

20060621000298550 1/3 \$17.00  
Shelby Cnty Judge of Probate, AL  
06/21/2006 03:34:03PM FILED/CERT

Recording Requested By:

Return To: **Equity One, Inc.**  
**P. O. Box 9004**  
**Cherry Hill, NJ 08003**

Parcel No.: 14-4-18-003-017

Loan Number: B05030411

Assignment of Mortgage

For value received, Wilmington Finance, a division of AIG Federal Savings Bank the holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

**Mortgage Electronic Registration Systems, Inc., its successors and assigns,**  
**PO Box 2026, Flint, Michigan 48501-2026**

, a corporation organized and existing under the laws of (herein "assignee"), whose address is

, a certain Mortgage dated 4/8/2005, made and executed by : KIMBERLY SUMPTER, whose address is 109 GREEN WING CIRCLE PELHAM, AL 35124-, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in SHELBY County, State of ALABAMA

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Such Mortgage having been given to secure a payment of FORTY-EIGHT THOUSAND FOUR HUNDRED AND 00/100 (\$ 48,400.00) *Recorded 4-19-2005*

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. *X*) of the records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or t accrue under such Mortgage. *\* 200504190001848*

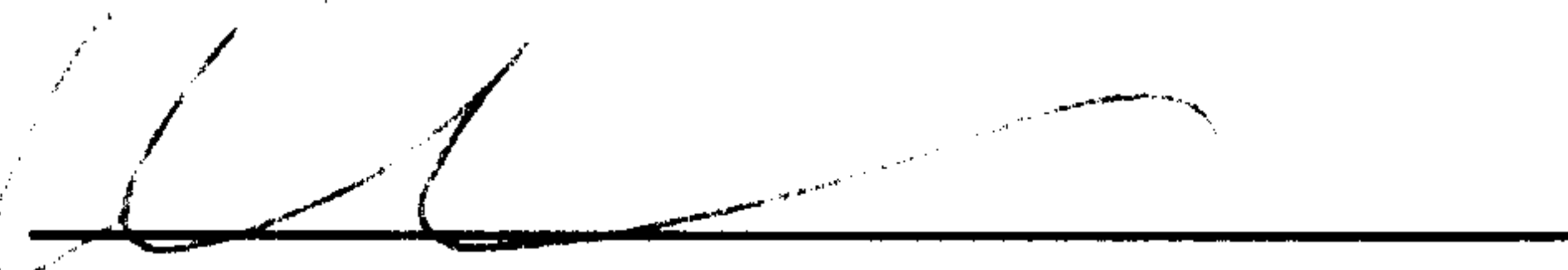
This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank, 401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

**MIN: 1000466 00070117206**  
**MERS Phone (888) 679-6377**

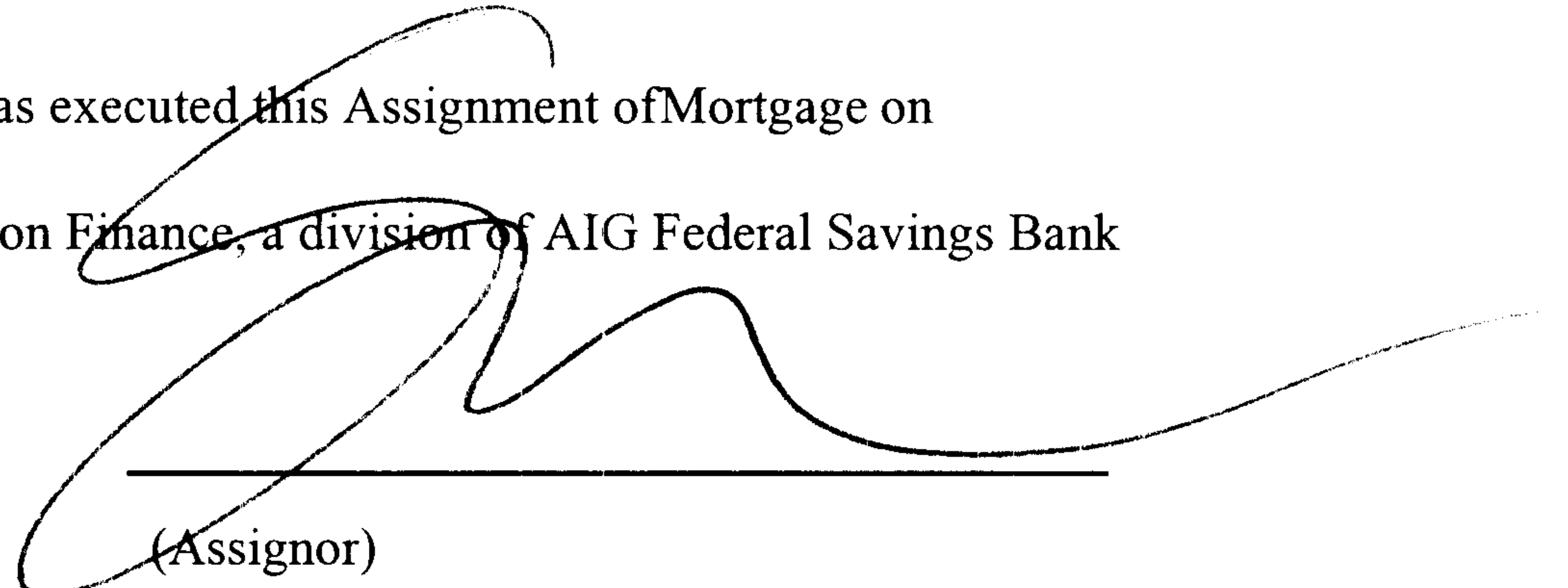
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
4/11/2005

Wilmington Finance, a division of AIG Federal Savings Bank



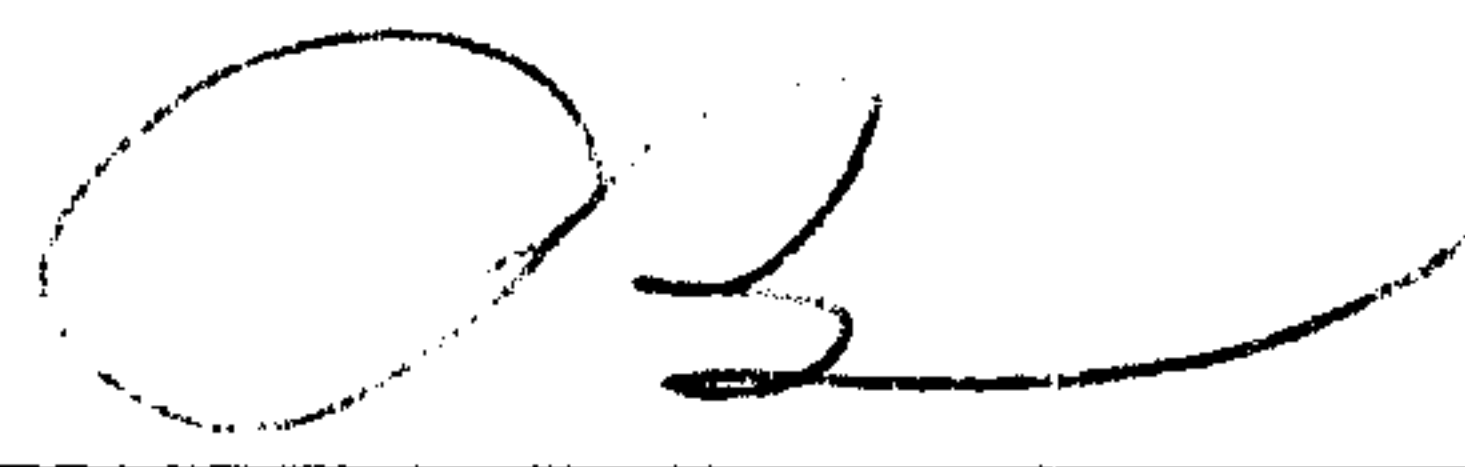
Witness  
Kristin Alexander



(Assignor)  
Stephen G. DeBlasio  
Assistant Vice President

Commonwealth/State of Pennsylvania  
County of Montgomery

On the 11th day April, 2005 before me, Anthony J. Bompadre, the undersigned officer, personally appeared Stephen G. DeBlasio who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President,  
In witness whereof I hereunto set my hand and official seal.



**Prepared by: Stephen G. DeBlasio**  
**Wilmington Finance, Inc.**  
**401 Plymouth Rd., Suite 400**  
**Plymouth Meeting, PA 19462**  
**877-963-4968**

*AVP*



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Lot 17-A, according to the Survey of Mallard Point First Addition,  
as recorded in Map Book 11, Page 86, in the Probate Office of Shelby  
, Alabama. County

Parcel Number: 14-4-18-003-017