

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 78911278



PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATT: KARLEEN MAUGHAN

This document prepared by Karleen Maughan

RELEASE OF MORTGAGE

Date: *JUNE 20, 2006*

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortga	age Book	at Page	_ Instrument No.
20041109000617410	Parcel ID No.		of the record of Mortgages
for SHELBY	County,	Alabama, and mo	re particularly described on said
Mortgage referred	to herein.		

Date of Deed: NOVEMBER 5, 2004

Grantor: KEVIN BRIAN MCMURRAY AND CAROL ANN MCMURRAY, HUSBAND AND WIFE

Grantor's Mailing Address: 423 CAMDEN COVE CIRCLE, CALERA, AL 35040

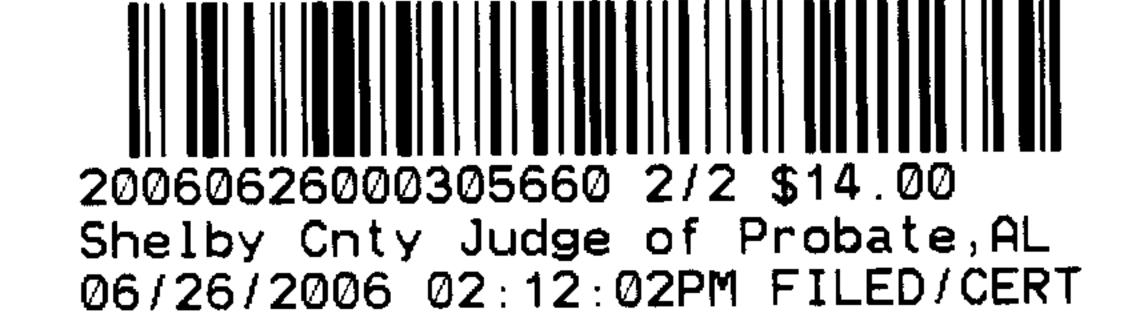
Grantee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Grantee's Mailing Address: G-4318 MILLER RD, FLINT, MI 48507

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JUNE 20, 2006** .

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JOAN COOK VICE PRESIDENT

STATE OF *IDAHO*) ss
COUNTY OF *BONNEVILLE*)

On this <u>JUNE 20, 2006</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>JOAN COOK</u>
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as <u>VICE PRESIDENT</u> on behalf of <u>MORTGAGE ELECTRONIC REGISTRATION SYSTEMS</u>, INC.

acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HÄLL (COMMISSION EXP. 11-14-2011)

NOTARY PUBLIC

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO