

20060622000299950 1/3 \$17.00
Shelby Cnty Judge of Probate, AL
06/22/2006 11:10:10AM FILED/CERT

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**
POOL NO. **2204**
LOAN NO. **(0050357391)2711003216**

When recorded mail to:
First American Title Order #:2934693
Loss Mitigation Title Services - LMTS
P.O. Box 27670
Santa Ana, CA 92799
Attn: Shirley\AL\Ref #: 2711003216-C
O'FALLON, MO 63304

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST HORIZON HOME LOAN CORPORATION,

located at 4000 Horizon Way, Irving, TX 75063
hereby sells, assigns, transfers and sets over to: CITIMORTGAGE, INC. 1000
Technology Drive O'Fallon, Missouri 63304

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by STEVE DREXLER AND FRANCENE DREXIER HUSBAND AND WIFE

to FIRST INDEPENDENCE MORTGAGE CORP.
dated AUGUST 31, 2004 and recorded on SEPTEMBER 27, 2004 in Mortgage
Book No. _____ Page _____ Doc No. 20040927000531240 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.



Loan No.

J=FH8112005AI.S.00131

LOAN NO. (0050357391)2711003216

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 1st day of FEBRUARY 2006, but effective the 5th day of MAY 2005.

FIRST HORIZON HOME LOAN CORPORATION

By 
M.L. MARCUM
VICE PRESIDENT

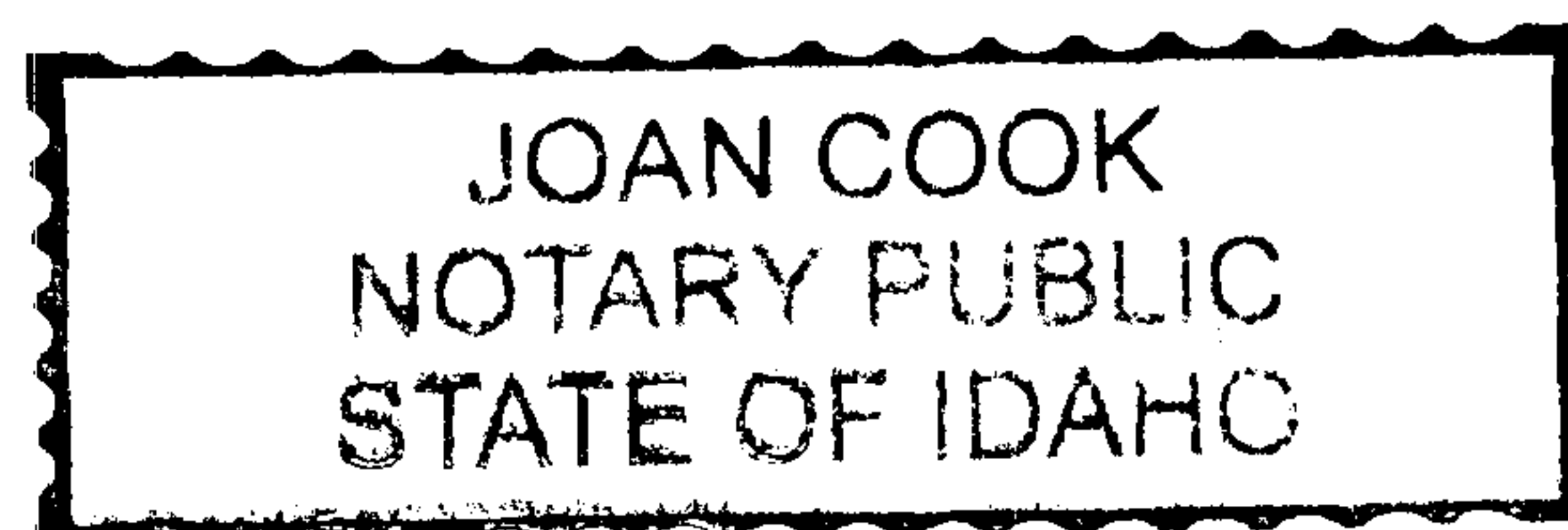
By 
SANDY BROUGH
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On FEBRUARY 1, 2006 before me JOAN COOK
personally appeared M.L. MARCUM and
SANDY BROUGH personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC



PREPARED BY:

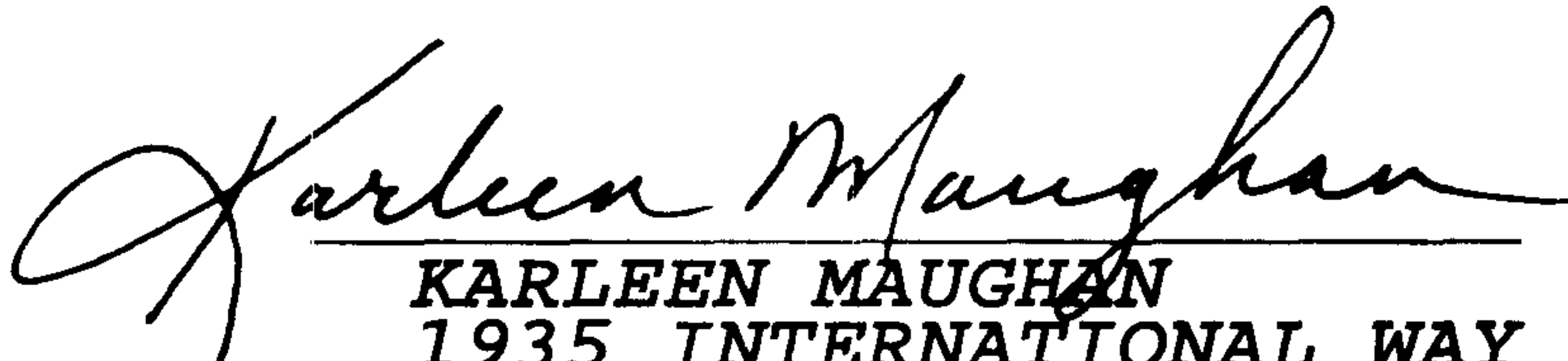


KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

EXHIBIT "A"
LEGAL DESCRIPTION


20060622000299950 3/3 \$17.00
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**Lot 211, according to the Final Plat of Lochinvar at Ballantrae, as recorded in Map Book 32,
Page 10 A, B and C, in the Probate Office of Shelby County, Alabama.**