

## STATE OF ALABAMA

NSTRUCTIONS:

DOMESTIC LIMITED LIABILITY COMPANY ARTICLES OF ORGANIZATION GUIDELINES

| STEP 1: THE NAME OF THE LIMITED LIABILITY COMPANY MUST CONTAIN THE WORDS LIMITED LIABILITY COMPANY, LLC OR L.L.C.  STEP 2: FILE THE ORIGINAL AND TWO COPIES OF THE ARTICLES OF ORGANIZATION IN THE COUNTY WHERE THE LLC'S REGISTERED OFFICE IS  LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$40. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY THE PROBATE  FILING FEE.  PURSUANT TO THE ALABAMA LIMITED LIABILITY COMPANY ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF  ORGANIZATION. |  |
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|   | (Your company title must end with the words Limited Liability Company, L.L.C. or LLC)  |
| Article II  | The duration of the Limited Liability Company is <u>Until 12/31/2099</u> .   |
| Article III   | The Limited Liability Company has been organized for the following purpose(s):   |
|   | Development of capital property  |
| Article IV  | The street address (NO PO BOX) of the registered office:   |
|   | 2474 Smokey Road, Alabaster AL 35007 and the name of the registered agent at that office: Steve Harless  |
| Article V   | The names and addresses of the initial member(s), and organizer (if any):  |
|   | <u> Steve Harless - 2474 Smokey Road, Alabaster AL 35007</u>   |
|   | Frederick Brice and Linda Mirel Brackin-100 Thompson Road  (Attach additional sheets if necessary.) Alabaster, AL 35007  |
| Article VI  | If the Limited Liability Company is to be managed by one or more managers, list the names and addresses of the managers who are to serve until the first annual meeting of the members or until their successors are elected and qualified.                          |
|   | Steve Harless - 2474 Smokey Road, Alabaster AL 35007   |
| Limited Liabil  | rovision that is not inconsistent with the law for the regulation of the internal affairs of the lity Company is permitted to be set forth in the operating agreement of the LLC.  TNESS THEREOF, the undersigned members executed these Articles of Organization on |
| this the  | 21st day of <u>June</u> , 20 <u>06</u> .   |
| THIS DOCUMEN  | NT PREPARED BY:  Signature of Member/Organizer   |