

THE BANK 17 North 20th Street Birmingham, AL 35203 (205) 488-3308

SATISFACTION OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

Know All Men These Presents, that the undersigned, **SUPERIOR BANK**, acknowledges full release of the indebtedness secured by that certain mortgage executed by **DAVID RANDALL BROCK**, **A MARRIED PERSON**, **JOINED HEREIN BY TANYA BROCK**, **HIS WIFE**, **to SUPERIOR BANK**, **f/k/a**, **THE BANK**, on the **29TH** day of **JULY 2004**, which said mortgage was recorded in the office of the Judge of Probate, **SHELBY COUNTY**, **ALABAMA**, **RECORDED AUGUST 4**, **2004**, **IN INST. 20040804000436810**, **PG 1/19** and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned; **SUPERIOR BANK** has caused these presents to be executed this 25TH day of MAY 2006.

SUPERIOR BANK

BY MILE S. HODGES
LOAN OPERATIONS SUPERVISOR

I, <u>the undersigned</u>, a Notary Public, in and for said County in said State, hereby certify that <u>BONNIE S. HODGES</u> whose name as <u>LOAN OPERATIONS SUPERVISOR</u> who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 25TH day of JUNE <u>2006</u>

Notary Public Ring Right With My Commission Expires 8/3/07

ACCT #60326697 PAID 12/02/05

After recording please return to preparer:

Trina R. Kittrells
Collateral Release
17 North 20th Street
Birmingham, AL 35203

