

When recorded return to:

DOCX, LLC 1111 ALDERMAN DR., SUITE 350 ALPHARETTA, GA 30005 770-753-4373

Project #: 708WFB

ALMRSD3-5

04/28/05

Reference #: 708-0147770861

\* 7 0 8 - 0 1 4 7 7 7 0 8 6 1 \*

Secondary Reference #: 20060705 (R045) PIN/Tax ID #: 11-7-26-0-007-037-000

Property Address: 3217 ARBOR HILL TRACE

**HOOVER, AL 35244** 

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Wells Fargo Bank, N.A., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): LEONARD MARK PASSINK AND PATRICIA S. PASSINK, HUSBAND AND WIFE

Original Mortgagee: WELLS FARGO BANK, N.A.

Date of Mortgage: 10/12/2005

Mortgage Book: NA

Loan Amount: \$50,000.00

Page: NA

Instrument #: 2005101900544220

Date Recorded: 10/19/2005 Legal Description (if required):

Comments:

and recorded in the official records of Shelby County, State of Alabama affecting Real Property and more particulary described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 06/20/2006.

Wells Fargo Bank, N.A.

JESSICA LEETE

VICE PRES. LOAN DOCUMENTATION

State of GA

County of FULTON

LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

On this date of 06/20/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named LINDA GREEN and JESSICA LEETE, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION respectively of Wells Fargo Bank, N.A., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

RAJ PARMAR Notary Public - Georgia Fulton County My Comm. Expires Feb. 26, 2010

Document Prepared By: /

RONALD E. MEHARG-

2701 WELLS FARGO WAY, MAC X9901-026,

MINNEAPOLIS, MN 55467