

		4958 Valleydal	
	4	Birmingham, Al	35242
STATE OF ALABAMA			
COUNTY OF SHELBY		PARTIAL RELEASE	OF RECORDED LIEN
KNOW ALL MEN BY THES	SE PRESENTS, That	, Compass Bank,	a corporation, does
hereby release from the	lien of that cer	tain mortgage e	xecuted by <u>Chelsea</u>
Park, Inc and Chelsea I	erk Properties,	Ltd. which	said mortgage was
recorded in the office of	the Judge of Pr	obate Court of _	Shelby County,
Alabama, in <u>Instrument</u>	# 200407290004	22060 Assi	gnment of rents and
leases as recorded in	Instrument #2	0040729000422080	, and Unrecorded
mortgage as described in	1. <u>Instrument</u>	2004092200052169	90, amended in
Instrument # 20050211000	<u>68980</u> the fol	lowing described	and none other:
Lot 4-66, according as recorded in Map Book 3 Alabama.			
Said mortgage shall	continue in ful	l force and effe	ect with respect to
the other property cover	ed thereby.		
In Witness Whereof	, Compass Bank,	a corporation,	has caused these
presents to be executed	this <u>14th</u>	day ofJu	<u>ae</u> , 2006.
	Compa By: Its:_	ss Bank Vice President	
STATE OF ALABAMA)		
COUNTY OF JEFFERSON	· · · · · · · · · · · · · · · · · · ·		
I, the undersigned I hereby certify that B Compass Bank, a corporatisk known to me, acknowled the contents of the insexecuted the same volunt	en Hendrix ion, is signed to dge before me or strument as such	whose name as _ o the foregoing this date that officer and wi	Vice President of instrument, and who heing informed of the full authority,
Given under my hand and	Official seal)th Notar	is 14th day May Y Public Barb	of June, 2006.

My commission expires: November 25, 2006

(NAME)

Ann Moore

THIS INSTRUMENT PREPARED BY:

FORM No. 99/33-1216 REV. 7/79