20060626000303980 1/2 $514.00
Shelby Cnty Judge of Probate, AL
06/26/2006 08:30:56AM FILED/CERT

Shelby County, AL 06/26/2006
State of Alabama

Deed Tax:$500.00

Send Tax Notice To:
EDWIN B. LUMPKIN, JR.

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_____

This instrument was prepared by:
Mike T. Atchison
P O Box 822
Columbiana, AL 35051

WARRANTY DEED

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS

SHELBY COUNTY)

That in consideration of **FIVE HUNDRED THOUSAND and NO/00 Dollars ($500,000.00)**, and other good and valuable considerations to the undersigned grantor, in hand paid by grantee herein, the receipt whereof is acknowledged, I or we,

H & E WISE, L. L. C., an Alabama Limited Liability Company

grant, bargain, sell and convey unto,

EDWIN B. LUMPKIN, JR.

the following described real estate, situated in: SHELBY County, Alabama, to-wit:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION.
Situated in Shelby County, Alabama.

Subject to restrictions, easements and rights of way of record.

This property constitutes no part of the homestead of the grantor, or of his spouse.

Subject to taxes for 2006 and subsequent years, easements, restrictions, rights of way and permits of record.

$0.00 of the above-recited consideration was paid from a first mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 11th day of April, 2006.

H & E WISE, L. L. C., an Alabama Limited Liability Company

_____

Howard C. Wise Jr.
HOWARD C. WISE, JR.
AS ITS MEMBER

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, MICHAEL T ATCHISON a Notary Public in and for said County, in said State, hereby certify that

HOWARD C. WISE, JR. AS A MEMBER OF H & E WISE, LLC, an Alabama Limited Liability Company

whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11TH day of April, 2006.

Notary Public

My Commission Expires: 10-16-08

Atchison

File No.: S-06-14632

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EXHIBIT A

Commence at the SW corner of the Northeast ¼ of the Northwest ¼ of Section 20, Township 21 South, Range 2 West; thence North 02 degrees 28 minutes 14 seconds East a distance of 32.08 feet to the point of beginning; thence continue along last described course a distance of 1,300.73 feet; thence South 85 degrees 40 minutes 17 seconds East a distance of 34.56 feet to a point on the Western right of way of Highway 31, said point being the beginning of a non-tangent curve to the left, of which the radius point lies North 52 degrees 53 minutes 14 seconds East, a radial distance of 1,533.50 feet; thence Southeasterly along the arc, and along said right of way through a central angle of 14 degrees 39 minutes 33 seconds, a distance of 392.35 feet; thence South 51 degrees 46 minutes 22 seconds East along said right of way, a distance of 403.20 feet; thence South 89 degrees 40 minutes 35 seconds West, a distance of 454.83 feet; thence South 12 degrees 03 minutes 31 seconds East, a distance of 309.92 feet; thence North 82 degrees 04 minutes 52 seconds East, a distance of 62.24 feet; thence South 00 degrees 07 minutes 49 seconds West, a distance of 500.24 feet; thence North 85 degrees 13 minutes 34 seconds West a distance of 349.96 feet to the point of beginning.