

THE STATE OF ALABAMA

P.O. Box 3967 • Peoria, IL 61612-3967 (309) 692-1000 or (800) 645-2402 Fax: (309) 692-8637

NOTARY BOND - Alabama --

Bond No. NOC-967331

| - 2006606190000790700 1 2-2-22 |
|---|
| Shalby Cnty Judge of Probate, AL |

County of <u>at Large</u>

| KNOW ALL MEN BY THESE PR | ESENTS: | | S Ø | helby Cnty J 6/19/2006 10 | udge of Probate, HL : 31:25AM FILED/CERT | |
|--|-------------------|--------|------------------|------------------------------|---|--|
| That we | | | | | | |
| Sealed with our seals, and dated this _ | | day of | | | | |
| WHEREAS, the above-named Principal has been duly appointed Notary Public | | | | | | |
| (State at Large) beginning the <u>22nd</u> | day of | June | ··· | <u>, 2.006</u> | _; for the term of four years | |
| in and for said County. | | | | | | |
| NOW, THEREFORE, the condition of this bond is that if the named Principal shall faithfully discharge the duties of the office of Notary Public during his/her continuance therein, then this obligation shall be null and void; otherwise, it shall remain in full force and effect. | | | | | | |
| Countersigned By E Ray Mahama Resident Agent Beacon Insurance Group P. 0. Box 59589, Birmingham, AL 35259 Address RLI Insurance Company By Mult E Multar (L.S.) President | | | | | | |
| Approved and filed this 19th day of June Patricia George Frameister | | | | | | |
| | | | Judge of Probate | | | |
| | | By | | | | |
| THE STATE OF ALABAMA | | | | | | |
| County of Jefferson | | | | OATH OF O | FFICE | |
| I, Vera D. Pate tution of the United States and the Corthat I will faithfully and honestly discomy ability, so help me God. | | | labama, so lo | ong as I con | | |
| Subscribed and sworn to before me the day of | nis <u>2006</u> . | | Tul | i / Pr | incipal | |

RLI Insurance Company 1-309-692-1000

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