

This instrument was prepared by:

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STATE OF ALABAMA)  
SHELBY COUNTY)

20060626000303970 1/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
06/26/2006 08:30:55AM FILED/CERT

**PARTIAL RELEASE**

For value received, the undersigned, WILLIAM W. MURPHY as SR. VICE PRES. of THE PEOPLES BANK AND TRUST COMPANY do hereby release the hereinafter particularly described property from the mortgage from EDWIN B. LUMPKIN, JR. a married man to THE PEOPLES BANK AND TRUST COMPANY, dated JUNE 10, 2003, and recorded in Instrument #20030617000379820 in the Probate Office of Shelby County, Alabama.

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by the said mortgage.

In Witness Whereof, the undersigned WILLIAM W. MURPHY have caused these presents to be executed this 7<sup>TH</sup> day of June 2006.

THE PEOPLES BANK AND TRUST COMPANY

AS 6-7-06

STATE OF Alabama

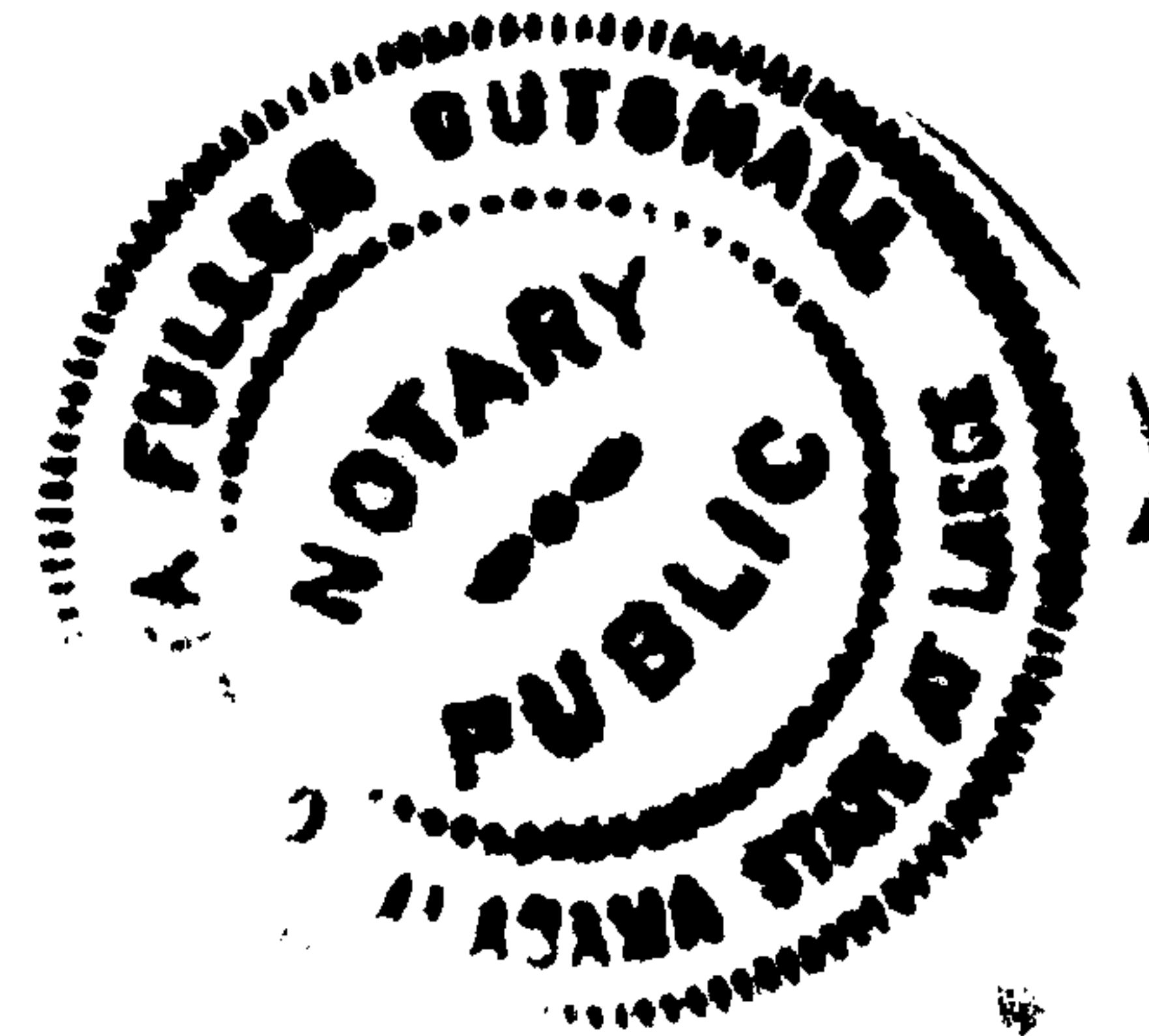
COUNTY OF Shelby

I, the undersigned authority, Notary Public, in and for said County, in said State, hereby certify William W. Murphy as Sr. Vice Pres. of THE PEOPLES BANK AND TRUST, whose name is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 7<sup>th</sup> day of June 2006.

Greta Fuller Gutzshall  
Notary Public  
My Commission Expires: Feb. 7, 2010

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Feb 7, 2010  
BONDED THRU NOTARY PUBLIC UNDERWRITERS





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## Legal Description Exhibit "A"

That part of the Northwest quarter of Section 20, Township 21 South, Range 2 West situated in Shelby County, Alabama, more particularly described as follows:

Commence at the Southeast corner of the Southwest quarter of said quarter section and run northerly along the east line of said quarter-quarter section for a distance of 885.14 feet more or less to a point; thence turn an angle to the left of 93 degrees 42 minutes 12 seconds for a distance of 312.80 more or less feet to the POINT OF BEGINNING; thence continue along last described course for a distance of 1010.76 feet more or less; thence turn an interior angle left of 37 degrees 03 minutes 21 seconds and run northeasterly for a distance of 332.54 feet; thence turn an interior angle right of 84 degrees 10 minutes 03 seconds and run southwesterly for a distance of 1325.07 feet more or less; thence turn an interior angle right of 94 degrees 28 minutes 47 seconds and run southwesterly for a distance of 155.03 feet more or less; thence turn an interior angle to the right of 84 degrees 17 minutes 55 seconds and run northeasterly for a distance of 312.80 feet more or less; thence turn an interior angle to the right of 275 degrees 42 minutes 05 seconds and run in a southerly direction for a distance of 207.44 feet more or less to a point on said quarter-quarter line and the POINT OF BEGINNING. Said parcel contains 9.20 acres more or less.