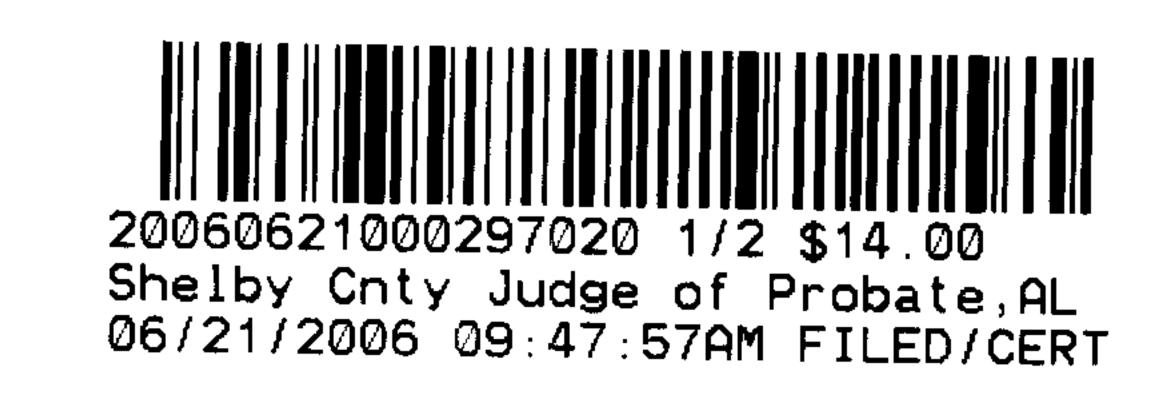
## RECORD AND RETURN TO: HANOVER CAPITAL PARTNERS LTD. POST OFFICE BOX 3980 EDISON, NJ 08818-3980 (emc fill



Loan Number: 0058868530 - 9606
Porcell 21 725 3 001012 . 600

Argent Mortgage Company, LLC

Address: 44 South Broadway, 16th Flr White Plains, NY 10604

EMC Tracking:007846538 MERS ID:100022100078465382

ASSIGNMENT OF MORTGAGE

## STATE OF ALABAMA

WITNESSETH: For VALUABLE CONSIDERATION, receipt of which is hereby acknowledge, Argent Mortgage Company, LLC hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

JONATHAN D. BROWN and DENNA BROWN, A MARRIED COUPLE from

dated 06/14/04, of record in Mortgage Fiche Frame

in the Office of the Probate Judge of SHELBY County, Alabama, to Ameriquest Mortgage Company (hereinafter referred to as "Assignee") \* together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, on 06/18/2004

Revorded 7-1-04 Doc# 20040701000362700

\* 1100 TOWN & COUNTRY ROAD, SUTTE 200 OKANGE CA 92868

Argent Mortgage Company, LLC

Marcia Morgan / ágent

State of New York County of Westchester

On 06/18/2004 before me, Hasiyna D. Aluns personally appeared Marcia Morgan

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)

HASIYNA D. ALUNS Notary Public State of New York No # 24 - 4913433
Qualified Kings County
Commission Expt Nov 23

Hasiyna D. Aluns

700-AL (Rev. 11/98)

20060621000297020 2/2 \$14.00 Shelby Cnty Judge of Probate, AL 06/21/2006 09:47:57AM FILED/CERT

## SCHEDULE C:

COMMITMENT NO: 66702

PROPERTY DESCRIPTION:

STATE OF ALABAMA

COUNTY OF SHELBY

LOT 9, ACCORDING TO BRIARWOOD SUBDIVISION, FIRST SECTOR, AS SHOWN BY MAP RECORDED IN MAP BOOK 5, PAGE 23, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA.