20060626000304960 1/1 $13.00
Shelby Cnty Judge of Probate,AL
06/26/2006 11:53:51AM FILED/CERT

THIS INSTRUMENT PREPARED BY: (NAME) April C. Price
(ADDRESS) Compass Bank
4958 Valleydale Road, Suite 101
Birmingham, AL 35242

STATE OF ALABAMA

RELEASE OF RECORDED LIEN

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by **Thornton, Inc.** which said mortgage dated **January 21, 2005** and was recorded in the office of the Judge of Probate Court of **Shelby County**, Alabama, in **Instrument No. 20050204000058890 and Assignment of Rents and Leases as recorded in Instrument No. 20050204000058900 and UCC-1 recorded in Instrument No.20050204000058910**.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 16th day of June, 2006.

Compass Bank

By:
Its: Vice President

STATE OF **ALABAMA**

COUNTY OF **JEFFERSON**

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Ben Hendrix whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date, that being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 16th day of June, 2006.

Notary Public: April C. Price
My Commission Expires: 11-26-2007

FORM No. 99/33-1216 REV. 7/79