20060616000289600 1/2 \$15.00 Shelby Cnty Judge of Probate, AL 06/16/2006 03:24:04PM FILED/CERT

Send tax notice to:

Orlando Weeks
258 Ewing Street

Montevallo, AL 35115

This instrument prepared by: Kent Stewart Stewart & Associates, P.C. 3595 Grandview Pkwy, #645 Birmingham, Alabama 35243

STATE OF ALABAMA COUNTY OF SHELBY

## WARRANTY DEED

## KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ninety Five Thousand and 00/100 Dollars (\$95,000.00) in hand paid to the undersigned Anthony Gray, an unmarried man (hereinafter referred to as Grantors") by Orlando Weeks and Tereika D. Weeks (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantors do, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Lots 1 and 2, Block D, according to the Survey of Wilmont, as recorded in Map Book 3, Page 124, in the Office of the Judge of Probate of Shelby County, Alabama.

## SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 2006 AND THEREAFTER. 35-FOOT BUILDING SETBACK LINE ALONG EWING STREET. COVENANTS, CONDITIONS, AND RESTRICTIONS IN MAP BOOK 3, PAGE 124.

TRANSMISSION LINE PERMIT GRANTED TO ALABAMA POWER COMPANY AS SET FORTH IN DEED BOOK 101, PAGE 170.

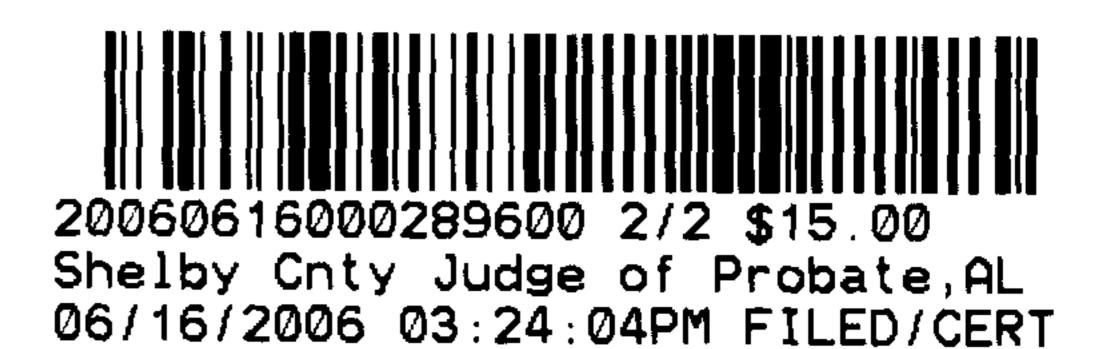
\$76,000.00 OF THE CONSIDERATION HEREIN WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN CLOSED SIMULTANEOUSLY HEREWITH.

\$19,000.00 OF THE CONSIDERATION HEREIN WAS PAID FROM A PURCHASE MONEY SECOND MORTGAGE LOAN CLOSED SIMULTANEOUSLY HEREWITH.

TO HAVE AND TO HOLD to Grantees, as joint tenants, with right of survivorship, their heirs, executors, administrators and assigns forever.

The Grantors do for themselves, their heirs and assigns, covenant with Grantees, their heirs, executors, administrators and assigns, that they are is lawfully seized in fee simple of said premises; that they are free from all encumbrances except as noted above; that they have a good right to sell and convey the same as aforesaid; and that they will, and their heirs, executors, administrators shall

Peli Besseiner



warrant and defend the same to the said grantee, their heirs and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantor(s) Anthony Gray hereunto set their signature(s) and seal(s) on June 12, 2006.

Anthony Gray

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Anthony Gray, an unmarried man, whose name(s) is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the L2th day of JUE, 2006.

Notary Public

Print Name: Fran S. Elrod Commission Expires:6/10/08

(NOTARIAL SEAL)

