

This instrument was prepared by:
James L. Webb
Burr & Forman LLP
420 North 20th Street, Suite 3100
Birmingham, AL 35203

Send Tax notice to:
Bette W. Mills
1245 Greystone Parc Drive
Birmingham, AL 35242

STATE OF ALABAMA)
SHELBY COUNTY)

250,000

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of like-kind exchanges of real properties, **HOWARD LAKE PROPERTIES, LLC**, an Alabama limited liability company ("Grantor"), in hand paid by **BETTE W. MILLS** ("Grantee"), the receipt and sufficiency whereof are hereby acknowledged, Grantor does hereby grant, bargain, sell, and convey unto Grantee that certain parcel of real estate situated in Shelby County, Alabama, being more particularly described on Exhibit A attached hereto and made a part hereof.

Subject, however, to those matters set forth on Exhibit B attached hereto and made a part hereof.

TO HAVE AND TO HOLD unto the said Grantee, his heirs and assigns forever, together with every contingent remainder and right of reversion.

IN WITNESS WHEREOF, Grantor has caused these presents to be executed by its duly authorized member on this 13th day of April, 2006.

GRANTOR:

HOWARD LAKE PROPERTIES, LLC,
an Alabama limited liability company

By: C. Doug Howard
C. Doug Howard,
its Sole Member

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that C. Doug Howard, whose name as sole member of **HOWARD LAKE PROPERTIES, LLC**, an Alabama limited liability company, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such member, and with full authority, executed the same voluntarily for and as the act of said limited liability company as of the day the same bears date.

Given under my hand this 13th day of April, 2006.

Sandra M. Colter
Notary Public Sandra M. Colter
My Commission Expires 3-12-08

EXHIBIT A

Legal Description



20060612000277730 2/3 \$267.00
Shelby Cnty Judge of Probate, AL
06/12/2006 02:01:15PM FILED/CERT

Lot 1

Commence at the Northeast corner of the West half of the Southwest quarter of Section 20, Township 18 South, Range 2 East, Shelby County, Alabama; thence run South 89 degrees 39 minutes 17 seconds West, 1,138.61 feet to the point of beginning; thence South 89 degrees 39 minutes 17 seconds West, 165.00 feet; thence South 89 degrees 50 minutes 27 seconds West, 661.29 feet; thence South 89 degrees 47 minutes 49 seconds West, 1,102.74 feet; thence along the arc of a curve concave to the Northwest, having a central angle of 08 degrees 25 minutes 51 seconds, a radius of 210.00 feet and a chord bearing of South 54 degrees 44 minutes 37 seconds West and also along the Southeast right of way of Highway 55 for a distance of 30.90 feet; thence South 30 degrees 37 minutes 51 seconds West, 355.43 feet; thence South 82 degrees 18 minutes 09 seconds East 1,818.96 feet; thence North 30 degrees 06 minutes 00 seconds East, 663.50 feet to the point of beginning; being situated in Shelby County, Alabama.

EXHIBIT B

20060612000277730 3/3 \$267.00
Shelby Cnty Judge of Probate, AL
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Permitted Exceptions

1. Ad valorem taxes for the current year and for all subsequent years;
2. Transmission Line Permit to Alabama Power Company, recorded in Misc. Book 99, Page 345, and Deed Book 146, Page 398 in the Office of the Judge of Probate of Shelby County, Alabama (the "Probate Office"), and as shown on survey of James A. Riggins, Reg. No. 9428, dated March 7, 1999, being a 100 foot right of way;
3. Easement - Distribution Facilities to Alabama Power Company recorded as Instrument No. 20051101000565740 in the Probate Office;
4. Riparian rights to Pioneer Lake and Hurricane Creek;
5. Rights of others in and to the use of the easements as set out in the Declaration of Easements for Ingress, Egress and Utilities, as set out in instrument recorded as Instrument No. 20050415000178490 in Probate Office;
6. Terms and conditions of Declaration of Easements, Protective Covenants, and Restrictions for Pioneer Lake, a Recreational/Residential Subdivision, dated April 14, 2005, from the Grantor, as the declarant thereunder, recorded as Instrument No. 20050415000178500 in the Probate Office (the "Declaration");
7. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges, and immunities relating thereto, including rights set out in Deed Book 355, Page 694 in the Probate Office;
8. Rights of others in and to the use of the common areas as shown on survey of James A. Riggins dated March 7, 1999, and as contained in the Declaration and the Articles of Incorporation and By-Laws of the Pioneer Lake Residential Association, Inc., as recorded as Instrument No. 20050415000178510 in Probate Office;
9. Terms and Conditions of Ground Lease of Common Area, recorded as Instrument No. 20050415000178520 in Probate Office; and
10. Subject to terms and conditions of that certain Mortgage from Howard Lake Properties, LLC to Alabama Banker's Bank dated April 14, 2005, covering the "Common Area Parcel" as shown by Instrument No. 20050415000178530 in Probate Office.

Shelby County, AL 06/12/2006
State of Alabama

Deed Tax: \$250.00