

20060622000299940 1/3 \$17.00
Shelby Cnty Judge of Probate, AL
06/22/2006 11:08:26AM FILED/CERT

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. (0051543387)2710170818

4337

PREPARED BY SECURITY

When recorded mail to:

First American Title Order #:2927733

Loss Mitigation Title Services - LMTS

P.O. Box 27670

Santa Ana, CA 92799

Attn: Shirley\AL\Ref #: 2710170818-C

1

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST TENNESSEE BANK, NATIONAL ASSOCIATION

located at 300 COURT AVENUE, MEMPHIS, TN 38103

hereby sells, assigns, transfers and sets over to: , , CitiMortgage, Inc.

1000 Technology Dr., O'Fallon, MO 63001

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by MATTHEW C CYPHERS, AN UNMARRIED MAN

to FIRST INDEPENDENCE MORTGAGE CORPORATION

dated OCTOBER 29, 2004 and recorded on NOVEMBER 3, 2004 in Mortgage

Book No. _____ Page _____ Doc No. 200411030006053000 or, Fiche or Roll

_____ and Frame _____ in the office of the Judge of Probate, _____

SHELBY County, Alabama.



Loan No.

J=FH8052505AI.S.00008

LOAN NO. (0051543387)2710170818

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 9th day of AUGUST 2005, but effective the 1st day of JULY 2005.

FIRST TENNESSEE BANK, NATIONAL ASSOCIATION

By *Lynn Bluege-Rust*
LYNN BLUEGE-RUST
VICE PRESIDENT

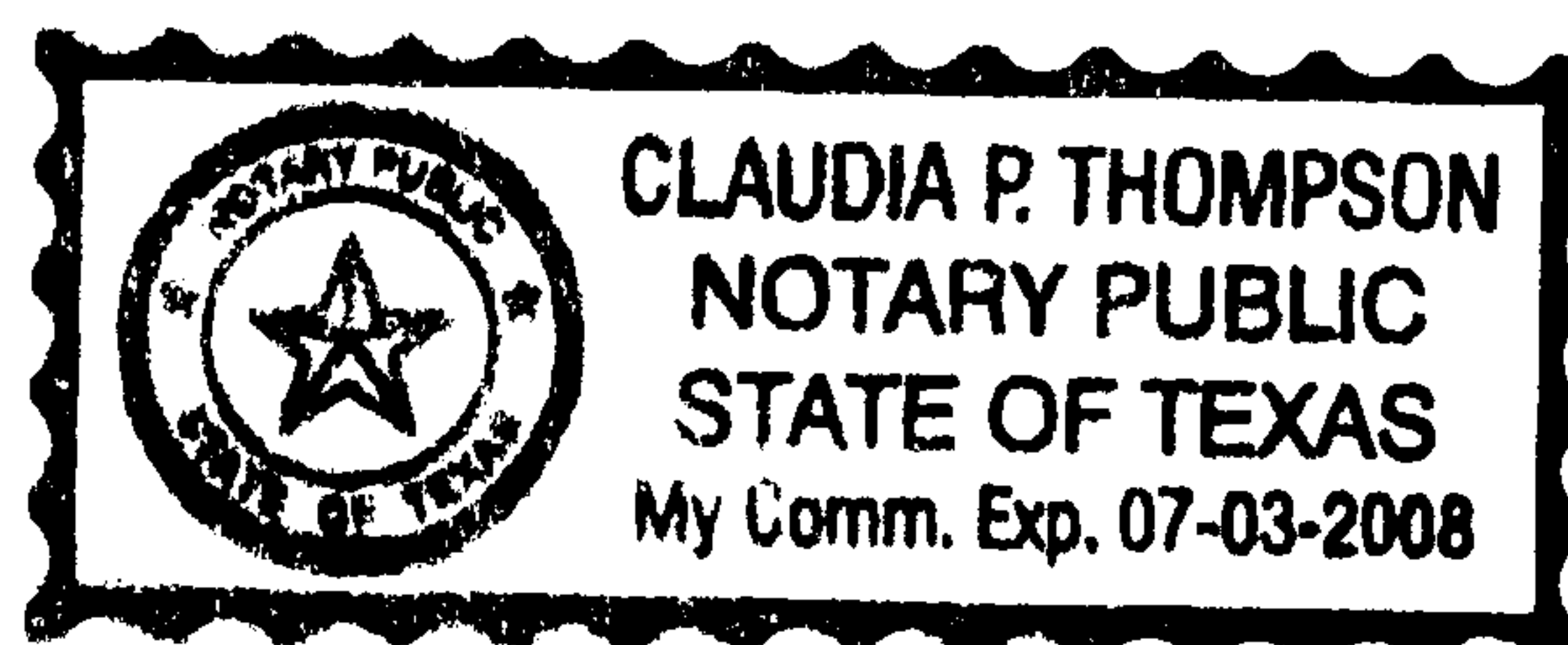
By *Alicia Britton*
ALICIA BRITTON
VICE PRESIDENT

Signed and delivered
in the presence of:

STATE OF TEXAS)
) ss
COUNTY OF DALLAS)

On AUGUST 9, 2005 before me CLAUDIA P. THOMPSON
personally appeared LYNN BLUEGE-RUST and
ALICIA BRITTON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and VICE PRESIDENT and acknowledged to me the
corporation executed it.


Claudia P. Thompson
CLAUDIA P. THOMPSON (COMMISSION EXP. 07-03-08)
NOTARY PUBLIC



PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

EXHIBIT "A"
LEGAL DESCRIPTION


20060622000299940 3/3 \$17.00
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LOT 819, ACCORDING TO THE SURVEY OF OLD CAHABA, SECTOR 8, AS RECORDED IN MAP
BOOK 26, PAGE 3, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.