

RECORDING REQUESTED BY / RETURN TO:

Peelle Management Corporation

P.O. Box 1710, Campbell, CA 95009-9982

Discharge Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,

Mortgage Electronic Registration Systems, Inc.,

as nominee for ACCREDITED HOME LENDERS INC

owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: BRETT BURNETT, REBECCA D BURNETT

Recorded in Shelby County, Alabama, on 06/20/05 as Inst. # 050620000305850

Tax ID: 148282004019000

Date of mortgage: 06/16/05 Amount of mortgage: \$293310.00

DATE OF SATISFACTION: 05/18/06

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

DATED: 06/01/2006

Mortgage Electronic Registration Systems, Inc.

as nominee for ACCREDITED HOME LENDERS INC

Vice President

Shannon Blum

State of California County of Santa Clara

On 06/01/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the

foregoing instrument, and acknowledged that she is Vice President of

Mortgage Electronic Registration Systems, Inc.

as nominee for ACCREDITED HOME LENDERS INC

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

Mortgage Electronic Registration Systems, Inc.

as nominee for ACCREDITED HOME LENDERS INC.

Notary: Kim Gorman

My Commission Expires: 01/11/10

Prepared by: E. N. Harrison,

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 LN# 0439770454 Investor LN# 10039635 P.I.F.: 05/18/06

FINAL RECON.m 90816 06/01/2006 01-117 AL Shelby 6546:21 16 [E=1]

MIN#: 1001761-0506103381-0 MERS Tel.#: 1-888-679-6377

KIM GORMAN

. COMM. NO. 1634115 M

NOTARY PUBLIC - CALIFORNIA 5

SANTA CLARA COUNTY

COMM. EXPIRES JAN. 11, 2010