SATISFACTION OF MORTGAGE

The undersigned hereby acknowledges	that the Real Estate Mortgage dat	ed 08/11/2005	<u></u>
made and executed by MICHAEL BAR whose address is 707 OLDE TOWNE	CIRCLE ALABASTER, AL	35007	<u></u>
to the undersigned, whose address is and filed in the County of SHELBY	2760 JOHN HAWKINS PKWY	<u></u>	5244
in Book 20050502000207899 Page	, is paid off, sati	isfied, and discharged in full.	
	XX7_11	- Tours - Trius - a si a 1 A 1 a 1a a san a Tan a	
Ч.,,		s Fargo Financial Alabama, Inc. Norwest Financial Alabama, Inc.	
		Authorized Representa	tive.
State of Alabama) S	HERMAN I. GILES, JR.	LIVC
) SS		
County of JEFFERSON			
On JUNE 26, 2006		, before me, the undersigned, a no	otary public in and
for said county, personally appeared to me personally known, who, being by		· · · · · · · · · · · · · · · · · · ·	-
Financial Alabama, Inc., a corporation acknowledges the execution of said ins			_
IN WITNESS WHEREOF, I have here	unto set my hand and affixed my/c	official seal the date last above write	ten.
		Well Celle	
	Notai	y Public in and for said County and	d State
My Commission Expires 03/30/200	KARA	BETH CARDEN	
Triy Commission Expires03/30/200	•		··
AL-905-0701			AND THE RESIDENCE OF THE PARTY
			Marine Commence of the Commenc
INSTRUMENT PREPARED BY:	KARA B. CARDEN		

2760 JOHN HAWKINS PKWY SUITE 102

HOOVER, AL 35244 205) 988-3900

20060627000308930 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 06/27/2006 03:29:42PM FILED/CERT