

20060623000301890 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
06/23/2006 09:40:28AM FILED/CERT

Recording Requested By:
Regions Financial Corporation

When Recorded Return To:

Regions Loan Servicing Release
PO Box 4897
Montgomery, AL 36103

DISCHARGE OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that UNION PLANTERS BANK NKA REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 37800003789001222

Original Borrower: ANDREW J CLYNE & DEBRA K CLYNE, HUSBAND & WIFE

Original Principal Amount: 59,150.00

Original Beneficiary: REGIONS BANK

Date Recorded: 06/07/2004

Mortgage Book: Page: Instrument: 20040607-000303430

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, UNION PLANTERS BANK NKA REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on June 13, 2006.

By: Annette Johnson-Bell
Annette Johnson-Bell, Supervisor

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, Elouise L. Clampit, a Notary Public, in and for said County and State, do hereby certify that Annette Johnson-Bell, Supervisor, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on June 13, 2006,

Elouise L. Clampit
(NOTARY) Elouise L. Clampit
My Commission Expires September 9, 2006

Document Prepared By BJ BOONE PO Box 4897 Montgomery, AL 36103-4897
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05/25/2006