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RMP

20060615000286420 1/5 \$36.00
Shelby Cnty Judge of Probate, AL
06/15/2006 02:31:30PM FILED/CERT

20060531000566250 1/5
Bk: LR200609 Pg:6348
Jefferson County, Alabama
I certify this instrument filed on:
05/31/2006 02:02:37 PM RMP
Judge of Probate- Mark Gaines

This instrument prepared by:
Charles A. J. Beavers, Jr.
Bradley Arant Rose & White LLP
One Federal Place
1819 Fifth Avenue North
Birmingham, AL 35203-2104

STATE OF ALABAMA

JEFFERSON, SHELBY, WALKER AND AUTAUGA COUNTIES

**PARTIAL RELEASE AND
AFFIRMATION OF OUTSTANDING DEBT**

20060602000575280 1/5
Bk: LR200663 Pg:1378
Jefferson County, Alabama
I certify this instrument filed on:
06/02/2006 07:11:45 AM RMP
Judge of Probate- Mark Gaines


KNOW ALL MEN BY THESE PRESENTS, That:

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, **FIRST AMERICAN BANK**, as successor in interest to **NATIONAL BANK OF COMMERCE OF BIRMINGHAM**, does hereby release all of the property, **LESS AND EXCEPT** the property described hereinbelow, from the lien of the following documents (the "Loan Documents") executed by **GREENSPRINGS ASSOCIATES, INC.**, to-wit:

1. Future Advance Mortgage dated September 30, 1996, recorded as Instrument #9611/7127 in the Office of the Judge of Probate of Jefferson County, Alabama, Birmingham Division ("Birmingham"), Instrument #9662/5027 in the Office of the Judge of Probate of Jefferson County, Alabama, Bessemer Division ("Bessemer"), Instrument #1996-32289 in the Office of the Judge of Probate of Shelby County, Alabama ("Shelby County"), RLPY 0447, page 0003 in the Office of the Judge of Probate of Autauga County, Alabama ("Autauga County"), and in Book 1559, page 291, in the Office of the Judge of Probate of Walker County, Alabama ("Walker County")
2. Absolute Assignment of Rents and Leases recorded as Instrument #9611/7130 (Birmingham), Instrument #1996-32290 (Shelby County), RLPY 447, page 041 (Autauga County), and in Book 1537, page 170 (Walker County)
3. First Amendment to Credit Documents recorded in Instrument #9613/1555 (Birmingham), Instrument #9662/9726 (Bessemer), Instrument #1996-37107 (Shelby County), RLPY 0447, page 0057 (Autauga County), and in Book 1559, page 329 (Walker County)
4. Second Amendment to Credit Documents recorded in Instrument #9711/6208 (Birmingham), Instrument #9762/4846 (Bessemer), and Instrument #1997-33251 (Shelby County), RLPY 0478, page 0398 (Autauga County), and in Book 1559, page 341 (Walker County)
5. Third Amendment to Credit Documents recorded in Instrument #9809/8413 (Birmingham), Instrument #9862/1102 (Bessemer), Instrument #1998-29636 (Shelby County), RLPY 501, page 25 (Autauga County), and in Book 1596, page 18 (Walker County)

6. Fourth Amendment to Credit Documents recorded in Instrument #9812/0774 (Birmingham), Instrument #9862/4996 (Bessemer), Instrument #1998-36163 (Shelby County), RLPY 505, page 327 (Autauga County), and in Book 1600, page 413 (Walker County)
7. Fifth Amendment to Credit Documents recorded in Instrument #9812/4719 (Birmingham), Instrument #9862/5741 (Bessemer), Instrument #1998-37538 (Shelby County), RLPY 506, page 111 (Autauga County), and in Book 1604, page 264 (Walker County)
8. Sixth Amendment to Credit Documents recorded in Instrument #9903/3346 (Birmingham), Instrument #9960/5859 (Bessemer), Instrument #1999-08941 (Shelby County), RLPY 552, page 568 (Autauga County), and in Book 1627, page 529 (Walker County)
9. Seventh Amendment to Credit Documents recorded in Instrument #9915/7033 (Birmingham), Instrument #9963/5186 (Bessemer), Instrument #1999-39649, RLPY 46, page 19 (Autauga County), and in Book 1657, page 112 (Walker County)
10. Eighth Amendment to Credit Documents recorded in Instrument #200008/9043 (Birmingham), Instrument #200061/9258 (Bessemer), Instrument #2000-27233 (Shelby County), RLPY 566, page 636 (Autauga County), and in Book 1683, page 578 (Walker County)
11. Ninth Amendment to Credit Documents recorded in Instrument #200308/4265 (Birmingham), Instrument #200360/3552 (Bessemer), re-recorded Instrument #200362/0563 (Bessemer), Instrument #20030620000388350 (Shelby County), RLPY 2003, page 270 (Autauga County), and in Book 1839, page 434 (Walker County)
12. Tenth Amendment to Credit Documents recorded in Instrument #200314/8083 (Birmingham), Instrument #200363/6596 (Bessemer), Instrument #20030925000646580 (Shelby County), RLPY 2003, page 6307 (Autauga County), and in Book 1859, page 332 (Walker County)
13. Eleventh Amendment to Credit Documents recorded in Instrument #200509/6248 (Birmingham), Instrument #200562/1129 (Bessemer), Instrument #20050630000327140 (Shelby County), RLPY 2005, page 6255 (Autauga County), and in Book 1963, page 201 (Walker County)
14. UCC Financing Statement recorded as Instrument #9809/8414 (Birmingham), Instrument #1996-32291 (Shelby County), Instrument #1998-37537, continuation recorded as Instrument #2001-19368 (Shelby County), RLPY 447, page 69 (#13948) (Autauga County), UCC #92762 (Walker County), and continuation recorded as UCC #101659 (Walker County)


First American Bank does hereby release, remise, quit claim, and convey unto Greensprings Associates, Inc. all of its right, title, and interest in and to all of the property encumbered by the Loan Documents **EXCEPT** the following described real estate (the "Resource Center Parcel") situated in Shelby County, Alabama, to-wit:


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Lot 4A according to the Survey of Resource Center, as recorded in Map Book 24,
page 118, in the Probate Office of Shelby County, Alabama

It is expressly understood and agreed that this release shall not in any manner affect the lien of the Loan Documents as to the Resource Center Parcel, and that the Loan Documents remain in full force and effect with respect to the Resource Center Parcel only. First American Bank authorizes Bradley Arant Rose & White, LLP to terminate all applicable UCC filings for Greensprings Associates, Inc. other than those related to the Resource Center Parcel; provided, however, that any satisfaction, termination or amendment of a UCC filing to be filed with the Secretary of State of Alabama or the Probate Judge of Shelby County shall be subject to prior approval by First American Bank.

The parties acknowledge that the outstanding principal balance owing on the indebtedness which is secured by the Loan Documents as of May 11, 2006 is \$5,676,574.77.

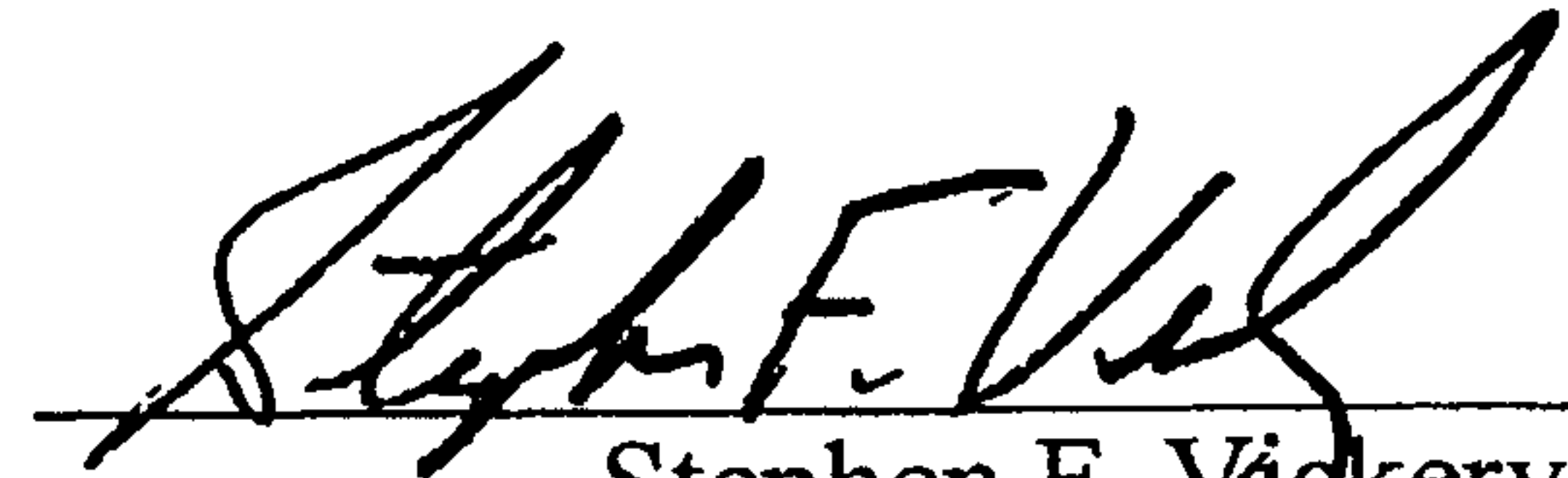


20060615000286420 3/5 \$36.00
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IN WITNESS WHEREOF, First American Bank and Greensprings Associates, Inc. have caused these presents to be executed for and in their corporate names by their duly authorized officers on or as of the 10 day of May, 2006.


FIRST AMERICAN BANK

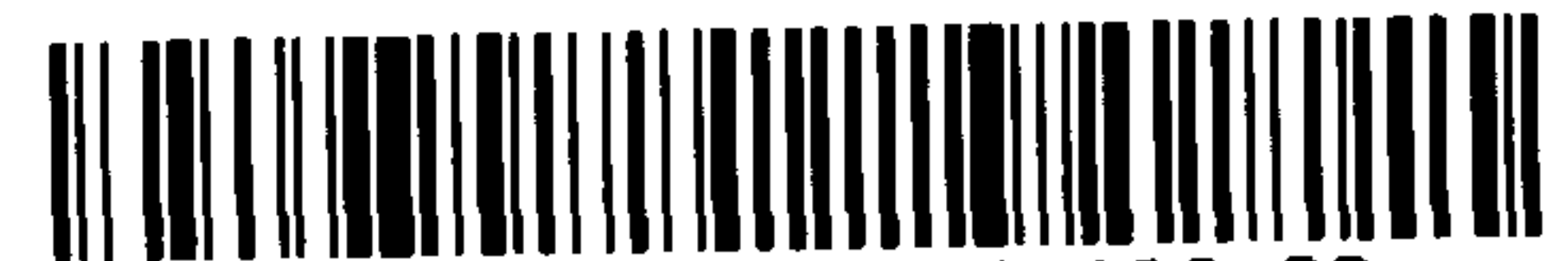
By


Stephen F. Vickery
Its Senior Vice President

GREENSPRINGS ASSOCIATES, INC.

By


E. J. Marino, Jr.
Its Vice President



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STATE OF ALABAMA)
:
JEFFERSON COUNTY)

I, the undersigned, a notary public in and for said county in said state, hereby certify that Stephen F. Vickery, whose name as Senior Vice President of First American Bank is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and official seal the 10th day of May, 2006.

Blenda B. Upsher
Notary Public

[NOTARIAL SEAL]

My commission expires Aug 1, 2007
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 1, 2007
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

20060531000566250 5/5
Bk: LR200609 Pg:6348
Jefferson County, Alabama
05/31/2006 02:02:37 PM RMP
Fee - \$3.00

Total of Fees and Taxes-\$3.00
WILSONN

STATE OF North Carolina
:
Wake COUNTY)

I, the undersigned, a notary public in and for said county in said state, hereby certify that E. J. Marino, Jr., whose name as Vice President of Greensprings Associates, Inc., an Alabama corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 11th day of May, 2006.

Kathy L. Barden
Notary Public

[NOTARIAL SEAL]

My commission expires: 4/4/11

KATHY L. BARDEN
NOTARY PUBLIC
WAKE COUNTY, NC

20060602000575280 5/5
Bk: LR200663 Pg:1378
Jefferson County, Alabama
06/02/2006 07:11:45 AM RMP
Fee - \$4.00

Total of Fees and Taxes-\$4.00
KWBESS