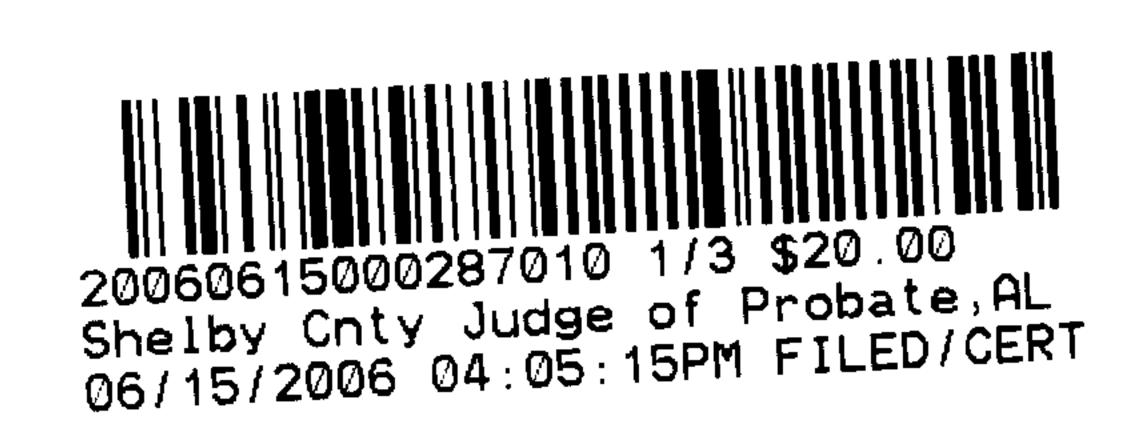
Send Tax Notice To:

Double Mountain Land, LLC

This instrument was prepared by:
James W. Fuhrmeister
ALLISON, MAY, ALVIS,
FUHRMEISTER & KIMBROUGH, L.L.C.
P. O. Box 380275
Birmingham, AL 35238



STATUTORY WARRANTY DEED

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF SHELBY)

THAT IN CONSIDERATION OF Seven Hundred Forty-Six Thousand Four Hundred Seventy-Five and No/100 Dollars (\$746,475.00) and other good and valuable consideration to the undersigned Grantor in hand paid by the Grantee herein, the receipt of which is hereby acknowledged, Double Mountain, L.L.C., a limited liability company, (herein referred to as Grantor) does grant, bargain, sell and convey unto Double Mountain Land, L.L.C., a limited liability company, (herein referred to as Grantee), the following described real estate, situated in the State of Alabama, County of Shelby, to-wit:

See Exhibit "A" for legal description of 99.53 +/- acres in Shelby County, Alabama.

Subject to:

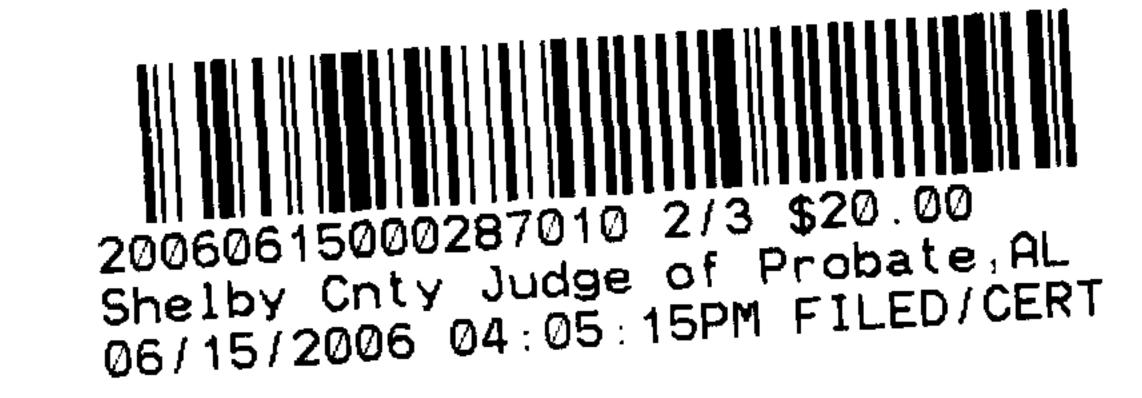
- 1. General and special taxes or assessments for the year 2006 and subsequent years not yet due and payable.
- 2. Rights-of-Ways granted to Shelby County, Alabama by Instruments recorded in Deed Book 180 page 544; Deed Book 229 page 487; Deed Book 229 page 492; Deed Book 39 page 489 and Deed Book 329 page 365 in Probate Office.
- 3. Rights-of-Ways granted to Alabama Power Company by Instruments recorded in Deed Book 127 page 338; Deed Book 126 page 55; Deed Book 165 page 105; Deed Book 127 page 440 and Deed Book 131 page 411 in Probate Office.
- 4. Right-of-Way granted to Colonial Pipe Line, by instruments recorded in Deed Book 222, page 638; Deed Book 223 page 825; Deed Book 112 page 231 and Deed Book 283 page 716 in the Probate Office.
- 5. All roads, rights of ways and easements now located on subject property.
- 6. Railroad right-of-way reserved by South and North Alabama Railroad by Deed Book "T" page 655 in Probate Office.
- 7. Right-of-Way granted to Atlantic Birmingham & Atlantic Railroad by Deed Book 40, page 106 and 108 in the Probate Office.
- 8. Railroad right-of-way referred to in deed and recorded in Deed Book 23 page 100.
- 9. Reservation of rights-of-way for South & North Alabama Railroad or L & N Railroad Company recorded in Deed Book 67, page 132 in the Probate Office.
- 10. Easement from Kimberly-Clark Corporation to Thomas Tillery dated June 3, 1977 and recorded in Deed Book 208 page 771.
- 11. Easement from Kimberly-Clark Corporation to Mrs. W. H. Walton dated August 19, 1974 and recorded in Deed Book 311, page 414.
- 12. Right-of-way to South Central Bell recorded in Deed Book 312 page 440.
- 13. Memorandum and affidavit regarding oil and gas lease between Kimberly-Clark Corporation and The Anschutz Corporation dated February 9 1982 and recorded in Misc. Book 45 page 303.
- 14. Gas Utility Facilities Easement between Kimberly-Clark Corporation and Alabama Gas Corporation dated December 14, 1992 and recorded as Instrument #1993-38321 in the Probate Office.
- 15. Easement to South Central Bell as recorded in Deed Book 274 page 859.
- 16. Memorandum to Oil and Gas Lease to Atlantic Richfield Company as recorded in Deed Book 324 page 391
- 17. Easement to Alabama Power Company as set out in instrument recorded in Deed Book 299 page 370.
- 18. Oil, gas, mineral and mining rights not owned by Grantor and all rights, privileges, leases, conditions and covenants in connection therewith.
- 19. All other existing easements, restrictions, current taxes, set-back lines, rights of way, limitations, if any, of record.

NOTE: The real property conveyed herein does not constitute the homestead of the Grantor.

Grantor further certifies that this deed is executed as required by its Articles of Organization dated September 22, 1994 and recorded in the Probate Office of Jefferson County, Alabama and its Operating Agreement dated September 22, 1994, neither of which have been modified or amended.

Page 1 of 3

Statutory Warranty Deed conveying 99.53 +/- acres in Shelby County, Alabama from Double Mountain, L.L.C. (Grantor) to Double Mountain Land, L.L.C. (Grantee)



TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns, forever.

Grantor makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the Grantor has neither permitted nor suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by the Grantor.

Double Mountain, Ltt.C., a limited liability company,

By:

Emmett F. Hildreth, Jr.

Its: Member

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Emmett F. Hildreth, Jr., whose name as Member of Double Mountain, L.LC. is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance and with full authority, he executed the same voluntarily on the date the same bears date as the act of said Double Mountain, L.L.C.

Given under my hand and official seal, this _/__ day of June, 2006.

Notary Public
My commission expires: 5/21/07

EXHIBIT "A"

LEGAL DESCRIPTION OF PROPERTY CONVEYED (99.53 acres +/- in Shelby County, Alabama)

99.53 +/- acres in Shelby County, Alabama described in the Purchase and Sale Agreement dated _______, 2006, by and between Double Mountain, L.L.C. as Seller and Double Mountain Land, L.L.C. as Purchaser said property situated in Shelby County, Alabama and being more particularly described as:

DESCRIPTION PARCEL 1:

A TRACT OF LAND SITUATED IN THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 20 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11 AND RUN NORTH 00°23'25" WEST ALONG THE EAST LINE OF SAID SECTION FOR 2002.29 FEET TO A POINT ON THE APPROXIMATE 720 ELEVATION; THENCE RUN SOUTH 60°50'39" WEST FOR 1312.21 FEET TO A POINT ON THE APPROXIMATE 720 ELEVATION AND THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION; THENCE RUN SOUTH 37°54'09" WEST FOR 297.98 FEET TO A POINT ON THE APPROXIMATE 720 ELEVATION AND THE WEST LINE OF SAID 1/4 - 1/4 SECTION; THENCE RUN SOUTH 55°36'17" WEST FOR 1469.39 FEET TO APPROXIMATE 720 ELEVATION; THENCE RUN SOUTH 87°49'46" EAST FOR 1220.46 FEET; THENCE RUN SOUTH 00°17'22" EAST FOR 200.18 FEET TO THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 11; THENCE RUN SOUTH 87°47'47" EAST ALONG THE SOUTH LINE OF SAID 1/4 - 1/4 SECTION FOR 1335.52 FEET TO THE POINT OF BEGINNING.

DESCRIPTION PARCEL 2:

A PARCEL OF LAND SITUATED IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1/4, TOWNSHIP 20 SOUTH, RANGE 2 WEST BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 14 AND RUN NORTH 88°39'43" WEST ALONG THE SOUTH LINE OF SAID 1/4 - 1/4 SECTION FOR 1336.65 FEET TO THE SOUTHWEST CORNER OF SAID 1/4 - 1/4 SECTION; THENCE RUN NORTH 00°23'35" WEST ALONG THE WEST LINE OF SAID 1/4 - 1/4 SECTION FOR 726.72 FEET TO A POINT ON THE APPROXIMATE 720 ELEVATION; THENCE RUN NORTH 52°36'21" EAST FOR 1674.03 FEET TO A POINT ON THE EAST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 14, SAID POINT ALSO BEING ON THE APPROXIMATE 720 ELEVATION; THENCE RUN SOUTH 00°21'53" EAST FOR 1774.59 FEET TO THE POINT OF BEGINNING.

Shelby County, AL 06/15/2006 State of Alabama Deed Tax:\$3.00