

THIS INSTRUMENT PREPARED	PY• (NAME)	Ann Moore
	(ADDRESS)_	4958 Valleydale Road
		Birmingham, Al. 35242
STATE OF ALABAMA		PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY)	
hereby release from the	lien of that cert	t, Compass Bank, a corporation, does tain mortgage executed by _Eddleman- recorded in the office of the Judge
Thornton, Luc, Whitch S	ard mortgage was	recorded in the oritice or the badge
of Probate Court of	Shelby Cou	inty, Alabama, in <u>Instrument</u> #
20020719000338740 and	instrument #200	<u>120719000338760</u> , the following
described and none other		
Sector, as recorded in County, Alabama.	Map Book 34, Page	Map and Survey of Chelsea Park, 4th 147 in the Probate Office of Shelby
Said mortgage shall	l continue in fu	ll force and effect with respect to
the other property cover	red thereby.	
In Witness Whereof	, Compass <u>21st</u> da	ay of <u>June</u> , 2006.
	Bv:	Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON) .	
hereby certify that Compass Bank, a corpora is known to me, acknowl the contents of the ir	Ben Hendrix tion, is signed edge before me construment as suc	n and for said County in said State, whose name as <u>Vice President</u> of to the foregoing instrument, and who on this date that, being informed of h officer and with full authority, s the act of said corporation.
Given under my hand and	Official seal	his <u>21st</u> day of <u>June</u> , 2006.

Notary Public Barbara My commission expires: November 25, 2006

Barbara Ann Moore

FORM No. 99/33-1216 REV. 7/79