

THIS INSTRUMENT PREPARED BY:	(NAME)Ann Moore (ADDRESS)4958 Valleydale Road Birmingham, Al. 35242
STATE OF ALABAMA) COUNTY OF SHELBY)	PARTIAL RELEASE OF RECORDED LIEN
KNOW ALL MEN BY THESE PRE	SENTS, That, Compass Bank, a corporation, does
hereby release from the lien	of that certain mortgage executed by <u>Chelsea</u>
Park, Inc and Chelsea Park F	Properties, Ltd. , which said mortgage was
recorded in the office of the	Judge of Probate Court of <u>Shelby</u> County,
Alabama, in <u>Instrument # 2</u>	0040729000422060, Assignment of rents and
leases as recorded in In	<u>strument #20040729000422080</u> , amended in
Instrument # 2005021100068980	the following described and none other:
Lot 2-54, 2-59, 2-60 & 2- Sector, as recorded in Map Bo County, Alabama.	-61 according to the Plat of Chelsea Park, 2nd ook 34, Page 22 in the Probate Office of Shelby
Said mortgage shall cont	inue in full force and effect with respect to
the other property covered the	ereby.
In Witness Whereof, Com	pass Bank, a corporation, has caused these
presents to be executed this	<u>14th</u> day of <u>June</u> , 2006.
	Compass Bank By: Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
hereby certify that <u>Ben He</u> Compass Bank, a corporation, is known to me, acknowledge be the contents of the instrume	Public, in and for said County in said State, ndrix whose name as <u>Vice President</u> of is signed to the foregoing instrument, and who efore me on this date that, being informed of ent as such officer and with full authority, for and as the act of said corporation.
Given under my hand and Offic	ial seal this 14th day of June, 2006. Somman Moore Notary Public - Barbara Ann Moore
	My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79