

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 5323640



PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATT: KARLEEN MAUGHAN

This document prepared by Karleen Maughan

## RELEASE OF MORTGAGE

Date: *JUNE* 16, 2006

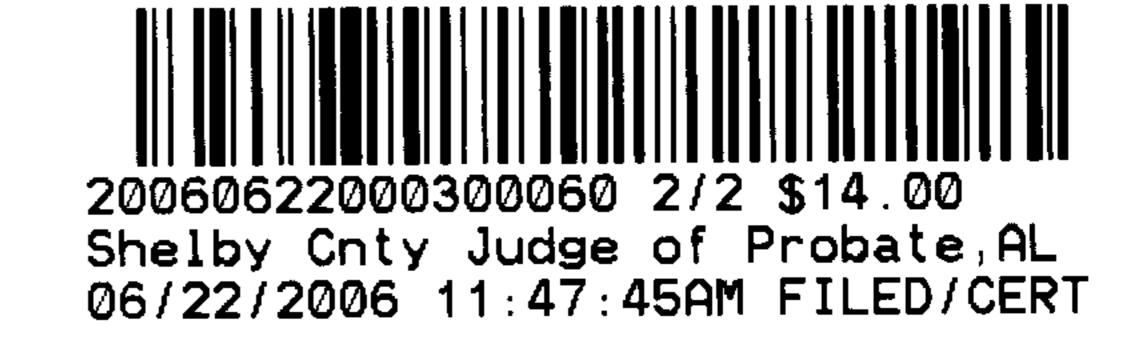
THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book	at Page	, Instrument No
20051102000570940 Parcel ID No.		of the record of Mortgages
for SHELBY County,	Alabama, and more pa	rticularly described on said
Mortgage referred to herein.		
Date of Deed: OCTOBER 19, 2009 Grantor: MATTHEW ATKINS AND LESL		ND WIFE, AS JOINT TENANTS
Grantor's Mailing Address: 2112 Grantee: MORTGAGE ELECTRONIC		
Grantee's Mailing Address: G-43	18 MILLER RD, FLI	NT, MI 48507

J=OS8071505RE.009382 (RAL1)

MIN 100162500053236403 MERS PHONE: 1-888-679-6377

Page 1 of 2



Loan No. 5323640

, s

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  ${\it JUNE~16}$ ,  ${\it 2006}$  .

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

M.L. MARCUM SERVICE PROVIDER

STATE OF	IDAHO	)
		) ss
COUNTY OF	BONNEVILLE	)

On this <u>JUNE 16, 2006</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>M.L. MARCUM</u>

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as <u>SERVICE PROVIDER</u> on behalf of <u>MORTGAGE ELECTRONIC REGISTRATION SYSTEMS</u>, INC.

acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

J=OS8071505RE.009382 MIN 100162500053236403 MERS PHONE: 1-888-679-6377 (RAL2)

Page 2 of 2