

SEND TAX NOTICE TO:
Reagan A. Stamps
148 Carrington Lane
Calera, AL 35040



20060619000291920 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
06/19/2006 01:32:15PM FILED/CERT

THIS INSTRUMENT PREPARED BY:
Gregory Wayne Lee, Esquire
Lee & McClelland, LLC
P. O. Box 430222
Birmingham, AL 35243

WARRANTY DEED

STATE OF Alabama

Jefferson COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ~~One Hundred Ten Thousand Dollars & No/100's~~ (\$110,000.00)

To the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I, **Jennifer Atchison an unmarried woman** (herein referred to as Grantor, whether one or more), do hereby grant, bargain, sell and convey unto **Reagan A. Stamps an unmarried woman** (herein referred to as grantee, whether one or more), the following described real estate, situated in Jefferson County, Alabama, to-wit:

LOT 9, ACCORDING TO THE SURVEY OF CARRINGTON, SECTOR II, AS RECORDED IN MAP BOOK 25, PAGE 17, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Scrivener did not examine title. Legal description as set out hereinabove was furnished by Grantor.

Subject to: (1) Taxes for the year 2006, a lien not yet due and payable. (2) Easements, restrictions, reservations, rights-of-way, limitations, conditions of record, if any. (3) Mineral and mining rights, if any.

\$ 110,000.00 of the purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said **GRANTEES**, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said **GRANTEES**, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantors have hereunto set his/her/their hand(s) and seal(s), this **May 30, 2006** .

_____(Seal)

_____(Seal)

Jennifer Atchison _____(Seal)
Jennifer Atchison
_____(Seal)

10414

STATE OF ALABAMA

JEFFERSON COUNTY

General Acknowledgement

20060619000291920 2/2 \$15.00
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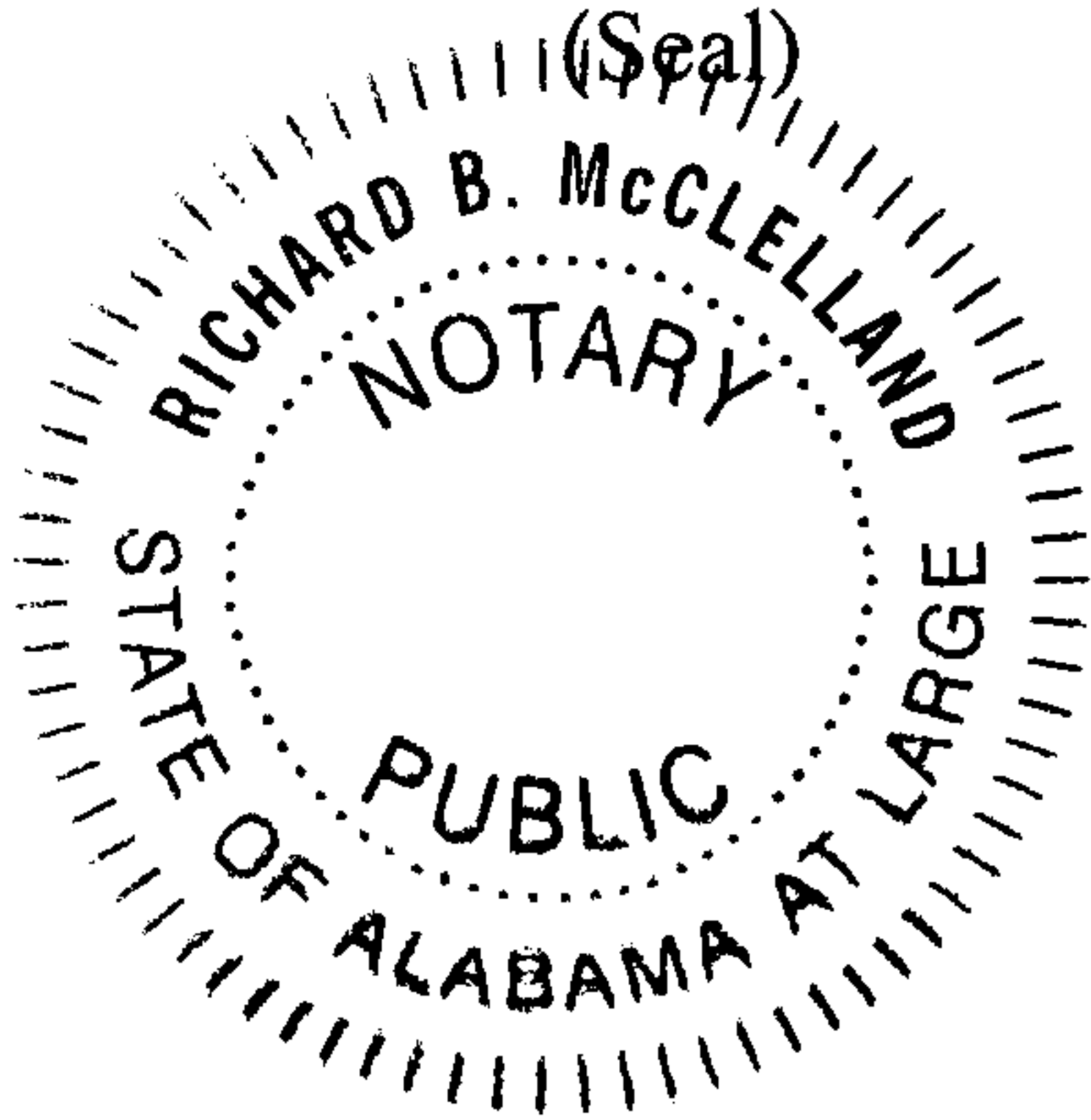
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Jennifer Atchison an unmarried woman**, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he/she/they have/has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of May, 2006

Richard B McClelland

Notary Public.

My Commission Expires:



NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: OCT 21, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS

G.A.