

Loan No: 003021077213 SHELBY Co., Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AmSouth Bank, an ALABAMA Bank, whose address is 2050 Parkway Office Circle, Birmingham, AL 35244, does hereby grant, sell, assign, transfer and convey, unto

JPMorgan Chase Bank, N.A.

a certain Mortgage dated March 31, 2006, made and executed by Jimmy C Campbell, a single man to and in favor of AmSouth Bank given to secure payment of \$ 169,096.00 and maturity date of April 1, 2036 which mortgage is of record in Book, Volume, or Liber No. at Page (or as No.) of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

#20060405000156600

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this the Fifth day of April, 2006.

Witness: Chandra Richards

Witness: Jane Dickerson

STATE OF ALABAMA COUNTY OF SHELBY

AmSouth Bank

Vice President

LyAnn Bowman

Vice President

such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this Fifth day of April, 2006.

This instrument prepared by Chandra Richards An Employee of AmSouth Bank 2050 Parkway Office Circle Birmingham, AL 35244

(800) 947-9621

I, the undersigned Notary Public in and for said county in said State, hereby certify that Jonathan Loukotka

and LuAnn Bowman both of AmSouth Bank, an ALABAMA Bank, are signed to the foregoing conveyance and who

are known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, they as