

SB819

(1-95)

S-4672/AS 4/02

## NOTARY PUBLIC, STATE - AT - LARGE

6427667

THE STATE OF ALABAI	MA					
Shelby		County				
Know All Men By These	Presents					
THAT WE DIANE LITT	LETON					
Helena, ALABAMA						
AS PRINCIPAL and A	MERICAN STATE	S INSURANCE CON	<b>IPANY</b>	, AS SURETY are he	ld and firmly bound un	to the State
of Alabama in the sum of					well and truly to be ma	ide and
done, we bind ourselves	, our heirs, executo	rs, administrators, a	and assigns, firm	ly by these presents.		
THE CONDITION	OF THE ABOVE O	BLIGATION IS SU	CH, That wherea	s, the above bound PF	RINCIPAL was, on the	
14th	day of Jun	e ,	A.D., 2006	appointed Notary P	ublic, State-at-large.	
NOW, IF THE SAID	D PRINCIPAL shall	faithfully perform a	nd discharge all	the duties of said office	e during the time he/sh	e continue
therein then the above of						
Sealed with our seals and	a dated triis	9th day o	Ju <sub>1</sub>	ne , A.D., 1	2006 Contractor	
					agua.	Principa
			L.	DIANE LITTLETON		ттпора
			<i>,</i>	AMERICAN STATES D	SURANCE COMPANY	7
			-			
			BY _	Melle	77/0/1	<del></del>
			S	HEILA D. ROSS - Attor	rney-in-Fact	
Approved and ordered of	f Record this	$\frac{1}{2}$	day of	a = 20	7)/_	
Judge of Probate Court	Da //		County		INIC	
budge of Frobate Court	Talmen Jea	granner.	<b>26</b> 50	<u>onerby</u>	- KRES INS	WAN.
	****	OAT	H OF OFFICE			Wirri)
THE STATE OF ALABAN	<b>Λ Λ</b>				SISEA	
Shelby	County		ר"ז	roboto Coud		
	— ·			robate Court	WOIAN	A. P.
I, DIANE LITTLE	ΓΟΝ	. do se	olemnly swear th	at I will support the Co	nstitution of the State of	of Alahama
so long as i remain a citiz	<del></del>					
enter, to the best of my a						
Subaaribad and av	vara ta bafara <del>esta</del> ti	ois 9th.				
Subscribed and sw day of June	2006	TIS		<b>\</b>	<b>-</b>	
	STIP OI			and Be	116.	
Sheila D. Ro	SS	Notary Public	Di	ane Littlet	o n	Principa
Filed in the office of the ju	udge of Probate Co	ourt this	•	y of June	2006	Ę
Judge of Probate Court	Sholha	County				
Recorded in Official Bond	1 Record	. Page				
- ROOGIAGA III OIIIGIAI DUIK	a INCOURU	. I CUC				

20060622000299780 1/2 \$23.00 Shelby Cnty Judge of Probate, AL 06/22/2006 10:47:01AM FILED/CERT



## POWER OF ATTORNEY

Safeco Insurance Companies PO Box 34526 Seattle, WA 98124-1526

## KNOW ALL BY THESE PRESENTS:

That AMERICAN STA	TES INSURANCE COMPA	NY, an India * * * SHEILA D	•		eby appoint		
Its true and lawful atto	rney(s)-in-fact, with full auth						
Principal:	DIANE LITTLETON						
Bond Amount:	Ten Thousand Dollars And Ze	Shelby Cnty .	99780 2/2 \$23.00 Judge of Probate,AL 0:47:01AM FILED/CERT				
	DOLLARS (\$ 10,000	)		<u> </u>			
its regularly elected of	AN STATES INSURANCE ficers at its home office.  OF, AMERICAN STATES I						
		this	9th	day of	June	, 2006	
Klephanis L	duplatsen	<b>*</b>		- An	Molaje	msD.	
STEPHANIE DALEY		TIM MIKOLAJEWSKI, SENIOR VICE-PRESIDENT, SURETY					
		CER	TIFICATE			······································	
Extract from	m the By-Laws of AMERIC	AN STATES	INSURAN	CE COMPANY	F 19		
Assistant Vice Preside appoint individuals as fidelity and surety bon any instrument making such authority or on a	.1 FIDELITY AND SURE ent appointed for that purpose attorneys-in-fact or under or ds and other documents of g or evidencing such appoint ny bond or undertaking of the roduced; provided, however	ther appropriations the signal of the signal of the signal of the signal of the corporation in the signal of th	er in charg te titles wi ter issued natures manners , the seal,	e of surety ope th authority to by the corpora ay be affixed b or a facsimile t	erations, shall ea execute on beha- tion in the course y facsimile. On a hereof, may be in	ch have authority to If of the corporation e of its business On any instrument conferring mpressed of affixed or in	
extracts of the By-Law	etson, Secretary of AMERIC as of this corporation, and of Power of Attorney are still in	a Power of A	ttorney iss		•		
IN WITNESS WHERE	OF, I have hereunto set my	hand and affi	xed the fac	csimile seal of	said corporation		
		this	9th	day of	June	, 2006	
COLUMN TO SERVICE STATE OF THE	NSURAL CO					1. 2+11.	

STEPHANIE DALEY-WATSON, SECRETARY