

## PARTIAL RELEASE OF MORTGAGE

## STATE OF ALABAMA SHELBY COUNTY

KNOWN ALL MEN BY THESE PRESENT, that for VALUED RECEIVED, the undersigned CENTRAL STATE BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in **Instrument #2001-37601** in the name of **JASON E. SPINKS, a married man** in the Office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows,

Viz: See Attached Legal

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, CENTRAL STATE BANK, a corporation, has caused these presents to be executed for it and in its name and behalf by *Carlene R. Hadaway*, its Senior Vice President, and attested and its corporate seal affixed, this 15<sup>th</sup> day of June, 2006.

Carlene R. Hadaway
Senior Vice President

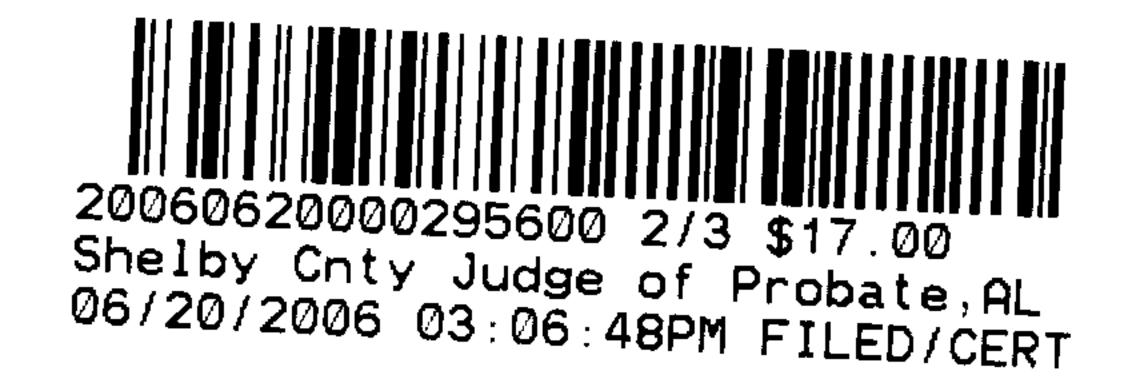
# STATE OF ALABAMA SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that *Carlene R. Hadaway*, whose name as Senior Vice President of CENTRAL STATE BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15<sup>th</sup> day of June, 2006.

My Commission Expires March 1, 2009

Notary Public



#### LEGAL DESCRIPTION

## STATE OF ALABAMA SHELBY COUNTY

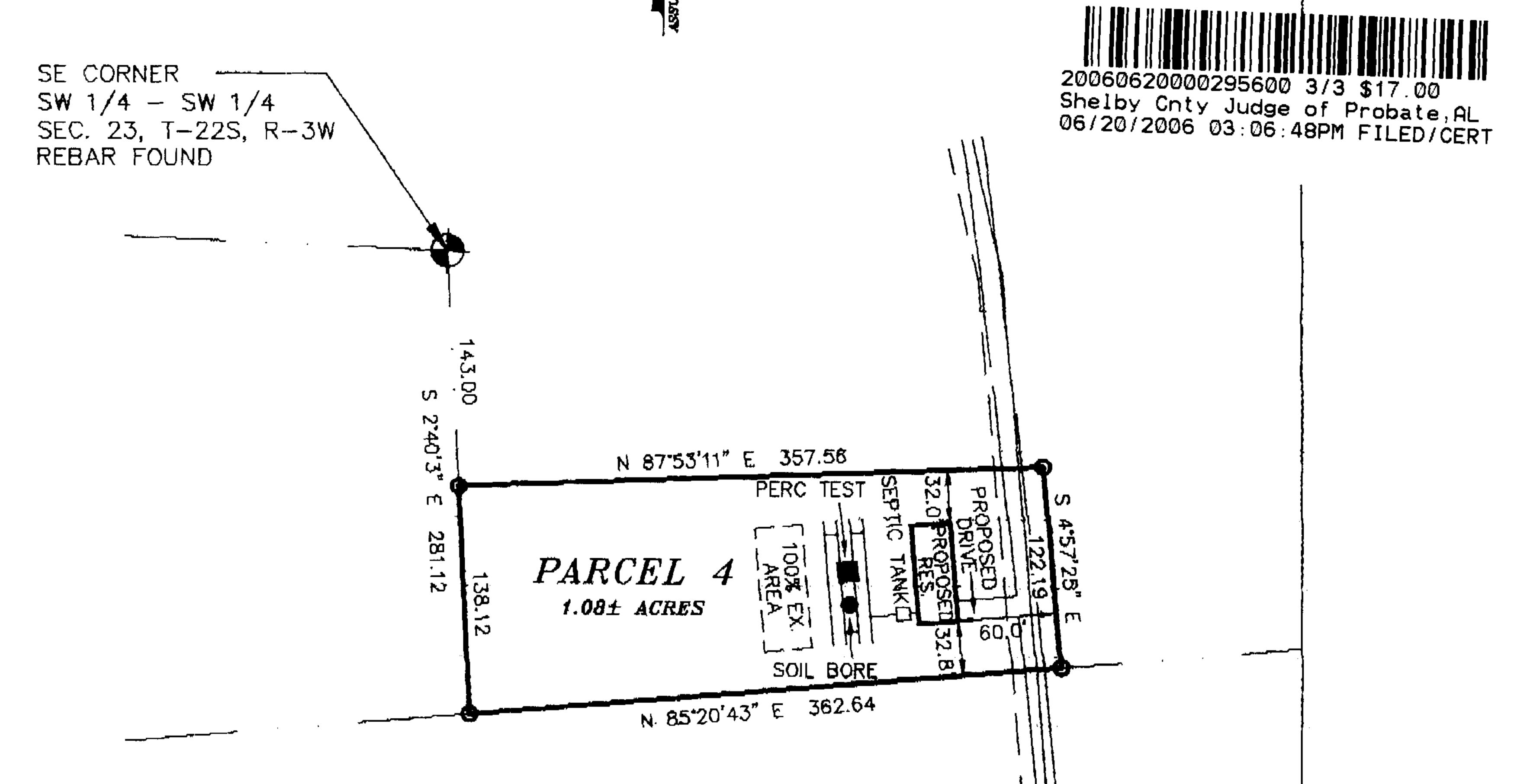
I, Rodney Y. Shiflett, a Registered Professional Land Surveyor in the State of Alabama do hereby certify that this is a true and correct plat of my survey as shown hereon. That there are no visible encroachments of any kind upon the subject lot except as shown hereon, excluding utility service lines, wires or pipes that serve the subject only that are within dedicated easements or rights of way. That steel corners have been found or installed at all lot corners. I further certify that this survey and this plat meet the minimum technical standards for the practice of land surveying in the State of Alabama, the correct legal description being as follows:

Four Parcels of land situated in Section 23 and Section 26, all in Township 22 South, Range 3 West, also Section 1, Township 24 North, Range 12 East, all in Shelby County, Alabama, and being more particularly described as follows:

#### PARCEL 4:

Commence at the SE Corner of the SW ¼ of the SW ¼ of Section 23, Township 22 South, Range 3 West, Shelby County, Alabama; thence South 02 Degrees 40'03"E, a distance of 143.00' to the POINT OF BEGINNING; thence continue southerly along said line, a distance of 138.12'; thence North 85 Degrees 20'43"E, a distance of 362.64'; thence North 04 Degrees 57'25"W, a distance of 122.19'; thence South 87 Degrees 53'11"W, a distance of 357.56' to the POINT OF BEGINNING.

Said Parcel containing 1.08 acres, more or less.



### PLOT PLAN

I, Rodney Y. Shiflett, a Registered Professional land surveyor in the State of Alabama do hereby certify that this is a true and correct plat of my survey as shown hereon. That there are no visible encroachments of any kind upon the subject lot except as shown hereon excluding utility service lines wire or pipes that serve the subject lot only that are within dedicated easements or rights of ways; that steel corners have been found or installed at all lot corners. I further certify that this plat meets the minimum standards for the practice of surveying in the State of Alabama, the correct legal description being as follows:

See attached legal description.

#### JOB NO. 05167 LEGEND ADDRESS \_\_\_\_\_ IRON PIN SET DATE 3/22/05 SCALE 1" = 100' IRON PIN FOUND DRAWN BY H. LETTS CHECK BY R.Y.S. ROW RIGHT-OF-WAY CENTER LINE RODNEY SHIFLETT SURVEYING Q UTILITY POLE OVERHEAD UTILITIES P.O. BOX 204 (M) FIELD MEASURED COLUMBIANA, ALABAMA 35051 (P) PLAT / RECORDED MAP TEL. 205-669-1205 FAX. 205-669-1298