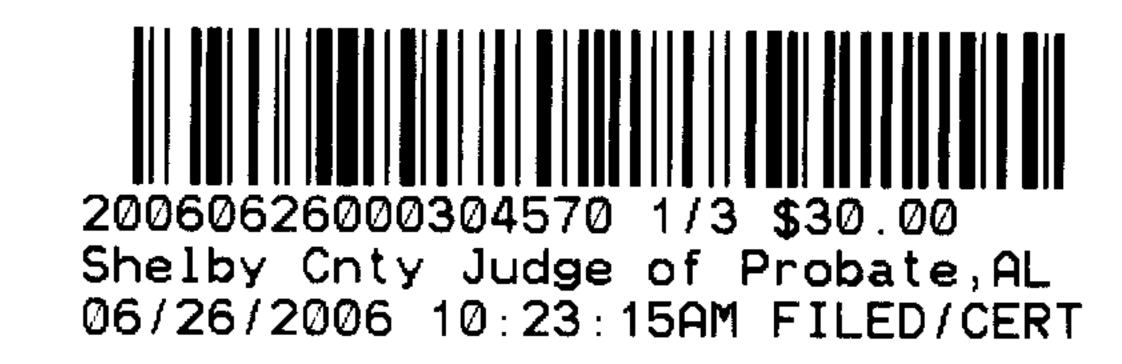
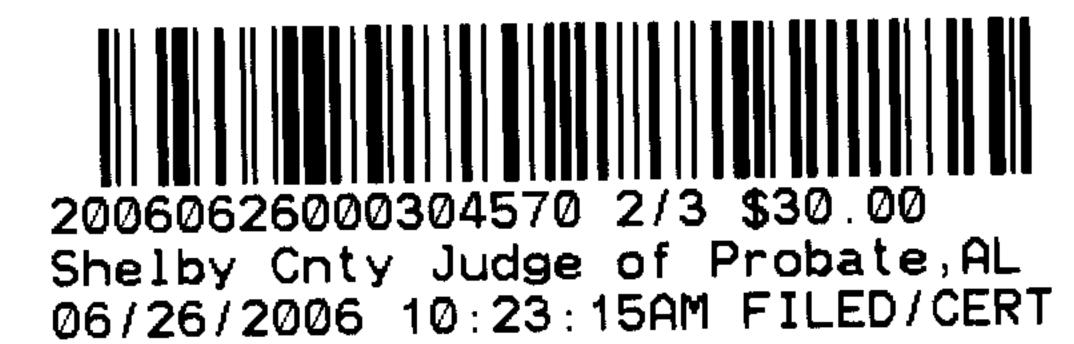
	· C		



CC FINANCING STATEMENT LLOW INSTRUCTIONS (front and back) CAREFULLY NAME & PHONE OF CONTACT AT FILER (optional)			
NAME & PHONE OF CONTACT AT FILER [optional]			
SEND ACKNOWLEDGMENT TO: (Name and Address)			
FIRST COMMERCIAL BANK			
800 SHADES CREEK PARKWAY BIRMINGHAM AL 35209			
BIRMINGHAM AL 35209			
<b>i</b>			
DEBTOR'S EXACT FULL LEGAL NAME - insert only o		SOVE SPACE IS FOR FILING OFFICE	USE ONLY
1a. ORGANIZATION'S NAME	The deplot flattie (1a of 1b) - do flot abbleviate of	CONTROLLE HAITIES	
LONGLEAF HOMES, IN C			
1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
3708 CROSSINGS CREST	BIRMINGHAM	AL 35242	USA
TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF OR ORGANIZATION	RGANIZATION 1f. JURISDICTION OF ORGANIZATION	N 1g. ORGANIZATIONAL ID #	f, if any
DEBTOR CORPORATI			NONE
ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME	- insert only one debtor name (2a or 2b) - do not	abbreviate or combine names	
2a. ORGANIZATION'S NAME			
2b. INDIVIDUAL'S LAST NAME	FIRST NAME		LCUEELY
LO. HOIVIDOAL O LAGI HAMIL	LIU2 I MAINE	MIDDLE NAME	SUFFIX
MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF OR	RGANIZATION 2f. JURISDICTION OF ORGANIZATION	N 2g. ORGANIZATIONAL ID #	, if any
ORGANIZATION DEBTOR			NONE
SECURED PARTY'S NAME (or NAME of TOTAL ASSIGN	IEE of ASSIGNOR S/P) - insert only one secured party name	ne (3a or 3b)	
3a. ORGANIZATION'S NAME			
FIRST COMMERCIAL- BANK			
3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
MAILING ADDRESS		CTATE LOCOTAL CODE	00111170
800 SHADES CREEK PARKWAY	BIRMINGHAM	STATE POSTAL CODE AL 35209	COUNTRY
This FINANCING STATEMENT covers the following collateral:			
ALL OF THE FIXTURES, EQUIPM	MENT, FURNITURE, FURNISHINGS	S AND PERSONAL	
	NOW OWNED OR HEREAFTER ACQUI		
ALL ADDITIONS, REPLACEMENTS		•	
	OULE I ATTACHED HERETO, LOCA		
PROPERTY DESCRIBED ON THE A			
THIS FINANCING STATEMENT IS TO BE		VACE DECODEC	
**MORTGAGE TAXES BEING PAID ON MO	RTGAGE BEING SIMULTANEOUSLY FILED.	**	
DEBTOR IS THE OWNER OF THE REAL E	STATE DESCRIBED ON THE ATTACHED EX	HIBIT "A".	
INITIAL AMOUNT OF FINANCIN	G STATEMENT\$224,000.00		
MORTGAGE TAX DUE -0-			
		entre de la company de la com	5 50 1 m
	m , $n$ , $d$	al onlated in Inno	(30000
	MtgRind	20660519000	(3000)



## Schedule I

All of Debtor's right, title, and interest in, to, and under the following described land, real estate, buildings, improvements, fixtures, furniture, and personal property:

- (a) All those certain tracts or parcels of land located in SHELBY County, State of Alabama, as more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof (the "Land") and
- (b) All buildings, structures and improvements of every nature whatsoever now or hereafter situated on the Land, and all gas and electric fixtures, radiators, heaters, engines and machinery, boilers, ranges, elevators and motors, plumbing and heating fixtures, carpeting and other floor coverings, water heaters, awnings and storm sashes, and cleaning apparatus which are or shall be attached to said buildings, structures or improvements, and all other furnishings, furniture, fixtures, machinery, equipment, appliances, vehicles and personal property of every kind and nature whatsoever now or hereafter owned by Debtor and located in, or about, or used or intended to be used with or in connection with the construction, use, operation or enjoyment of the Premises, including all extensions, additions, improvements, betterments, renewals and replacements, substitutions, or proceeds from a permitted sale of any of the foregoing, and all building materials and supplies of every kind now or hereafter placed or located on the Land (collectively the "Improvements"), all of which are hereby declared and shall be deemed to be fixtures and accessions to the Land and a part of the Premises as between the parties hereto and all persons claiming by, through or under them, and which shall be deemed to be a portion of the security for the indebtedness herein described and to be secured by a Mortgage and Security Agreement of even date (the "Mortgage"); and
- (c) All easements, rights-of-way, strips and gores of land, vaults, streets, ways, alleys, passages, sewer rights, water, water courses, water rights and powers, minerals, flowers, shrubs, crops, trees, timber and other emblements now or hereafter located on the Land or under or above the same or any part or parcel thereof, and all ground leases, estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances, reversions, and remainders whatsoever, in any way belonging, relating or appertaining to the Premises or any part thereof, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by them; and
- (d) All rents, issues, profits and revenues of the Premises from time to time accruing, including, without limitation, all sums due under any leases or tenancies, together with all proceeds of insurance, condemnation payments, security deposits and escrow funds, and all of the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of Debtor of, in and to the same, reserving only the right to Debtor to collect the same so long as an Event of Default has not occurred hereunder or such collection is not otherwise restricted by the Mortgage; and
  - (e) To the fullest extent assignable (if assignable by law), any and all licenses and permits obtained by Debtor relating to the use and operation of the Premises

Signed: \_

I. BROOKS HARRIS

20060626000304570 3/3 \$30.00 Shelby Cnty Judge of Probate, AL 06/26/2006 10:23:15AM FILED/CERT

EXHIBIT "A"

LOT 340, ACCORDING TO THE FINAL PLAT OF HADDINGTON PARC AT BALLANTRAE PHASE 2, AS RECORDED IN MAP BOOK 35, PAGE 82, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

J. BROOKS HARRIS, PRESIDENT