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	CC FINANCING STATEMEN LLOW INSTRUCTIONS (front and back) CA					
	NAME & PHONE OF CONTACT AT FILER [optional]	1-3282 Fax (818) 662	2-4141			
S	SEND ACKNOWLEDGEMENT TO: (Name and Mailing A	ddress) X00002 Wachovia E	Bank			
	UCC Direct Services	8601049				
	P.O. Box 29071					
	Glendale, CA 91209-9071	ALAL				
		FIXTURE				
				HE ABOVE SPACE IS	FOR FILING OFFICE US	SE ONLY
	INITIAL FINANCING STATEMENT FILE # 2001-51600 11/28/01 CC AL Shelt)y		1b. This X to be	FINANCING STATEMEN filed [for record] (or reco	T AMENDMENT is rded) in the
Ī	TERMINATION: Effectiveness of the Financir	ng Statement identified above is tern	ninated with respect to security inte	rest(s) of the Secured	Party authorizing this Ter	mination Statement.
			·· · · · · · · · · · · · · · · · · · ·			
	ASSIGNMENT (full or partial): Give name of	assignee in item 7a or 7b and				
	MENDMENT (PARTY INFORMATION): This And			eck only <u>one</u> of these	two boxes.	
	Also check <u>one</u> of the following three boxes <u>and</u> CHANGE name and/or address: Give current record name (if name change) in item 7a or 7b and/or new	l name in item 6a or 6b; also give ne	by DELETE name: Give i		DD name: Complete item em 7c; also complete iter	
ī	6a. ORGANIZATION'S NAME TAYLOR PROPERTIES CENTRE, L	LC				
	6b. INDIVIDUAL'S LAST NAME	FIRS	T NAME	MIDDLE N	AME	SUFFIX
C	ALLES COME ALBORATION AND AND THE STRANGE ATIONS.					
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R	7a. ORGANIZATION'S NAME		···		AME POSTAL CODE	SUFFIX
R	7a. ORGANIZATION'S NAME 7b. INDIVIDUAL'S LAST NAME MAILING ADDRESS SEE INSTRUCTION ADD'L INFO RE ORGANIZATION 7e. TY	FIRS	···	STATE	<u></u>	COUNTRY
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	7a. ORGANIZATION'S NAME 7b. INDIVIDUAL'S LAST NAME MAILING ADDRESS SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR AMENDMENT (COLLATERAL CHANGE): chec	FIRST CITY THE OF ORGANIZATION 7f. JU	JRISDICTION OF ORGANIZATION	STATE 7g. ORGA	POSTAL CODE	COUNTRY
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	7a. ORGANIZATION'S NAME 7b. INDIVIDUAL'S LAST NAME MAILING ADDRESS SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR AMENDMENT (COLLATERAL CHANGE): chectorise collateral deleted or added, or give added, or give adds collateral or adds the authorizing Debtor, or if this 9a. ORGANIZATION'S NAME Wachovia Bank, National Association, as Master Series Greenwich CCFC- 2003 C1	FIRST PE OF ORGANIZATION Restated collateral dest HORIZING THIS AMENDMEN is a Termination authorized by a Des	JRISDICTION OF ORGANIZATION scription, or describe collateral T (name of assignor, if this is an Asebtor, check here and enter name	STATE 7g. ORGA assigned. ssignment). If this is an ne of DEBTOR authorized.	POSTAL CODE NIZATIONAL ID #, if any Amendment authorized zing this Amendment.	COUNTRY NONE



UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY 11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form) 2001-51600 11/28/01 CC AL Shelby 12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form) 12a. ORGANIZATION'S NAME Wachovia Bank. National Association. as Master Servicer on behalf of, LaSalle Bank, NA, as Trustee for the benefit of the Certificate Holders of, Commercial Mortgage Pass-Through Certificates Series OR OR INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

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13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

_ Description: see attached

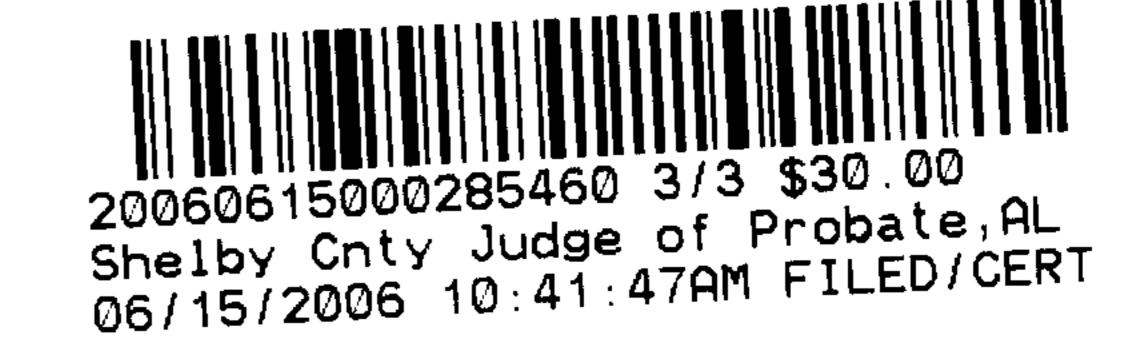


EXHIBIT A

Legal Description of Real Property

Lot 2-A, according to a Resurvey of Lot 2, Taylor Properties Addition to U.S. Highway 280, as recorded in Map Book 24 Page 91 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Loan Number 03-0810360

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