

PERMANENT EASEMENT DEED

C18 15-7-26-0-000-003.005

STATE OF ALABAMA)
SHELBY COUNTY)

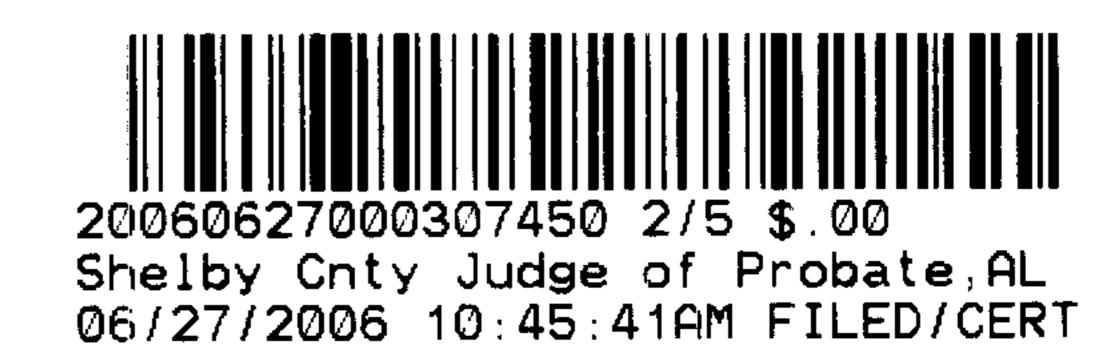
Sam Shahid & Carol Lee Shahid

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of (\$ 1,402) cash in hand paid by Shelby County, the receipt whereof is hereby acknowledged, we, the undersigned (Grantors), do hereby grant, bargain, and convey unto the Shelby County (Grantee), its agents, successors and assigns a permanent easement and right of ingress and egress to and from, also over and across a strip of land for the purpose of constructing, operating, maintaining and repairing water mains, pipes, water meters, with appurtenances and the right to install and maintain other utilities at the sole discretion of the Grantee. Said strip of land being located within the property of the undersigned Grantors as described in Book 338, Page 846 , in the office of the Judge of Probate, Shelby County, Alabama said strip being more particularly described as follows:

A 40 foot utility easement for a water line situated in the Northwest quarter of Section 26, Township 20 South, Range 1 West, Shelby County, Alabama, Lying South of, parallel with and adjacent to a 100 foot Alabama Power Transmission Main right-of-way, Gaston-Bessemer, AX-14491 running Northwesterly and Southeasterly as recorded in Office of the Judge of Probate of Shelby County Alabama, with the centerline of said 40 foot easement being more particularly described as follows:

Commence at the Northeast corner of the Northwest quarter of said Section 26; thence run South along the East line of said NW 1/4, for a distance of 130 feet more or less to a point 20 feet South of and perpendicular to the South right of way line of the said Alabama Power Company Transmission Main right of way, also said point being the point of beginning of the centerline of the 40 foot easement herein described; thence turn an angle to the right of 98°+/- and run in a Northwesterly direction parallel to the South right of way line of the said Alabama Power Company right-of-way for a distance of 853 feet more or less, to a point in the North line of said Section 26 and point of termination of the 40 foot easement herein described. Said easement contains 0.79 acres, more or less, and the approximate alignment and orientation is shown on the attached Exhibit A.

The Grantee shall have the right and privilege of a perpetual use of said lands for such public purpose, together with all rights and privileges necessary or convenient for the full use and enjoyment thereof, including the right to cut and keep clear all trees, undergrowth



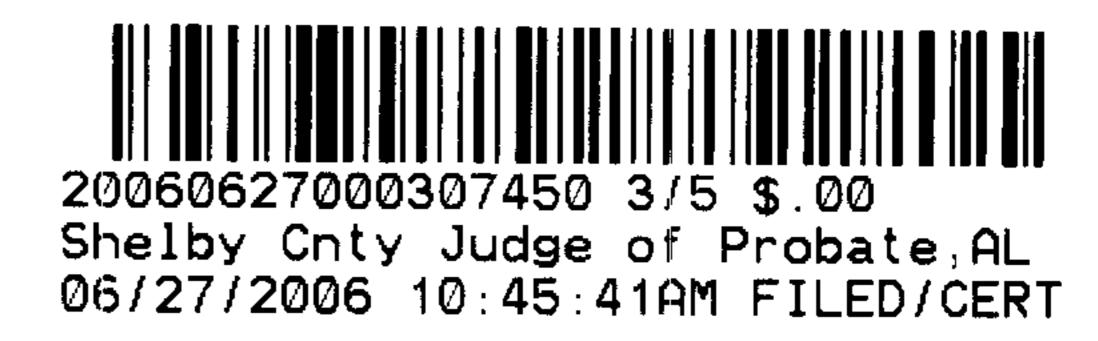
and other obstructions from said strip and on the lands of the undersigned adjacent to said strip when deemed reasonably necessary for the avoidance of danger in and about said public use of said strip.

The Grantee shall have free access, ingress and egress to and from said land over and across adjacent lands of Grantor(s) for the purposes herein mentioned, and the Grantor(s) shall erect no structures on the portion of the land above described within the width of said easement, or do any act or thing which would in any way interfere with, damage, place at risk or pose future risk or possible risk to the mains, pipes, or appurtenances installed or to be installed within the width of said easement or interfere with the right of the Grantee to enter upon said land at any time for the purposes heretofore expressed and to have immediate access to all mains, pipes, and appurtenances.

The Grantee shall also have the right to temporarily place dirt and materials on adjacent lands of the Grantor(s) for the purposes heretofore expressed. Any and all disturbed areas within said easement will be put back to match adjacent natural ground and a suitable grass mixture for the season shall be applied.

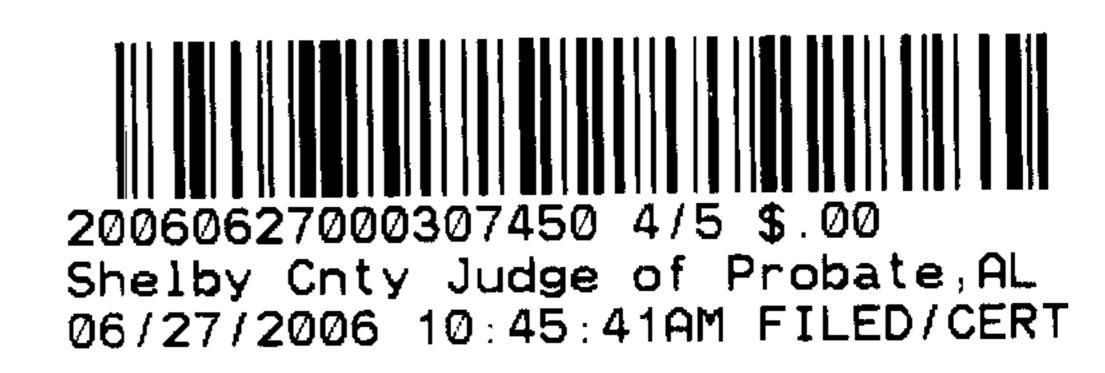
Grantee agrees to leave the property substantially as found upon commencement of construction on said easement but is not required to improve said property beyond its original state and condition, subject to grassing and grading as described herein. Grantor(s) covenant that they have good and merchantable title to said property and good right to convey this easement.

In consideration of the benefit of the property of the undersigned by reason of the construction of said improvement, the undersigned hereby release Shelby County, Alabama, from all damages present or prospective to the property of the undersigned arising or resulting from the construction, maintenance and repair of said premises and repair of said water line and the undersigned do hereby admit and acknowledge that said improvement, if and when constructed, will by a benefit to the property of the undersigned.



IN	WITNESS WHEREOF, the undersigned have hereunto set their hands and
seals, all on this	day of 1449, 2006.
	By: Man Meline
Sam Shahid Authorized Representative	
	Carol Lee Shahid
	Authorized Representative
WITNESSES:	

DAVID A. KIRSCH
NOTARY PUBLIC. State of New York
No.
Qualified in New York County
Commission France Feb. 8. 2006



STATE OF MONTY OF New York

I, the undersigned authority, a Notary Public in and for s	
that, SAM & CARPLLES, whose name	is signed to the foregoing certificate
as Grantor, and who is known to me, acknowledged before	ore me on this date that being duly
informed of the contents of said certificate, do executed the	e same voluntarily as such individual
with full authority thereof.	
GIVEN under my hand and official seal of office this 19	thay of 1010, 2006.
Notary Public for the State of Mention New York	
My Commission Expires:	DAVID A. KIRSCH NOTARY PUBLIC, State of New York
	Qualified in New York County
	Commission Expires Feb. 3. 2008
STATE OF	
COUNTY OF	
I, the undersigned authority, a Notary Public in and for s	said state-at-large, do hereby certify
	hose name is signed to the foregoing
certificate as Grantor, and who is known to me, acknow	
being duly informed of the contents of said certificate, of	
such individual with full authority thereof.	
GIVEN under my hand and official seal of office this	day of . 2006.
Notary Public for the State of Alabama	
My Commission Expires:	
●	

