

STATE OF ALABAMA     )  
SHELBY COUNTY         )

**VERIFIED STATEMENT OF LIEN**

NOW COMES, Calvin Bolling and files this statement in writing, as President of Greystone Residential Association, Inc (the "Association"), who has personal knowledge of the facts set forth herein:

That said Association claims a lien upon the following property situated in Shelby County, Alabama:

5167 Greystone Way  
Birmingham, Alabama 35242  
(See attached Exhibit "A" for legal description)

This lien is claimed separately and severally as to the residence and any improvements thereon and the said land, if any.

Pursuant to the Declaration of Covenants, Conditions and Restrictions (the "Declaration"), the said lien is claimed to secure an indebtedness of \$1,267.10 to the date hereof, but not thereafter, which includes Association fees, interest, late charges and attorneys' fees for services rendered to or for the benefit of said real property. The lien is claimed for unpaid assessments and late charges, if any, which accrue subsequently to the filing of the Verified Statement of Lien together with interest and attorneys' fees accrued thereon.

The name of the owner or proprietor of said property is James F. Fitch, III.

**GREYSTONE RESIDENTIAL  
ASSOCIATION, INC.**, an Alabama non-profit  
corporation

By: [Signature]  
President / G.R.A. Representative

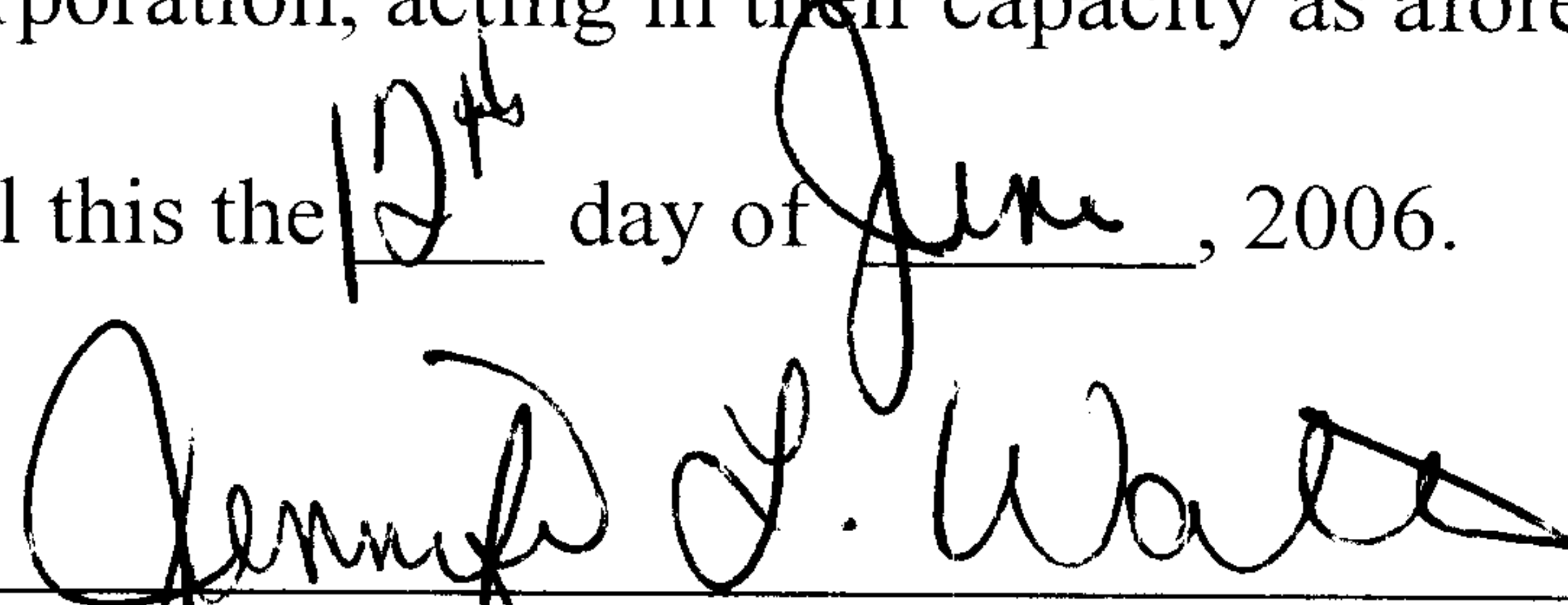
20060620000294070 2/3 \$17.00  
Shelby Cnty Judge of Probate, AL  
06/20/2006 10:45:49AM FILED/CERT

STATE OF ALABAMA     )  
SHELBY COUNTY        )


I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_, whose name is signed to the above instrument as President of **GREYSTONE RESIDENTIAL ASSOCIATION, INC.**, an Alabama non-profit corporation, and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in their capacity as aforesaid.

Given under my hand and official seal this the 12<sup>th</sup> day of June, 2006.

[NOTARY SEAL]

  
\_\_\_\_\_  
Notary Public  
My commission expires Mar 3, 2011

THIS INSTRUMENT PREPARED BY:  
William L. Phillips, III, Esq.  
Johnston, Conwell & Donovan, L.L.C.  
813 Shades Creek Parkway, Suite 200  
Birmingham, Alabama 35209  
205-414-1226

  
20060620000294070 3/3 \$17.00  
Shelby Cnty Judge of Probate, AL  
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## EXHIBIT A

Lot 27, according to the Survey of Greystone, 5<sup>th</sup> Sector, Phase I, as recorded in Map Book 17,  
Page 72 A, B & C in the Probate Office of Shelby County, Alabama.

Fitch