

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 4188007800358971

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATT: KARLEEN MAUGHAN

This document prepared by Karleen Maughan

RELEASE OF MORTGAGE

Date: *JUNE 20, 2006*

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book			at Page			, Instrument No			
200509020	000453770	Parcel ID No.			of	the re	ecord of	Mortc	ages
for SH	ELBY	County,	Alabama,	and more					
Mortgage	e referred	to herein.				_			

Date of Deed: AUGUST 4, 2005

Grantor: MATTHEW L. MARSHALL AND ELIZABETH R. MARSHALL, HUSBAND AND WIFE

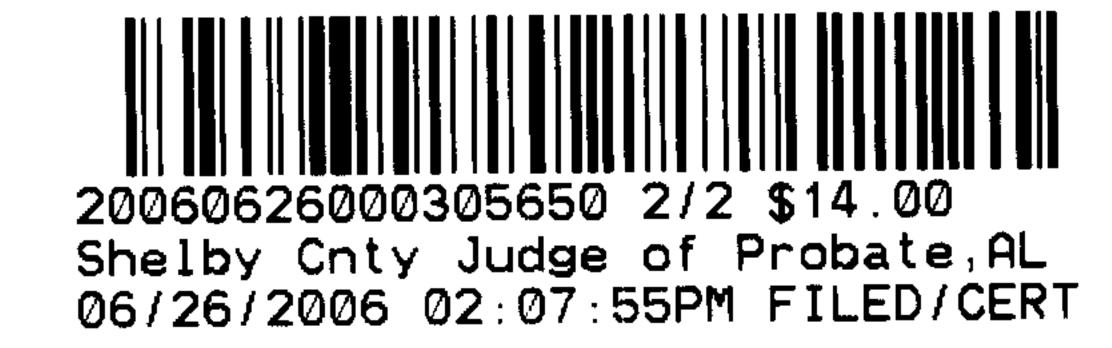
Grantor's Mailing Address: 182 CHURCHILL DR, MAYLENE, AL 35114

Grantee: OHIO SAVINGS BANK

Grantee's Mailing Address: PARK PLAZA SIE 200 1111 CHESTER AVE, CLEVELAND, OH 44114

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 20, 2006 .

OHIO SAVINGS BANK
F/K/A OHIO SAVINGS BANK, FSB

CARYN KILLIAN
SERVICE PROVIDER

STATE OF *IDAHO*) ss
COUNTY OF *BONNEVILLE*

On this <u>JUNE 20, 2006</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>CARYN KILLIAN</u>
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as <u>SERVICE PROVIDER</u> on behalf of <u>OHIO SAVINGS BANK</u>

PARK PLAZA STE 200 1111 CHESTER AVE, CLEVELAND, OH 44114 and acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO