

Recording Requested By: Regions Financial Corporation

When Recorded Return To:

Regions Montgomery Lending Service Center PO Box 4897 Montgomery, AL 36103

## DISCHARGE OF MORTGAGE

## STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 00330904180843 Cost Center: 02331 Original Borrower: HPH PROPERTIES LLC Original Principal Amount: \$104925.00 Original Beneficiary: REGIONS BANK

**Date Recorded:** 04/19/2005

Mortgage Book: Page: Instrument: 20050419000183220

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on June 13, 2006.

KAREN JENKINS, SUPERVISOR

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, \_\_\_\_\_\_\_\_, a Notary Public, in and for said County and State, do hereby certify that <u>KAREN JENKINS</u>, <u>SUPERVISOR</u> who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, <u>she</u> as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on June 13, 2006,

(NOTARY)

Elouise L. Clampit

My Commission Expires September 9, 2006

Document Prepared By Chanda Hawkins June 13, 2006 Regions Montgomery Lending Service Center

PO Box 4897

Montgomery, AL 36103-4897