20060626000303990 1/2 \$514.00 Shelby Cnty Judge of Probate, AL 06/26/2006 08:30:57AM FILED/CERT

Send Tax Notice To:

H & E WISE, L. L. C., an Alabama Limited Liability Company

5AGINAU, AJ 35137

Shelby County, AL 06/26/2006 State of Alabama

Deed Tax: \$500.00

Mike T. Atchison
P O Box 822
Columbiana, AL 35051

#### WARRANTY DEED

STATE OF ALABAMA)

# KNOW ALL MEN BY THESE PRESENTS

SHELBY COUNTY

That in consideration of FIVE HUNDRED THOUSAND and NO/00 Dollars (\$500,000.00), and other good and valuable considerations to the undersigned grantor, in hand paid by grantee herein, the receipt whereof is acknowledged, I or we,

# EDWIN B. LUMPKIN, JR. A MARRIED MAN

grant, bargain, sell and convey unto,

### H & E WISE, L. L. C., an Alabama Limited Liability Company

the following described real estate, situated in: SHELBY County, Alabama, to-wit:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION.

Situated in Shelby County, Alabama.

Subject to restrictions, easements and rights of way of record.

This property constitutes no part of the homestead of the grantor, or of his spouse.

Subject to taxes for 2006 and subsequent years, easements, restrictions, rights of way and permits of record.

\$0.00 of the above-recited consideration was paid from a first mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 11<sup>th</sup> day of April, 2006.

EDWIN B. LUMPKIN, JR.

# STATE OF ALABAMA SHELBY COUNTY

I, the undersigned authority, MICHAEL T ATCHISON a Notary Public in and for said County, in said State, hereby certify that

### EDWIN B. LUMPKIN, JR.

whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

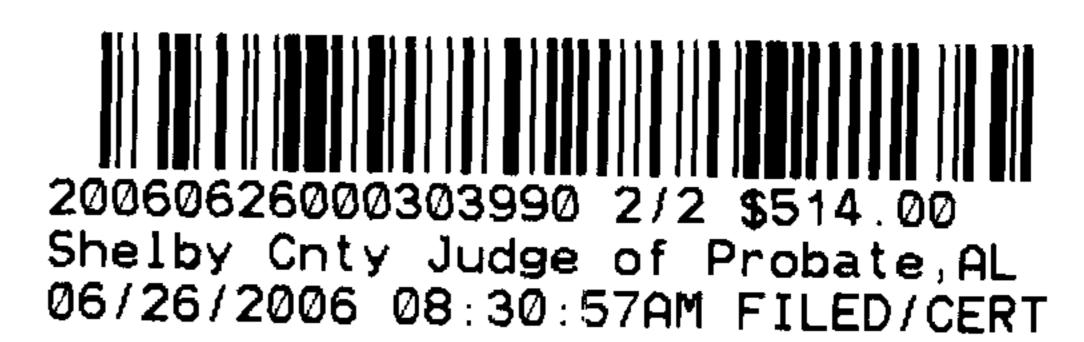
Given under my hand and official seal this 11<sup>TH</sup> day of April, 2006.

Notary Publica

My Commission Expires: 10-16-08



File No.: S-06-14633



## EXHIBIT A

That part of the Northwest Quarter of Section 20, Township 21 South, Range 2 West, situated in Shelby County, Alabama, more particularly described as follows:

Commence at the Southwest corner of the Southeast Quarter of the Northwest Quarter of said Section 20, and run Northerly along the West line of said ¼ - ¼ Section for a distance of 886.14 feet, more or less, to a point; thence turn an interior angle to the left of 95 degrees 42 minutes 12 seconds for a distance of 312.80 feet, more or less, to the point of beginning; thence continue along last described for a distance of 1010.76 feet, more or less; thence turn an interior angle right of 97 degrees 03 minutes 21 seconds and run Northeasterly for a distance of 338.84 feet; thence turn an interior angle right of 84 degrees 10 minutes 03 seconds and run Southwesterly for a distance of 1329.07 feet, more or less; thence turn an interior angle right of 94 degrees 28 minutes 47 seconds and run Southwesterly for a distance of 159.03 feet, more or less; thence turn an interior angle to the right of 84 degrees 17 minutes 55 seconds and run Northeasterly for a distance of 312.80 feet, more or less; thence turn an interior angle to the right of 275 degrees 42 minutes 05 seconds and run in a Southerly direction for a distance of 207.44 feet, more or less, to a point on said ¼ - ¼ Section line and the point of beginning.