-362-9638**
DOCX LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
888-362-9638
When Recorded Return To:
DOCX LLC
1111 Alderman Drive, #350
Alpharetta, GA 30005

Space Above for Recorder's Use Only

MID	000	0045927609

MID000004592760 9

CRef#:07/02/2006-PRef#:R058-POF
Date:06/02/2006-Print Batch ID:4,396.00
PIN/Tax ID #: **138343001032000**
Recording Requested By:
Midland Mortgage Co.
Property Address:
1813 APACHE WAY
ALABASTER, AL 35007
ALmrsd-eR2.0 06/05/2006 Copyright (c) 2006 by DOCX LLC

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Midfirst Bank**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **RONALD WILEY RUSSELL AND WIFE, HELEN SUE RUSSELL**
Original Mortgagee: **REAL ESTATE FINANCING, INC., A CORPORATION**
Date of Mortgage: **03/25/1976** Loan Amount: **$43,900.00**
Recording Date: **03/30/1976** Book: **353** Page: **268** Document #: **N/A**
and recorded in the official records of the **County of Shelby**, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/21/2006**.

Midfirst Bank

L. Green

Linda Green
Vice President

State of **GA**
County of **Fulton**

On this date of **06/21/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **Midfirst Bank** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Raj Parmar
Notary Public

RAJ PARMAR COM. EXP NOTARY PUBLIC Feb. 26, 2010 FULTON COUNTY, GEORGIA

RAJ PARMAR
Notary Public - Georgia
Fulton County
My Comm. Expires Feb. 26, 2010