

NOTICE OF HOSPITAL LIEN UNIVERSITY OF ALABAMA HOSPITAL

LNB Ste 450, 619 19th ST. S., Birmingham, AL 35249-6510

STATE OF ALABAMA SHELBY COUNTY

| Notice is | hereby given, as | provided by the laws c | of the State of | of Alabama th | at UNIVERSITY | OF ALABAMA |
|-----------------------------------|---|--|--|---|---|---------------------|
| HOSPITA | AL whose address | s is, LNB 450, 619 19 th | ST. S., Birmi | ingham, AL 3 | 5249-6510 , which | operates a hospital |
| of the san | ne name at the sa | me address, claims a li | en for the re | easonable char | rges of hospital ca | are, treatment and |
| maintena | nce received by: | Demetrius D. W | alker | of 2000 | 1 15 th St SW, B'E | Iam, Al 35211 |
| against al | ll causes of action | i, suits, claims, counter | claims and | demands acci | ruing to the said | Demetrius D.Walker |
| or his leg | al representative, | and against all judgme | ents, settlem | ents and settle | ement agreements | s entered into by |
| virtue the | ereof and on accor | unt of such injuries giv | ing rise to st | uch causes of | action, suits, clai | ms, counter claims, |
| demands, | , judgments, settle | ements or settlement ag | greements ar | nd which nece | essitated such hos | pital care. |
| 06241470 | 01.6659 | | | | | |
| Amount Claimed: \$798.00 | | | Date of | of Admission: <u>06/08/2006</u> | | |
| \mathbf{D} | Date of Injury: 03/06/2006 | | Date of | f Discharge: 06/08/2006 | | |
| representa | | of all persons, firms or on, to be liable for dan follows: | • | • | | |
| Name: | Hartford Auto In | surance | Name: | StateFarm | | |
| | Clm: CA0006373608 | | | Clm: 016690 | 088 | |
| Address: | POB 958460 | | Address: | POB 830852 | | |
| | Lake Mary, FL 32795 | | 3 T | B'Ham, Al 3: | B'Ham, Al 35283 | |
| Name: | Lewis Shinn | | Name: | — <u>————————————————————————————————————</u> | | |
| Address: | Unknown | | Address: | | · | |
| Alabama, say that he forth in the | e, <u>Aseffa</u> , personally appeared is the authorized foregoing states | aly Authorized Represe | ntative, UAB ary Public ir st where claimant, are the same are | PFS and for the (no being by m nd as such ha true and corr | LNB 450, 6 Birmingham County of Jeffersone first duly sworn as personal knowled ect. | n, doth depose and |
| | | | etti | S. S. | | |

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 22, 2008

BONDED THRU NOTARY PUBLIC UNDERWRITERS

2246