Julia .

This instrument prepared by:

20060613000279070 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 06/13/2006 09:07:22AM FILED/CERT

Paden & Paden, Attorney at Law #5 Riverchase Ridge, Ste 100 Birmingham, AL 35244

STATE OF ALABAMA COUNTY OF SHELBY

05-30-06A11:54 KUVU

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That:

In consideration of good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned WACHOVIA BANK, NATIONAL ASSOCIATION, ("Mortgagee"), successor by merger to SouthTrust Bank, does hereby release the real property described below from the lien of that certain Mortgage executed by HPH_Properties, LLC ("Mortgagor"), which is recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in INSTRUMENT NUMBER 2006020900066720 ("Mortgage"). Mortgagee does hereby release, remise, quit claim, and convey unto Mortgagor, its successors, heirs and assigns all of the right, title, and interest of the undersigned in and to the following described real estate situated in County, Alabama, more particularly described as:

Lot 3, according to the Survey of Savannah Pointe Sector VIII, as recorded in Map Book 36, Page 58, in the Probate Office of Shelby County, Alabama.

It is expressly understood and agreed that this release shall not in any manner affect the

lien of the Mortgage as to the remainder of the property described in the Mortgage or the lien created by any of the other documents described above or the indebtedness secured thereby. WACHOVIA BANK, NATIONAL ASSOCIATION BROWN Its: VICE PRESIDENT STATE OF ALABAMA COUNTY OF 5 I, the undersigned, a Notary Public in and for said County and State, hereby certify that

hor Brown, whose name as Vice President of WACHOVIA BANK, NATIONAL ASSOCIATION, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 3' day of ____ 2006. Notary Public My commission expires:

Linda L. Reining
Alabama State At Large
My Commission Expires 10/10/2009